



## MEETING MINUTES

### *Council Meeting*

204 E. Main St., Centerville, IN. 47330

Tuesday, October 9, 2018

7:00pm

### Council Members

Jack Bodiker, Pres.  
Gary Holbert, Vice-Pres.  
Dan Wandersee  
Mark A. Tucker  
James Bullen

#### Council Members present:

Jack Bodiker, Gary Holbert, Mark Tucker, James Bullen

#### Council Members absent: Dan Wandersee

Town Clerk-Treasurer - present

Town attorney -present.

- Call to order – prayer given
- Meeting started at 7:03pm
- Attending – roll call –
- Approve Minutes– **Motion** by Holbert to approve 9/11/18 Council meeting minutes – Bullen 2<sup>nd</sup> – motion carried. **Motion** by Tucker to approve 9/17/18 special council meeting minutes – Holbert 2<sup>nd</sup> – motion carried. **Motion** by Holbert to approve 10/2/18 work session minutes - Bullen 2<sup>nd</sup> – motion carried. **Motion** by Tucker to approve 10/8/18 special council meeting minutes. Bullen 2<sup>nd</sup> - motion carried.
- Approve Claims – **Motion** by Holbert to accept claims. Tucker - 2<sup>nd</sup> – motion carried.
  - Town General - Bodiker
  - Street - Tucker
  - Water/Fire – Holbert
  - Wastewater/Stormwater - Bullen
  - Electric - Wandersee
- Approve billing adjustments – **Motion** by Tucker to approve billing adjustments. Bullen 2<sup>nd</sup> - motion carried.

#### Old Business

1. CYL update–Still working on getting information. Bodiker and Bullen to work with Johnnie Berry. Move to work session.
2. Trash ordinance/rate discussion –Working on bid process now. Still in process. Discussion on rate study and bid process, etc. Trash continues to be more and more negative each month as nothing is done with rate. Need to have information from truck bids so that accurate rate can be set. Discussion will continue in future meetings.  
Public comment made on how trash truck is put on salt pile in garage and how that is bad for trucks. Per Bodiker – it is being worked on.  
Suggestion could be to plug it in outside or a canopy to park it under.
3. Salt building - Move to future meeting. Looking at spring to accomplish this.
4. EDC appointment update – pending. Move to work session.
5. Voluntary annexation–Waiting on surveys which are in process. Notices and ordinances are almost prepared. More information to come. Move to work session.
6. YSignal communication request–Attorney has looked at information and will bring information back. Attorney suggests council president appoint a committee. Discussion to continue. Move to next meeting.
7. BZA alternate appointment- Gene Kates to get with Bodiker to get names for alternates for BZA. Bring to next council meeting.
8. Other -nothing

#### New Business

1. **Steve Terzini/Ugly Mugs request** - requests approval for council to allow him to have his appreciation day. Discussion on this. Kates explained process that needs to happen. Bodiker to follow up and pass information to Matt Strittmater. Procedure needs to be in place to make sure there is a standard process. Public comment – have had the beer garden across from the park – what's the difference? They have had temporary permits for those activities. **Motion** to allow the festival on Oct 13<sup>th</sup>, 2018 from 11am-10pm contingent on proper proof of excise permitting by Holbert. 2<sup>nd</sup> – Bullen – motion carried.
2. **Updating employee handbook/fringe benefits discussion**–Council needs to look at total number of sick days in a year. Discussion on sick days. Discussion from Tucker of earning as you go vs. getting sick time all on January 1. Discussion on how he earns his time at his job. Bullen–Would like to get more information. Holbert – want to listen to all sides and gather information. Would like to see an employee appreciation program. Bodiker – discussion on how his process works. He would like to table this to gather more information and more discussion. Move to work session.  
Public comment –Gene Kates–question about what if you're off. Worst paid municipal in the county. Benefits are good. Suggestion of personnel committee.

