



MEETING MINUTES
Council Meeting
204 E. Main St., Centerville, IN. 47330
Tuesday, November 13, 2018
7:00pm

Council Members

Jack Bodiker, Pres.
Gary Holbert, Vice-Pres.
Dan Wandersee
Mark A. Tucker
James Bullen

Council Members present:

Jack Bodiker, Gary Holbert, Mark Tucker, James Bullen, Dan Wandersee

Council Members absent:

Town Clerk-Treasurer - present

Town attorney – not present.

- Call to order – prayer given
Meeting started at 7:01 pm
- Attending – roll call – all council members present
- Approve Minutes– **Motion** by Tucker to approve 10/9/2018 Council meeting minutes – Bullen 2nd – motion carried. Need to make correction to the 11/5/18 correcting motion on trash made by Bullen. **Motion** by Wandersee to approve 11/5/18 work session minutes with correction made - Tucker 2nd – motion carried.
- Approve Claims – **Motion** by Holbert to accept claims. Bullen - 2nd – motion carried.
 - Town General - Bodiker
 - Street - Tucker
 - Water/Fire – Holbert
 - Wastewater/Stormwater - Bullen
 - Electric - Wandersee
- Approve billing adjustments – **Motion** by Tucker & Holbert to approve billing adjustments. Wandersee 2nd - motion carried.

Old Business

1. **CYL update**–Still continuing – move to future meeting.
2. **Trash ordinance discussion**–Discussion on information from previous meeting.
3. **Salt building - moved to future meeting**–Discussion will begin again in the Spring.
4. **Ordinance 2018-15 - Voluntary annexation - in first reading** –move to work session.
5. **BZA alternate appointment**–**Motion** by Wandersee to appoint Jamie Roth as the alternate appointment. 2nd – Tucker –motion carried.
6. **Cope Center program**–Discussion on meters for checkout through the library. Great opportunity to see how much electric you are using with an appliance in your home. **Motion** by Wandersee to purchase 2 units for this program. 2nd–Bullen – motion carried.
7. **Phosphorus testing information**–Discussion on new requirements coming from IDEM and quote from GAL. Will get more information and move to work session.
8. **2019 Salary ordinance discussion**–Discussion on this. Discussion on need to also revisit employee handbook. Move to future meeting.
9. **Stormwater rate increase – Ordinance 2018-16**–**Motion** by Tucker to introduce by title only and move to 1st reading for Ordinance 2018-16. 2nd – Wandersee –motion carried.
10. **Discussion on water**–Discussion on water penalty not being moved to 10%. **Motion** by Bullen to keep the 10% of first \$3 and then 3% thereafter and to pay back customers who were overcharged on Water charge. 2nd–Holbert. 4 ayes – 1 nay – motion carried.
11. **Discussion on CC/Debit/Telecheck** - Discussion on where payment will come from. **Motion** by Holbert to have CC/Debit/Telecheck monthly fee come from CCIF and rest come from Utilities. 2nd – Tucker – motion carried.
12. **Time clock - Town manager** – Discussion on this by Bodiker. Time and attendance system will now be a clock to clock in and out on a time card. Mechanics will clock in at the office building.
13. **Other**–
 - Bullen–Public records request – Utility foreman –camera security – PD compensation. Bodiker – discusses information on camera and information that will be looked at for PD compensation. Information will be coming. Utility foreman information move to work session.

New Business

1. **Close** - none

Department Reports

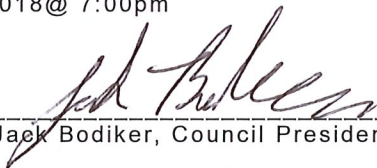
1. **Building Commissioner**– (Kates) see report - if given. Looking to break ground soon on new homes in Sunset View. Mattie Harris/US40– INDOT has had some changes in their project and the town needs to relocate lines. **Motion** by Wandersee to accept contract with INDOT to have work done and INDOT to reimburse as well as Bodiker sign and move forward. Holbert 2nd – motion carried.

