



MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, September 11, 2018

7:00pm

Council Members

Jack Bodiker, Pres.
Gary Holbert, Vice-Pres.
Dan Wandersee
Karen Pipes
Mark A. Tucker

Council Members present:

Jack Bodiker, Gary Holbert, Dan Wandersee, Mark Tucker, Karen Pipes

Council Members absent: None

Town Clerk-Treasurer - present

Town attorney -present.

- Call to order – prayer given
Meeting started at 7:00pm
- Attending – roll call –
- Approve Minutes– Holbert made **motion** to approve 8/13/18 Council meeting minutes – Tucker 2nd – motion carried. Pipes and Wandersee made **motion** to approve 9/4/18 work session minutes – Holbert and Tucker 2nd – motion carried. Tucker made **motion** to approve 9/10/18 Public hearing minutes - Pipes 2nd – motion carried.
- Approve Claims – Tucker made **motion** to accept claims. Holbert - 2nd – motion carried.
 - o Town General - Bodiker
 - o Street - Tucker
 - o Water/Fire – Holbert
 - o Wastewater/Stormwater
 - o Electric - Wandersee
- Approve billing adjustments – Wandersee **motion** to approve billing adjustments. Pipes 2nd - motion carried.

Old Business

1. CYL update –move to future meeting.
2. Trash ordinance/rate discussion –Discussion on information given to council. Will continue to work numbers and will move to next meeting.
3. Salt building - Move to future meeting. Looking at spring to accomplish this.
4. EDC appointment update – pending
5. Ordinance 2018-13 cross connection–In 2nd reading –**Motion** by Wandersee to move to 3rd& final reading and adopt – Tucker – 2nd – roll call 5 ayes – 0 nays. Motion carried.
6. Ordinance 2018-14 Wards for town elections–In 1st reading –**Motion** by Wandersee to move to 2nd reading – Holbert 2nd – 3 ayes – 2 nays – motion carried.
7. Asset Mgmt study for streets discussion- Discussion on asset mgmt plan. Do have a 5 year plan that was sent and approved through LTAP. There is room to change the options for making sure to get the best amount done for the community before putting in the application to CCMG.
8. Other - Wandersee met with Duke regarding easement information. More information in future meetings.
 - D. Burns spoke regarding Wayne county options for issues on east side of town. The county wants to work with the town to help the citizens.
 - **Motion** by Tucker to initiate closings for Stormwater grant contingent upon Environmental release and release of funds received from OCRA. Pipes – 2nd – motion carried.

New Business

1. **Archway Days committee** - P.Bedel and other committee members. Wanted to thank all the local community members who came out. Also, thanks to the town council, police and fire for use of the park and all the help. Committee presented town with plaque which would be mounted at the park (with council approval). **Motion** by Pipes to allow plaque to be put up in the park – Wandersee 2nd – motion carried. Archway days for 2019 is Aug 23rd& 24th. Archway committee
2. **Christmas in Centerville request** –C. Garriss – Asking for permission to have Christmas in Centerville parade and events on December 1st 2018. **Motion** to have parade and activities on December 1st by Pipes. Tucker – 2nd – motion carried. 5pm activities start and 6pm parade.
3. **R. Lawson** - town elections – moved to speak by council president Bodiker before #6 above in old business. Is NOT in favor of having wards for the town elections. It will make it make is more

difficult to have people to run for elections. It is also not needed to have wards for communities under 3,500.