Ed Buchholz – has been here the longest so far. Discussion on need of building up days due to incidents in years past. This is necessary.

Jennifer Bullen–2<sup>nd</sup> what they said. Agrees with what they have talked with.

Donnie Miller – If you start penalizing employees based on what people have done then what are you telling the employees who come every day?

3. **Close**

**Department Reports**

1. **Building Commissioner**– (Kates) see report - if given. Plans to build new homes in Sunset View.
2. **Police Department** – (Buchholz) see report - if given. Clarification of report given. Received \$100 donation from the class of 1978. Very thankful for that. Parking lot at P/D has been coated. Starting holiday food drive with the Fire dept. Will be getting with Dennis to schedule that.
3. **Fire Department** - (Spears) - see report - if given. One person - Melissa Mantooth is ready to move up to the candidate step for training. **Motion** to approve Melissa Mantooth as candidate and move forward by Holbert. 2<sup>nd</sup> – Bullen. Motion carried. New Fire truck demonstration on Oct. 18<sup>th</sup> at 5:30pm. It is Fire Prevention week – John Pardo has been doing quite a lot. Jessica Hinshaw – chair of women's fire auxiliary would like to present Centerville Christian church youth and the Brown Jug with a certificate of appreciation for all that was done during the fire that occurred on August 19, 2018 in town. All the help with hydration, food and popsicles were greatly appreciated. **Motion** by Holbert to allow Fire Dept Women's Auxiliary to hold soup supper on November 10<sup>th</sup>, 2018 from 4pm-7pm at the Fire station. Abington chicken dinner on Saturday October 13<sup>th</sup>, 2018 from noon to 6pm.
4. **Town Manager**- (Slick) – see reports - if given.
  - a. Street–see report - if given. Community crossing grant was put in. Discussion on this. Have done some hot patching as time has allowed. Met with INDOT on Mattie Harris/40 project. Had some changes that need to happen and INDOT said that we will be reimbursed for 2<sup>nd</sup> time of moving utilities.
  - b. Water – see report- if given. Still getting estimates on water towers. Roof on water plant should be started in November – weather permitting. We have paint to be able to start painting the building. Pump #2 will be pulled and taken to be rebuilt.
  - c. Wastewater/Trash – see report - if given. Had some issues with hitting a line during the CSO project. That is being handled. We have been working on flushing lines.
  - d. Electric – see report - if given. There will be another planned outage for a specific area coming up. That will be announced when it is scheduled. Working on brush.
  - e. Stormwater – see report - if given.
5. **Clerk-Treasurer** – **Motion** to approve contract and give authority for Bodiker to sign OCRA grant contract by Holbert. Tucker – 2<sup>nd</sup> motion carried. Discussion on revenue/expenditure report and understanding need to correct trash negative amount.
6. **Other** – **Motion** by Tucker to move the November work session to Monday, November 5, 2018 @ 7:00pm. Holbert 2<sup>nd</sup> – motion carried. More discussion on meeting dates in future meetings. Holbert – please check your smoke detectors. If you have concerns or want help, contact the Centerville Volunteer Fire Dept. Public comment – Jennifer Bullen – concern of concrete in front of their house on Plum Street and need for fixing before winter and cold and possible issues again. Slick - It is on the schedule to be hot mixed along with the sidewalk. Discussion on this. John Pardo – thank you to the council and the fire chief for the budget to help with fire prevention week for the children/schools and all who benefit. Reminder - Trick or Treat for Centerville is October 31<sup>st</sup> from 5pm-7pm.
7. **Close** – **Motion** by Holbert to close - 2<sup>nd</sup> by Tucker & Bullen - motion passed - adjourned at 9:00pm.

