



MEETING MINUTES
Council Meeting
204 E. Main St. Centerville, IN 47330
October 11, 2016
7:00 P.M.

Council Members
Dan Wandersee, Pres.
Karen Pipes, Vice-Pres.
Jack Bodiker
Gary Holbert
Mark A. Tucker

Council members present:

Dan Wandersee, Karen Pipes, Jack Bodiker, Mark Tucker, Gary Holbert

Council members absent:

none

Town Attorney present.

Call to order of the regular meeting at 7:03pm.

Minutes from 9/13/2016 meeting presented. Motion to accept by Wandersee. Tucker - 2nd. Motion carried.

Motion to approve claims by Wandersee. Pipes - 2nd. Motion carried.

Old Business

1. **Ordinance 2016-08** - Service weapons - from 1st reading. Motion to move to 2nd reading by Wandersee. Pipes - 2nd. Motion passed.
2. **Ordinance 2016-09 - Amendment to Golf Cart Ordinance 2016-06** - Motion to move to 2nd reading by Pipes. Holbert - 2nd. Motion carried.
3. **Ordinance 2016-10 - Appropriations and tax rate** - Budget - adoption. Motion to adopt 2017 Appropriations and tax rate by Pipes. Holbert 2nd - Motion carried.
4. **Other** -

New Business

1. **Trick or treat** date - Oct. 31st - 5:30-7:30p - Motion to accept date and time by Holbert. Tucker 2nd. Motion passed.
2. **Christmas in Centerville** - 2016 - December 3rd - Motion to approve Christmas in Centerville by Pipes. Holbert 2nd. Motion passed.
3. **Turkey chase** for 2016 - This is the 28th year for the Turkey Chase! Motion to approve all plans by Pipes. Tucker 2nd. Motion passed.
4. **Resolution 2016-13** - Resolution for public records for Clerk. Moved to November work session.
5. Recycling options - looking at working with county and other communities on a viable solution - Pipes to attend 12/9 meeting and bring information to council.
6. Info sent to Stormwater board for 704 East Main - Information discussed.
7. Repair of back wall of city building - AB Schwartz estimate - moved to November work session.
8. Other
9. Close

Department Reports

1. **Building Commissioner** - report given. See report.
2. **Police Department** - report given. See report
3. **Fire Department** - report given. See report.
4. **Utility Manager** - see reports
 - a. **Street** - report given
 - b. **Water** - report given.
 - c. **Wastewater/Stormwater** - report given.
 - d. **Electric** - report given.
5. **Clerk-Treasurer** Torch relay thank you letter was read. Great job everyone!

ANNOUNCEMENTS:

November 19th - 1pm - Turkey Chase

December 3rd - Christmas in Centerville

Next work session - November 1st, 2016 @ 7pm

Council meeting - November 8th, 2016 @ 7pm

Motion to close - Motion carried. Meeting adjourned at 7:55pm.