4. **Close**

Department Reports

1. **Building Commissioner**– (Kates) see report - if given. Mattie Harris/US 40 road project is being stopped for the season – will start back up in spring.
2. **Police Department** – (Buchholz) see report - if given. Ask for a moment of silence for all those lost during 9/11/2001. **Motion** by Holbert to allow chief of police to sign beer permit for Warm Glow appreciation days – Pipes 2nd – motion carried. Asking for approval to crack/seal the parking lot in front of the police dept. **Motion** by Wandersee to approve \$1500 for Two Brothers Sealing. Tucker – 2nd – motion carried.
3. **Fire Department** - (Spears) - see report - if given. Had participants in the memorial walk this year. Fire Station #2 is up and running as of 9/8/2018. 7pm-5am 7 days a week. New truck should be here this weekend. It will be on display on Fire Convention this week. 4 people going through application process. Thanks to the high school government class for the goody basket.
4. **Town Manager**- (Slick) – see reports - if given.
 - a. Street–see report. As weather allows potholes and street signs are being fixed.
 - b. Water – see report. Receiving quotes for water towers. Working on getting water lines fixed in town. One pump in back and online. Other pump will be worked on.
 - c. Wastewater/Trash – see report.
 - d. Electric – see report. Will have short power outage Wednesday morning beginning at 8am for customers from North Street to Gates Rd for tree trimming.
 - e. Stormwater – see report.
5. **Clerk-Treasurer** – nothing
6. **Other** – Pipes submitted resignation due to job. Caucus will be Thursday September 20, 2018 @ 7pm. Want to do best for town and can't do that with time at job. From Bodiker – thank you for your service.
 - Again reminding public that if public comment is offered, please keep it professional and on topic. Please let us know if you have comments or questions.
 - **PUBLIC Comment** –opened to public. No comment
 - **Reminder** of Warm Glow Candle Co. appreciation day September 21st – 23rd, 2018.
7. **Close** – Wandersee **motion** to close - 2nd by Pipes - motion passed - adjourned at 7:47pm.

ANNOUNCEMENTS:

Special Stormwater meeting – Monday, September 17, 2018 @ 7:00pm

Plan Commission meeting - Thursday, September 27, 2018 @ 7:00pm

Work session - Tuesday, October 2, 2018 @ 7:00pm

Special Council meeting for 2019 budget adoption - Monday, October 8, 2018 @ 7:00pm

Council meeting - Tuesday October 9, 2018 @ 7:00pm



Susan Dillman, Clerk-Treasurer



Jack Bodiker, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**September 11th, 2018**

**Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of August:

|       |                                                                     |          |
|-------|---------------------------------------------------------------------|----------|
| 18-77 | Toshi Hays<br>114 East Walnut St.<br>Mechanical Permit              | \$50.00  |
| 18-78 | Jourdan Rude<br>413 Poplar Ave.<br>Electric Permit                  | \$50.00  |
| 18-79 | Ensel Moore<br>710 Beech Ave.<br>Roof Permit                        | \$50.00  |
| 18-80 | Mark Stroh<br>204 West Walnut St.<br>Roof Permit                    | \$50.00  |
| 18-81 | Mark Stroh<br>210 East Main St.<br>Roof Permit                      | \$50.00  |
| 18-82 | Rex Lawson<br>137 West Main St.<br>Mechanical Permit                | \$50.00  |
| 18-83 | Neal Woolwine<br>Lot 3 Cassey Estates<br>Lot Improvement Permit     | \$150.00 |
| 18-84 | Mike Corder<br>316 Winding Brook<br>Pool Permit                     | \$50.00  |
| 18-85 | Mike Corder<br>316 Winding Brook<br>Electric Permit                 | \$50.00  |
| 18-86 | Trademark Construction<br>811 Apple Valley Drive<br>Building Permit | \$382.90 |

|                               |                  |
|-------------------------------|------------------|
| 3 Building Permits.....       | \$482.90         |
| 5 Roof Permits.....           | \$300.00         |
| 3 Mechanical Permits.....     | \$150.00         |
| 4 Electric Permits.....       | \$200.00         |
| 1 Lot Improvement Permit..... | \$150.00         |
| 1 Pool Permit.....            | \$50.00          |
| 1 Driveway Permit.....        | \$50.00          |
| 1 Fence Permit.....           | \$NC             |
| 4 Tree Trim Permits.....      | \$4.00           |
| 1 Garage Sale Permits.....    | \$1.00           |
| <b>Total 24 Permits.....</b>  | <b>\$1387.90</b> |



## CENTERVILLE POLICE DEPARTMENT

204 East Main Street  
CENTERVILLE, INDIANA 47330  
Telephone (765) 855-5222

WILLIAM E. BUCHHOLZ  
Chief of Police

### Police Report - August 2018

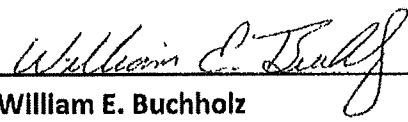
#### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Fraud                            | 2 |
| Leaving the Scene of an Accident | 1 |
| Invasion of Privacy              | 1 |