**ANNOUNCEMENTS:**

Stormwater meeting - Monday, October 15, 2018 @ 5:00pm

Plan Commission meeting – Thursday, October 25, 2018 @ 7:00pm

Next work session - **Monday**, November 5, 2018 @ 7:00pm

Next council meeting - Tuesday, November 13, 2018 @ 7:00pm

  
Susan Dillman, Clerk-Treasurer

  
Jack Bodiker, Council President

~~~~~

In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**October 9th, 2018**

**Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of September:

|        |                                                                 |          |
|--------|-----------------------------------------------------------------|----------|
| 18-97  | Scott Wessler<br>605 Mulberry Blvd.<br>Building Permit          | \$50.00  |
| 18-98  | First Bank<br>119 East Main St.<br>Building Permit              | \$100.00 |
| 18-99  | First Bank<br>119 East Main St.<br>Mechanical Permit            | \$100.00 |
| 18-100 | David Nessel<br>701 Elm Drive<br>Roof Permit                    | \$100.00 |
| 18-101 | Trent Burris<br>8242 George Early Rd.<br>Lot Improvement Permit | \$150.00 |
| 18-102 | Rex Lawson<br>137 West Main St.<br>Roof Permit                  | \$50.00  |
| 18-103 | John H. Johnson<br>1575 Rice Road<br>Lot Improvement Permit     | \$150.00 |
| 18-104 | Anthony Steele<br>401 North Morton Ave.<br>Roof Permit          | \$220.00 |
| 18-105 | Dan Wandersee<br>407 West School St.<br>Roof Permit             | \$50.00  |
| 18-106 | Wade Jurney Homes LLC<br>503 Sunset Ave.<br>Building Permit     | \$424.60 |

|        |                                                                   |           |
|--------|-------------------------------------------------------------------|-----------|
| 18-107 | Wade Journey Homes LLC<br>504 Sunset Ave.<br>Building Permit      | \$444.20  |
| 18-108 | Wade Journey Homes LLC<br>802 Cottonwood Lane<br>Building Permit  | \$404.90  |
| 18-109 | Wade Journey Homes LLC<br>804 Cottonwood Lane<br>Building Permit  | \$449.90  |
| 18-110 | Wade Journey Homes LLC<br>808 Cottonwood Lane<br>Building Permit  | \$404.90  |
| 18-111 | Wade Journey Homes LLC<br>806 Cottonwood Lane<br>Building Permit  | \$424.60  |
| 18-112 | Wade Journey Homes LLC<br>807 Cottonwood Lane<br>Building Permit  | \$429.70  |
| 18-113 | Wade Journey Homes LLC<br>809 Cottonwood Lane<br>Building Permit  | \$389.10  |
| 18-114 | Wade Journey Homes LLC<br>808 Apple Valley Dr.<br>Building Permit | \$382.30  |
| 18-115 | Wade Journey Homes LLC<br>807 Apple Valley Dr.<br>Building Permit | \$444.20  |
| 18-116 | Wade Journey Homes LLC<br>803 Apple Valley Dr.<br>Building Permit | \$389.10  |
| 18-117 | Wade Journey Homes LLC<br>506 Sunset Ave.<br>Building Permit      | \$404.90  |
| 18-118 | Wade Journey Homes LLC<br>702 Cherry Hill Dr.<br>Building Permit  | \$382.30' |

|        |                                                             |          |
|--------|-------------------------------------------------------------|----------|
| 18-119 | Tracey Crull<br>504 Mulberry Blvd.<br>Building Permit       | \$100.00 |
| 18-120 | Marvin Esham<br>1002 North Morton Ave.<br>Building Permit   | \$50.00  |
| 18-121 | Wade Jurney Homes LLC<br>102 Sunset Ave.<br>Building Permit | \$429.70 |
| 18-122 | Wade Jurney Homes LLC<br>101 Sunset Ave.<br>Building Permit | \$404.90 |
| 18-123 | Moore Properties<br>512 North Morton Ave.<br>Roof Permit    | \$50.00  |
| 18-124 | Ensel Moore<br>400 Cross Place<br>Building Permit           | \$50.00  |

|                                |                  |
|--------------------------------|------------------|
| 20 Building Permits.....       | \$6559.30        |
| 5 Roof Permits.....            | \$470.00         |
| 1 Mechanical Permit.....       | \$100.00         |
| 2 Lot Improvement Permits..... | \$300.00         |
| 7 Tree Trim Permits.....       | \$7.00           |
| 1 Garage Sale Permits.....     | \$1.00           |
| <b>Total 36 Permits.....</b>   | <b>\$7437.30</b> |



## CENTERVILLE POLICE DEPARTMENT

204 East Main Street  
CENTERVILLE, INDIANA 47330  
Telephone (765) 855-5222

WILLIAM E. BUCHHOLZ  
Chief of Police

### Police Report - September 2018

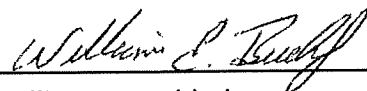
#### Criminal Investigations:

|                     |   |
|---------------------|---|
| Theft               | 2 |
| Fraud               | 2 |
| Criminal Mischief   | 1 |
| Breaking & Entering | 1 |

|                              |       |
|------------------------------|-------|
| Incident Reports             | 2     |
| Total Accidents Investigated | 6     |
| Total Vehicle Stops          | 36    |
| Total State Tickets Issued   | 8     |
| Total Calls                  | 254   |
| Total Mileage                | 4,770 |

#### Arrests:

|                                       |   |
|---------------------------------------|---|
| Domestic Battery                      | 2 |
| Minor Consuming Alcoholic Beverage    | 1 |
| Resisting Law Enforcement             | 2 |
| Disorderly Conduct                    | 1 |
| Possession of Marijuana               | 3 |
| Dealing Marijuana                     | 1 |
| Intimidation                          | 1 |
| Operating While Intoxicated           | 2 |
| Possession of Paraphernalia           | 2 |
| Assisting a Criminal                  | 2 |
| Driving While License Suspended       | 1 |
| Criminal Trespass                     | 1 |
| Unauthorized Entry of a Motor Vehicle | 1 |
| Theft                                 | 2 |
| Delinquency; Possession of a Knife on |   |
| School Property                       | 1 |
| Delinquency; Battery                  | 1 |
| Delinquency; Disobedience             | 1 |
| Delinquency; Possession of Marijuana  | 1 |
| Delinquency; Truancy                  | 1 |
| Warrant Arrests                       | 3 |

  
\_\_\_\_\_  
William E. Buchholz  
Chief of Police

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWN RUNS

Telephone #  
(765) 855-3889

Month:SEPTEMBER.2018

|                                 | <u>Runs</u>  |              |            |              | <u>Damage</u> |              |
|---------------------------------|--------------|--------------|------------|--------------|---------------|--------------|
| Type                            | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u> | <u>Prior</u>  | <u>Ytd</u>   |
| (1) Residential                 | 0            | 4            | 4          |              | \$21,500.00   | \$21,500.00  |
| (2) Commercial                  | 0            | 1            | 1          |              | \$470,000.00  | \$470,000.00 |
| (3) Out Building                | 0            | 0            | 0          |              | \$0.00        | \$0.00       |
| (4) Brush/Grass/Trash           | 0            | 2            | 2          |              | \$0.00        | \$0.00       |
| (5) Car Fire                    | 0            | 0            | 0          |              | \$0.00        | \$0.00       |
| (6) Commercial Vehicle Fire     | 0            | 1            | 1          |              | \$500.00      | \$500.00     |
| (7) Farm Equipment Fire         | 0            | 0            | 0          |              | \$0.00        | \$0.00       |
| (8) Other Vehicle Fire          | 0            | 0            | 0          |              | \$0.00        | \$0.00       |
| (9) Accident / Unstable Vehicle | 9            | 1            | 10         |              |               |              |
| (10) Accident / Inj Or Entrap.  | 0            | 9            | 9          |              |               |              |
| (11) Medical Emergency          | 0            | 134          | 134        |              |               |              |
| (12) Chemical Spill Or Leak     | 0            | 3            | 3          |              |               |              |