#### Arrests:

|                                 |   |
|---------------------------------|---|
| Possession of Methamphetamine   | 1 |
| Possession of Marijuana         | 3 |
| Possession of Paraphernalia     | 5 |
| Neglect of a Dependant          | 1 |
| Driving While License Suspended | 2 |
| Theft                           | 1 |
| Possession of Syringe           | 2 |
| Domestic Battery                | 1 |
| Reckless Driving                | 2 |
| Public Intoxication             | 1 |
| Resisting Law Enforcement       | 1 |
| Disorderly Conduct              | 1 |
| Warrant Arrests                 | 2 |

|                               |                              |
|-------------------------------|------------------------------|
| Incident Reports Taken        | 1 (Assisting Another Agency) |
| Total Accidents Investigated: | 8                            |
| Total Vehicle Stops:          | 56                           |
| Total State Tickets Issued:   | 14                           |
| Total Calls:                  | 257                          |
| Total Mileage:                | 5,124                        |

  
William E. Buchholz  
Chief of Police

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWN RUNS

Telephone #  
(765) 855-3889

Month:AUGUST.2018

|                                 | <u>Runs</u>  |              |            |               | <u>Damage</u> |              |
|---------------------------------|--------------|--------------|------------|---------------|---------------|--------------|
| Type                            | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u>  | <u>Prior</u>  | <u>Ytd</u>   |
| (1) Residential                 |              | 4            | 4          |               | \$21,500.00   | \$21,500.00  |
| (2) Commercial                  | 1            | 0            | 1          | 470,000       | \$0.00        | \$470,000.00 |
| (3) Out Building                |              | 0            | 0          |               | \$0.00        | \$0.00       |
| (4) Brush/Grass/Trash           |              | 2            | 2          |               | \$0.00        | \$0.00       |
| (5) Car Fire                    |              | 0            | 0          |               | \$0.00        | \$0.00       |
| (6) Commercial Vehicle Fire     |              | 1            | 1          |               | \$500.00      | \$500.00     |
| (7) Farm Equipment Fire         |              | 0            | 0          |               | \$0.00        | \$0.00       |
| (8) Other Vehicle Fire          |              | 0            | 0          |               | \$0.00        | \$0.00       |
| (9) Accident / Unstable Vehicle |              | 1            | 1          |               |               |              |
| (10) Accident / Inj Or Entrap.  | 1            | 8            | 9          |               |               |              |
| (11) Medical Emergency          | 19           | 115          | 134        |               |               |              |
| (13) Weather Emergency          |              | 2            | 2          |               |               |              |
| (14) Bomb Threat                |              | 0            | 0          |               |               |              |
| (15) False Alarm                | 1            | 5            | 6          |               |               |              |
| (16) Accidental Alarm Trip      | 3            | 0            | 3          |               |               |              |
| (17) Mistaken Identity          |              | 4            | 4          |               |               |              |
| (18) Investigation              |              | 20           | 20         |               |               |              |
| (19) CO Investigation           |              | 0            | 0          |               |               |              |
| (20) Other                      |              | 2            | 2          |               |               |              |
| <u>Mutual Aid Given</u>         | 2            | 19           | 21         |               |               |              |
| <u>Mutual Aid Received</u>      | 1            | 4            | 5          |               |               |              |
| Totals                          | 27           | 186          | 213        | \$ 470,000.00 | \$22,000.00   | \$492,000.00 |