| (13) Weather Emergency          | 0            | 2            | 2          |              |               |              |
| (14) Bomb Threat                | 0            | 0            | 0          |              |               |              |
| (16) Accidental Alarm Trip      | 0            | 3            | 3          |              |               |              |
| (17) Mistaken Identity          | 0            | 4            | 4          |              |               |              |
| (18) Investigation              | 1            | 20           | 21         |              |               |              |
| (19) CO Investigation           | 0            | 0            | 0          |              |               |              |
| (20) Other                      | 2            | 2            | 4          |              |               |              |
| <u>Mutual Aid Given</u>         | 1            | 21           | 22         |              |               |              |
| <u>Mutual Aid Received</u>      |              | 5            | 5          |              |               |              |
| <b>Totals</b>                   | 13           | 213          | 226        | \$ -         | \$492,000.00  | \$492,000.00 |

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWNSHIP RUNS

Telephone #  
(765) 855-3889

Month: SEPTEMBER 2018

| Type                            | <u>Runs</u>  |              |            | <u>Month</u> | <u>Damage</u> |            |
|---------------------------------|--------------|--------------|------------|--------------|---------------|------------|
|                                 | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> |              | <u>Prior</u>  | <u>Ytd</u> |
| (1) Residential                 | 0            | 1            | 1          |              | \$0.00        | \$0.00     |
| (2) Commercial                  | 0            | 0            | 0          |              | \$0.00        | \$0.00     |
| (3) Out Building                | 0            | 0            | 0          |              | \$0.00        | \$0.00     |
| (4) Brush/Grass/Trash           | 0            | 10           | 10         |              | \$0.00        | \$0.00     |
| (5) Car Fire                    | 1            | 2            | 3          |              | \$0.00        | \$0.00     |
| (6) Commercial Vehicle Fire     | 0            | 0            | 0          |              | \$0.00        | \$0.00     |
| (7) Farm Equipment Fire         | 0            | 0            | 0          |              | \$0.00        | \$0.00     |
| (8) Other Vehicle Fire          | 1            | 0            | 1          | \$ 800.00    | \$0.00        | \$800.00   |
| (9) Accident / Unstable Vehicle | 0            | 18           | 18         |              |               |            |
| (10) Accident / Inj Or Entrap.  | 3            | 24           | 27         |              |               |            |
| (11) Medical Emergency          | 12           | 153          | 165        |              |               |            |
| (12) Chemical Spill Or Leak     | 0            | 1            | 1          |              |               |            |
| (13) Weather Emergency          | 0            | 0            | 0          |              |               |            |
| (14) Bomb Threat                | 0            | 0            | 0          |              |               |            |
| (15) False Alarm                | 1            | 4            | 5          |              |               |            |
| (16) Accidental Alarm Trip      | 1            | 1            | 2          |              |               |            |
| (17) Mistaken Identity          | 1            | 8            | 9          |              |               |            |
| (18) Investigation              | 2            | 12           | 14         |              |               |            |
| (19) CO Investigation           | 0            | 3            | 3          |              |               |            |
| (20) Other                      | 0            | 3            | 3          |              | \$ -          | \$ -       |
| <u>Mutual Aid Given</u>         |              |              |            |              |               |            |
| <u>Mutual Aid Received</u>      |              |              |            |              |               |            |
| Totals                          | 22           | 240          | 262        | \$ 800.00    | \$0.00        | \$800.00   |



# Incident Information

Sept.  
2018

| <u>ID#</u> | <u>DATE</u> | <u>LOCATION</u>          | <u>OWNER</u>              | <u>TYPE</u>                  |
|------------|-------------|--------------------------|---------------------------|------------------------------|
| 205454     | 1-Sep       | 4705 W. National Rd. #3  | Arnold, Mark              | Passenger Vehicle Fire       |
| 215455     | 3-Sep       | 6250 Leadline Rd.        | Creeder, Gary             | False Alarm                  |
| 211456     | 6-Sep       | 9012 W. National Rd.     | Gadd, Nicholas            | Medical Emergency            |
| 111457     | 6-Sep       | 200 Willow Grove Rd.     | Loftis, Matt              | Medical Emergency            |
| 111458     | 7-Sep       | 507 Willow Grove Rd.     | Minors                    | Medical Emergency            |
| 120459     | 7-Sep       | 406 W. School St.        |                           | Other                        |
| 120460     | 8-Sep       | 105 E. School St.        |                           | Other                        |
| 218461     | 9-Sep       | 4825 Study Rd.           | Jackson, Doris            | Investigation                |
| 111462     | 9-Sep       | 705 E. Main St. #12      | Cantrell, Tommy           | Medical Emergency            |
| 216463     | 14-Sep      | 1281 S. Round Barn Rd.   | Tollett, Travis           | Accidental Alarm Trip        |
| 111464     | 14-Sep      | 120 E. Main St.          | Shuman, Brian             | Medical Emergency            |
| 211465     | 16-Sep      | 5084 W. US 40            | Callahan, Darlene         | Medical Emergency            |
| 218466     | 16-Sep      | 143 EB I-70              | Alcala, Jose              | Investigation                |
| 301467     | 16-Sep      | 306 N. Gay               | Cambridge City Fire Dept. | Residential Structure Fire   |
| 211468     | 17-Sep      | 4110 Royal Oaks Dr. #4   | Williams, Robert          | Medical Emergency            |
| 210469     | 17-Sep      | Salisbury Rd. & Hunt Rd. | King, Cassidy             | Accident/ Injury- Entrapment |
| 211470     | 17-Sep      | 4110 Royal Oaks Dr. #4   | Williams, Robert          | Medical Emergency            |
| 111471     | 17-Sep      | 411 E. Main St.          | Smith, Nancy              | Medical Emergency            |
| 111472     | 18-Sep      | 705 E. Main St. #104     | Kaucher,                  | Medical Emergency            |
| 211473     | 19-Sep      | 3935 S.W. N St.          | Wellbaum, Brianna         | Medical Emergency            |
| 210474     | 20-Sep      | 143 WB I-70              | Trotter, Logan            | Medical Emergency            |
| 211475     | 21-Sep      | 1816 Hildebrand Rd.      | Massey, Jesse             | Medical Emergency            |
| 211476     | 21-Sep      | 3132 N. Salisbury Rd.    | Holliday, Treva           | Medical Emergency            |
| 111477     | 22-Sep      | 1010 Kellam Rd.          | Res-Care Group Home       | Medical Emergency            |
| 211478     | 22-Sep      | 4149 Peach Tree Ln. #2   | Moore, Josephine          | Medical Emergency            |
| 118479     | 23-Sep      | 508 N. Morton Ave.       | Martinex, Sharon          | Investigation                |
| 217480     | 24-Sep      | 144 WB I-70              | XXX                       | Mistaken Identity            |