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWNSHIP RUNS

Telephone #  
(765) 855-3889

Month:AUGUST 2018

|                                 | <u>Runs</u>  |              |            |              | <u>Damage</u> |            |
|---------------------------------|--------------|--------------|------------|--------------|---------------|------------|
| Type                            | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u> | <u>Prior</u>  | <u>Ytd</u> |
| (1) Residential                 |              | 1            | 1          |              | \$0.00        | \$0.00     |
| (2) Commercial                  |              | 0            | 0          |              | \$0.00        | \$0.00     |
| (3) Out Building                |              | 0            | 0          |              | \$0.00        | \$0.00     |
| (4) Brush/Grass/Trash           |              | 10           | 10         |              | \$0.00        | \$0.00     |
| (5) Car Fire                    |              | 2            | 2          |              | \$0.00        | \$0.00     |
| (6) Commercial Vehicle Fire     |              | 0            | 0          |              | \$0.00        | \$0.00     |
| (7) Farm Equipment Fire         |              | 0            | 0          |              | \$0.00        | \$0.00     |
| (8) Other Vehicle Fire          |              | 0            | 0          |              | \$0.00        | \$0.00     |
| (9) Accident / Unstable Vehicle | 2            | 16           | 18         |              |               |            |
| (10) Accident / Inj Or Entrap.  | 4            | 20           | 24         |              |               |            |
| (11) Medical Emergency          | 19           | 134          | 153        |              |               |            |
| (12) Chemical Spill Or Leak     |              | 1            | 1          |              |               |            |
| (13) Weather Emergency          |              | 0            | 0          |              |               |            |
| (14) Bomb Threat                |              | 0            | 0          |              |               |            |
| (15) False Alarm                |              | 4            | 4          |              |               |            |
| (16) Accidental Alarm Trip      |              | 1            | 1          |              |               |            |
| (17) Mistaken Identity          | 1            | 7            | 8          |              |               |            |
| (18) Investigation              |              | 12           | 12         |              |               |            |
| (19) CO Investigation           |              | 3            | 3          |              |               |            |
| (20) Other                      |              | 3            | 3          |              | \$ -          | \$ -       |

### Mutual Aid Given

### Mutual Aid Received

|        |    |     |     |      |        |        |
|--------|----|-----|-----|------|--------|--------|
| Totals | 26 | 214 | 240 | \$ - | \$0.00 | \$0.00 |
|--------|----|-----|-----|------|--------|--------|