| 111481     | 24-Sep      | 705 E. Main St.#3        | Kuykendall, Gordon        | Medical Emergency            |
| 211482     | 25-Sep      | 238 Crestwood Ln.        | Hale, Theresa             | Medical Emergency            |
| 111483     | 26-Sep      | 410 Beech Ave.           | Nuss, Carolyn             | Medical Emergency            |
| 211484     | 27-Sep      | 3304 N.W. B St.          |                           | Medical Emergency            |
| 211485     | 28-Sep      | 144 WB I-70              | Hershman, Shirley         | Medical Emergency            |
| 210486     | 28-Sep      | Salisbury Rd. & Hunt Rd. | Meyers, Darin             | Accident/ Injury- Entrapment |
| 208487     | 30-Sep      | 3452 S. Centerville Rd.  | Farmer, Jack              | Other Vehicle Fire           |
| 211488     | 30-Sep      | 794 S. Round Barn Rd.    | O'Keefe, Karlee           | Medical Emergency            |

# HOUR REPORT

SEPTEMBER. 2018  
P.O. Box 125  
Centerville IN. 47330

## Man Hours

## Reg Firefighters

## Res Firefighters

### Fire Runs

|                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |   | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|---|--------------|--------------------|------------|
| 1) At Fires             | 89.6         | 1218.3             | 1307.9     |   |              | 6.6                | 6.6        |
| 2) At Station Stand By  | 67.9         | 609                | 676.9      |   |              | 0.7                | 0.7        |
| 3) Readiness            | 5.8          | 98.2               | 104        |   |              | 0                  |            |
| <b>Total Call Hours</b> | 163.3        | 1925.5             | 2088.8     | 0 |              | 7.3                | 7.3        |

### Non Fire Duties

|                       |       |        |        |      |        |        |   |
|-----------------------|-------|--------|--------|------|--------|--------|---|
| 1) Administration     | 10    | 165    | 175    |      |        | 0      | 0 |
| 2) Clean-up           | 2.5   | 133.75 | 136.25 | 26.5 | 117.95 | 144.45 |   |
| 3) Monitors           | 1     | 9      | 10     |      |        | 0      | 0 |
| 4) Trucks & Equipment | 31.5  | 412.75 | 444.25 |      |        | 0      | 0 |
| 5) Records            | 11.75 | 160.5  | 172.25 |      |        | 0      | 0 |
| 6) Meetings           | 16    | 298    | 314    |      |        | 0      | 0 |
| 8) Regular Meeting    | 26    | 235.5  | 261.5  |      | 1.5    | 1.5    |   |
| 9) Staff Meeting      | 24    | 175.5  | 199.5  |      |        | 0      | 0 |
| 10) Training          | 182   | 965.6  | 1147.6 |      |        | 0      | 0 |
| 11) Other             | 98.25 | 305.75 | 404    |      |        | 0      | 0 |
| 12) Work Details      | 60.5  | 155.31 | 215.81 |      |        | 0      | 0 |
| 13) Maintenance       | 20    | 53     | 73     |      |        | 0      | 0 |

### FIRE PREVENTION

|                   |   |     |     |  |  |   |   |
|-------------------|---|-----|-----|--|--|---|---|
| 1)Fire Prevention | 8 | 102 | 110 |  |  | 0 | 0 |
|-------------------|---|-----|-----|--|--|---|---|

### Community Service

|                      |       |       |        |  |  |   |   |
|----------------------|-------|-------|--------|--|--|---|---|
| 1) Community Service | 64.25 | 330.5 | 394.75 |  |  | 0 | 0 |
|----------------------|-------|-------|--------|--|--|---|---|

|                             |        |         |         |      |        |        |  |
|-----------------------------|--------|---------|---------|------|--------|--------|--|
| <b>Total Non Call Hours</b> | 555.75 | 3502.16 | 4057.91 | 26.5 | 119.45 | 145.95 |  |
|-----------------------------|--------|---------|---------|------|--------|--------|--|

|                               |        |         |         |      |        |        |  |
|-------------------------------|--------|---------|---------|------|--------|--------|--|
| <b><u>Total Man Hours</u></b> | 719.05 | 7059.46 | 8235.51 | 26.5 | 126.75 | 153.25 |  |
|-------------------------------|--------|---------|---------|------|--------|--------|--|

|                                |      |        |        |  |  |  |  |
|--------------------------------|------|--------|--------|--|--|--|--|
| <b><u>Total Aux. Hours</u></b> | 29.5 | 468.12 | 497.62 |  |  |  |  |
|--------------------------------|------|--------|--------|--|--|--|--|

|                           |       |        |        |  |  |  |  |
|---------------------------|-------|--------|--------|--|--|--|--|
| <b><u>Cadet Hours</u></b> | 85.79 | 766.25 | 852.04 |  |  |  |  |
|---------------------------|-------|--------|--------|--|--|--|--|

# Status Report

P.O. Box 125  
Centerville IN. 47330  
SEPTEMBER. 2018

| <u>Water Usage</u>      | <u>Month</u> | <u>Prior Totals</u> | <u>YTD</u> |
|-------------------------|--------------|---------------------|------------|
| 1) Station Hydrant      |              | 2050                | 2050       |
| 2) Inside Station       | 2875         | 4675                | 7550       |
| 3) Town Hydrant         | 6800         | 29500               | 36300      |
| 4) Township Hydrant     |              | 0                   | 0          |
| 5) Other                |              | 6800                | 6800       |
|                         |              |                     | 0          |
| <u>Total Water Used</u> | 9675         | 43025               | 52700      |

## Apparatus Responses

| Unit #        |    |     |     |
|---------------|----|-----|-----|
| 1) Engine 11  | 0  | 56  | 56  |
| 2) Engine 12  | 11 | 63  | 74  |
| 3) Tanker 13  | 1  | 18  | 19  |
| 4) Grass 14   | 6  | 24  | 30  |
| 5) Squad 15   | 21 | 165 | 186 |
| 6) Rescue 16  | 6  | 95  | 101 |
| 7) Squad 18   | 2  | 142 | 144 |
| 8) Command 19 | 12 | 192 | 204 |
| 9) Pov        | 2  | 60  | 62  |

|                    |  |   |   |
|--------------------|--|---|---|
| <u>FF/Injuries</u> |  | 3 | 3 |
|--------------------|--|---|---|

## Area Breakdown

|                        |    |     |     |
|------------------------|----|-----|-----|
| 1) Centerville         | 12 | 192 | 204 |
| 2) Center Township     | 22 | 240 | 262 |
| 3) Mutual Aid Given    | 1  | 21  | 22  |
| 4) Mutual Aid Received |    | 3   | 3   |
| <u>Total Runs</u>      |    | 453 | 453 |

|                     |          |               |               |
|---------------------|----------|---------------|---------------|
| <u>Total Damage</u> | \$800.00 | \$ 492,000.00 | \$ 492,800.00 |
|---------------------|----------|---------------|---------------|

Submitted By:

---

Tammy Smith  
Secretary

## **TOWN MANAGER September 2018 COUNCIL REPORT**

### **Street:**

Community Crossing Grant application has been submitted for Eliason Road US 40 to Collage Corner, wedge level and overlay. Cotton Wood Lane from Sunset to cul-de-sac, Milling 1-1/2" existing asphalt and overlaying 1-1/2 asphalt. East Water Street from 3rd to 4th Street Milling 1-1/2" existing asphalt and overlaying 1-1/2 asphalt. Ash Street from US40 to Dead End. Milling 1-1/2" existing asphalt and overlaying 1-1/2 asphalt. Short Street from Union to North Street, Milling 1-1/2" existing asphalt and overlaying 1-1/2 asphalt.

Pot holes patch throw out town as time allows.

Street Sign replacement.

### **WATER:**

It will be November for start of roof at Plant.

Fixing water leaks and addressing problems as reported.

### **WASTEWATER/Storm water:**

Equipment maintenance .

### **ELECTRIC:**

Two brush crews are now in Town clearing electric right a way.

Experienced 4 power outages to allow brush crews to trim limbs in power lines .

Replacing street lights and cleaning drops as time allows.

9/12 Power outage North street to 70 for tree trimming.

Short power outage for maintenance September 15, 2018. (Duke)