# Incident Information

AUG.  
2018

| <u>ID#</u> | <u>DATE</u> | <u>LOCATION</u>           | <u>OWNER</u>                 | <u>TYPE</u>                  |
|------------|-------------|---------------------------|------------------------------|------------------------------|
| 211401     | 1-Aug       | 1567 S. Round Barn Rd.    | Unknown                      | Medical Emergency            |
| 111402     | 1-Aug       | 600 N. Morton Ave. #32    | XXX                          | Medical Emergency            |
| 111403     | 1-Aug       | 317 Linden Dr.            | Evans, Corena                | Medical Emergency            |
| 111404     | 1-Aug       | 4404 Blue Herron Dr.      | Robbins, Robert              | Medical Emergency            |
| 111405     | 1-Aug       | 408 Beech Ave.            | Dunn, Robert                 | Medical Emergency            |
| 111406     | 3-Aug       | 600 N. Morton Ave. Bldg 5 | Cail, Shane                  | Medical Emergency            |
| 209407     | 3-Aug       | 148 WB I-70               | Ziskin, Mary                 | Accident/ Unstable Vehicle   |
| 210408     | 4-Aug       | Ruby Rd. & Stevens Rd.    |                              | Accident/ Injury- Entrapment |
| 111409     | 5-Aug       | 600 N. Morton Ave.        | Smith, Florence              | Medical Emergency            |
| 111410     | 5-Aug       | 312 Winding Brook Dr.     | Cash, Norma                  | Medical Emergency            |
| 211411     | 5-Aug       | 3607 College Corner Rd.   | Minor                        | Medical Emergency            |
| 210412     | 6-Aug       | I-70 & Centerville Rd.    |                              | Accident/ Injury- Entrapment |
| 115413     | 6-Aug       | 200 W. South St.          | Centerville Schools          | False Alarm                  |
| 111414     | 7-Aug       | 504 W. Main St.           | Haupesteck, Fred             | Medical Emergency            |
| 211415     | 7-Aug       | 238 Crestwood Ln.         | Hale, Teresa                 | Medical Emergency            |
| 111416     | 7-Aug       | 303 Linden Dr.            | Denton, Jessica              | Medical Emergency            |
| 211417     | 8-Aug       | 144 WB I-70 Rest Area     |                              | Medical Emergency            |
| 210418     | 10-Aug      | 8630 George Early Rd.     | Unknown                      | Accident/ Injury- Entrapment |
| 111419     | 10-Aug      | 600 N. Morton Ave. #53    | Ross, Michelle               | Medical Emergency            |
| 111420     | 10-Aug      | 507 Willow Grove Rd.      | Minor                        | Medical Emergency            |
| 211421     | 11-Aug      | 144 WB I-70               |                              | Medical Emergency            |
| 211422     | 11-Aug      | 9058 College Corner Rd.   | Detwiler, Carol              | Medical Emergency            |
| 116423     | 12-Aug      | 106 E. Main St.           | Centerville Christian Church | Accidental Alarm Trip        |
| 111424     | 13-Aug      | 405 N. First St.          | Poynter, Sherry              | Medical Emergency            |
| 211425     | 13-Aug      | 1816 Hildebrand Rd.       | Massey, Jesse                | Medical Emergency            |
| 211426     | 16-Aug      | 4154 Peach Tree Ln. #2    | Carey, Janet                 | Medical Emergency            |
| 211427     | 17-Aug      | 7945 Round Barn Rd.       | Minor                        | Medical Emergency            |
| 211428     | 18-Aug      | 4021 West Wood Dr.        |                              | Medical Emergency            |
| 102429     | 19-Aug      | 117 E. Main St.           | Sholz, Steve                 | Commercial Structure Fire    |
| 209430     | 19-Aug      | 145 WB I-70               | Raley, Devin                 | Accident/ Unstable Vehicle   |
| 301431     | 20-Aug      | 201 Orchard St.           | Cambridge City Fire Dept.    | Residential Structure Fire   |
| 211432     | 20-Aug      | 3241 N. Centerville Rd.   | Myers, Matthew               | Medical Emergency            |
| 111433     | 22-Aug      | 705 E. Main St. #5A       | Hayes, George                | Medical Emergency            |
| 211434     | 22-Aug      | 4149 Peach Tree Ln. #2    |                              | Medical Emergency            |
| 116435     | 22-Aug      | 509 Willow Grove Rd.      | Centerville Schools          | Accidental Alarm Trip        |
| 111436     | 22-Aug      | 507 Willow Grove Rd.      | Minor                        | Medical Emergency            |
| 111437     | 22-Aug      | 507 Willow Grove Rd.      | Minor                        | Medical Emergency            |
| 111438     | 22-Aug      | 112 S. Spruce St.         | Holt, Robert                 | Medical Emergency            |
| 111439     | 22-Aug      | 878 McMinn Rd.            |                              | Medical Emergency            |



|        |        |                           |                       |                              |
|--------|--------|---------------------------|-----------------------|------------------------------|
| 211440 | 23-Aug | 4499 Gary Ln.             |                       | Medical Emergency            |
| 111441 | 23-Aug | 602 N. Morton Ave. #A1    | Cory, Carol           | Medical Emergency            |
| 211442 | 24-Aug | 4249 Royal Oaks Dr. #1    |                       | Medical Emergency            |
| 116443 | 24-Aug | 507 Willow Grove Rd.      | Centerville Schools   | Accidental Alarm Trip        |
| 111444 | 24-Aug | 705 E. Main St. #16       | Bench, William        | Medical Emergency            |
| 211445 | 25-Aug | 1600 Blk Willow Grove Rd. |                       | Medical Emergency            |
| 211446 | 25-Aug | 219 Crestwood Dr.         | Barker, Sonny         | Medical Emergency            |
| 111447 | 26-Aug | 208 S. Third St.          |                       | Medical Emergency            |
| 210448 | 28-Aug | Test Rd. & Round Barn Rd. | Hall, Tyler           | Accident/ Injury- Entrapment |
| 211449 | 29-Aug | 4404 Blue Herron Dr.      | Robbins, Robert       | Medical Emergency            |
| 211450 | 29-Aug | 4404 Blue Herron Dr.      | Robbins, Robert       | Medical Emergency            |
| 211451 | 29-Aug | 3129 S. Centerville Rd.   |                       | Medical Emergency            |
| 303452 | 29-Aug | 2131 N. Washington Rd.    | Greensfork Fire Dept. | Out Building Fire            |
| 217453 | 30-Aug | 5018 W. National Rd.      |                       | Mistaken Identity            |

# HOUR REPORT

AUGUST. 2018

P.O. Box 125

Centerville IN. 47330

## Man Hours

## Reg Firefighters

## Res Firefighters

### Fire Runs

|                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |   | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|---|--------------|--------------------|------------|
| 1) At Fires             | 189.4        | 1028.9             | 1218.3     |   |              | 6.6                | 6.6        |
| 2) At Station Stand By  | 86.1         | 522.9              | 609        |   |              | 0.7                | 0.7        |
| 3) Readiness            | 18.2         | 80                 | 98.2       |   |              |                    |            |
| <b>Total Call Hours</b> | 293.7        | 1631.8             | 1925.5     | 0 |              | 7.3                | 7.3        |

### Non Fire Duties

|                       |       |        |        |    |  |        |        |
|-----------------------|-------|--------|--------|----|--|--------|--------|
| 1) Administration     | 12    | 153    | 165    |    |  | 0      | 0      |
| 2) Clean-up           | 25.75 | 108    | 133.75 | 15 |  | 102.95 | 117.95 |
| 3) Monitors           | 1     | 8      | 9      |    |  | 0      | 0      |
| 4) Trucks & Equipment | 127.5 | 285.25 | 412.75 |    |  | 0      | 0      |
| 5) Records            | 2     | 158.5  | 160.5  |    |  | 0      | 0      |
| 6) Meetings           | 32.5  | 265.5  | 298    |    |  | 0      | 0      |
| 8) Regular Meeting    | 24    | 211.5  | 235.5  |    |  | 1.5    | 1.5    |
| 9) Staff Meeting      | 42    | 133.5  | 175.5  |    |  | 0      | 0      |
| 10) Training          | 45.85 | 919.75 | 965.6  |    |  | 0      | 0      |
| 11) Other             | 51    | 254.75 | 305.75 |    |  | 0      | 0      |
| 12) Work Details      | 10.5  | 144.81 | 155.31 |    |  | 0      | 0      |
| 13) Maintenance       | 12    | 41     | 53     |    |  | 0      | 0      |

### FIRE PREVENTION

|                   |    |    |     |  |  |   |   |
|-------------------|----|----|-----|--|--|---|---|
| 1)Fire Prevention | 32 | 70 | 102 |  |  | 0 | 0 |
|-------------------|----|----|-----|--|--|---|---|

### Community Service

|                      |      |     |       |  |  |   |   |
|----------------------|------|-----|-------|--|--|---|---|
| 1) Community Service | 33.5 | 297 | 330.5 |  |  | 0 | 0 |
|----------------------|------|-----|-------|--|--|---|---|

|                             |       |         |         |    |  |        |        |
|-----------------------------|-------|---------|---------|----|--|--------|--------|
| <b>Total Non Call Hours</b> | 451.6 | 3050.56 | 3502.16 | 15 |  | 104.45 | 119.45 |
|-----------------------------|-------|---------|---------|----|--|--------|--------|

|                        |       |         |         |    |  |        |        |
|------------------------|-------|---------|---------|----|--|--------|--------|
| <b>Total Man Hours</b> | 745.3 | 6314.16 | 7059.46 | 15 |  | 111.75 | 126.75 |
|------------------------|-------|---------|---------|----|--|--------|--------|

|                         |        |        |        |  |  |  |  |
|-------------------------|--------|--------|--------|--|--|--|--|
| <b>Total Aux. Hours</b> | 106.11 | 362.01 | 468.12 |  |  |  |  |
|-------------------------|--------|--------|--------|--|--|--|--|

|                    |        |       |        |  |  |  |  |
|--------------------|--------|-------|--------|--|--|--|--|
| <b>Cadet Hours</b> | 120.15 | 646.1 | 766.25 |  |  |  |  |
|--------------------|--------|-------|--------|--|--|--|--|

# Status Report

P.O. Box 125  
Centerville IN. 47330  
AUGUST. 2018

| <u>Water Usage</u>      | <u>Month</u> | <u>Prior Totals</u> | <u>YTD</u> |
|-------------------------|--------------|---------------------|------------|
| 1) Fire Station         | 1800         | 250                 | 2050       |
| 2) Inside Station       | 175          | 4500                | 4675       |
| 3) Town Hydrant         | 10,000       | 19500               | 29500      |
| 4) Township Hydrant     |              | 0                   | 0          |
| 5) Other                |              | 6800                | 6800       |
|                         |              | 0                   |            |
| <u>Total Water Used</u> | 11975        | 31050               | 43025      |

## Apparatus Responses

| Unit #        |    |     |     |
|---------------|----|-----|-----|
| 1) Engine 11  | 8  | 48  | 56  |
| 2) Engine 12  | 4  | 59  | 63  |
| 3) Tanker 13  | 1  | 17  | 18  |
| 4) Grass 14   | 1  | 23  | 24  |
| 5) Squad 15   | 21 | 144 | 165 |
| 6) Rescue 16  | 9  | 86  | 95  |
| 7) Squad 18   | 19 | 123 | 142 |
| 8) Command 19 | 26 | 166 | 192 |
| 9)Pov         | 4  | 56  | 60  |

|                    |   |   |   |
|--------------------|---|---|---|
| <u>FF/Injuries</u> | 3 | 0 | 3 |
|--------------------|---|---|---|

## Area Breakdown

|                       |    |     |     |
|-----------------------|----|-----|-----|
| 1) Centerville        | 25 | 167 | 192 |
| 2) Center Township    | 26 | 214 | 240 |
| 3) Mutual Aid Given   | 2  | 19  | 21  |
| 4)Mutual Aid Received | 1  | 2   | 3   |
| <u>Total Runs</u>     | 53 | 400 | 453 |

|                     |              |    |           |    |            |
|---------------------|--------------|----|-----------|----|------------|
| <u>Total Damage</u> | \$470,000.00 | \$ | 22,000.00 | \$ | 492,000.00 |
|---------------------|--------------|----|-----------|----|------------|

Submitted By:

---

Tammy Smith  
Secretary

## **TOWN MANAGER September 2018 COUNCIL REPORT**

### **Street:**

Pot holes patch throw out town as time allows.

Street Sign replacement.

### **WATER:**

Requesting quotes on water tower.

It will be November for start of roof at Plant.

Fixing water leaks throughout Town.

### **WASTEWATER/Storm water:**

Equipment maintenance .

### **ELECTRIC:**

IMPA Safety Training has been scheduled for September 14, 2018 at 10:00. Topic: Trouble Shooting.

IMPA Safety Training August 15, 2018 on Work Zone setup and safety, those attending were Kevin Slick, Landon Brownell, Justin Lyles, Virgil Shaw, and Donnie Miller.

Two brush crews are now in Town clearing electric right a way.

Experienced 4 power outages due to rain on September 8, 2018. All do to tree limbs on lines.

Replacing street lights and cleaning drops as time allows.

Short power outage for maintenance September 15, 2018.

### **TRASH:**

Getting quotes for lease.

## 2018 Electric and Water Usage

|  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|--|-----------------------------------|------------------------------|
|--|-----------------------------------|------------------------------|

|           |           |           |
|-----------|-----------|-----------|
| JANUARY   | 3,064,057 | 4,173,802 |
| FEBRUARY  | 2,303,738 | 4,392,639 |
| MARCH     | 1,994,352 | 4,005,877 |
| APRIL     | 1,996,564 | 4,287,307 |
| MAY       | 1,576,866 | 4,447,877 |
| JUNE      | 2,042,540 | 4,774,084 |
| JULY      | 2,178,338 | 4,335,621 |
| AUGUST    | 2,104,718 | 4,297,818 |
| SEPTEMBER |           |           |
| OCTOBER   |           |           |
| NOVEMBER  |           |           |
| DECEMBER  |           |           |