2. **Police Department** – (Buchholz) see report - if given. Thanks to the Fire Dept for another successful food drive. All food donated will help many people.
3. **Fire Department** - (Spears) - see report - if given. Thanks to PD and community for such a successful food drive. Dedicated the new engine to Jack U. Cox for all his years of dedication and service. Had the Centerville Fire/Rescue Auxiliary annual soup supper. 5 perspective interviews for volunteers – will bring them to next work session. Please remember to test your smoke detectors to make sure they are working good and make sure heating equipment is operational.
4. **Town Manager**- (Slick) – see reports - if given. Have started interviews for employees.
 - a. Street–see report - if given. Town was awarded the CCMG grant. Milestone should be working on cutouts and 2 blocks of street – providing the weather holds.
 - b. Water – see report- if given.1 watermain break – it is fixed. Roof is complete on water plant. Hydrant being replaced at rest area. Booster pump is back.
 - c. Wastewater/Trash – see report - if given.
 - d. Electric – see report - if given.
 - e. Stormwater – see report - if given.
5. **Clerk-Treasurer** –Discussion on out from previous on financial audit needs to be addressed whether to keep the items as reconciling or wipe clean.
6. **Other** – public comment – James Bullen's wife – asking publicly to be able to speak what they feel – publicly. Bodiker – discussion on what is appropriate. Can come to council members/clerk/department heads. Building commissioner has complaint forms in his office.
 - No other comments – Bodiker appreciates thoughts from public.
 - Christmas in Centerville on Saturday, December 1, 2018 – starts at 5pm.
7. **Close** –**Motion**by Holbertto close - 2nd by Wandersee - motion passed - adjourned at 8:43pm.

ANNOUNCEMENTS:

Plan Commission meeting – Thursday, November 15, 2018 @ 7:00pm
 Next work session - Tuesday, December 4, 2018 @ 7:00pm
 Public hearing - Tuesday, December 11, 2018 @ 7:00pm
 Next Council meeting - Tuesday, December 11, 2018 @ 7:15pm
 Final council meeting of the year - Thursday, December 27, 2018@ 7:00pm


 Susan Dillman, Clerk-Treasurer


 Jack Bodiker, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**November 13th, 2018**

**Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of October:

|        |                                                                   |          |
|--------|-------------------------------------------------------------------|----------|
| 18-125 | Scott Wessler<br>605 Mulberry Blvd.<br>Electric Permit            | \$50.00  |
| 18-126 | Laura Parmis<br>312 East Walnut St.<br>Roof Permit                | \$50.00  |
| 18-127 | Mike Burnett<br>406 Elm Drive<br>Mechanical Permit                | \$50.00  |
| 18-128 | Rebecca McKee<br>412 East South St.<br>Fence Permit               | \$NC     |
| 18-129 | Tom Wedding<br>420 North First St.<br>Mechanical Permit           | \$50.00  |
| 18-130 | Jennifer Phillips<br>307 East Walnut St.<br>Building Permit       | \$150.00 |
| 18-131 | Fireproof Equities<br>301 West South St.<br>Building Permit       | \$100.00 |
| 18-132 | Steve Scholz<br>115 East Main St.<br>Wrecking Permit              | \$50.00  |
| 18-133 | Jerry Horner<br>404 North Morton Ave.<br>Plumbing Permit          | \$50.00  |
| 18-134 | Fireproof Equities LLC<br>301 West South St.<br>Mechanical Permit | \$100.00 |



## CENTERVILLE POLICE DEPARTMENT

204 East Main Street  
CENTERVILLE, INDIANA 47330  
Telephone (765) 855-5222

WILLIAM E. BUCHHOLZ  
Chief of Police

### Police Report - October 2018

#### Criminal Investigations:

|                   |   |
|-------------------|---|
| Criminal Mischief | 2 |
| Fraud             | 2 |
| Vehicle Theft     | 1 |
| False Reporting   | 1 |
| Lost/Stolen Plate | 1 |
| Theft             | 1 |
| Misuse of 9-1-1   | 1 |

#### Arrests:

|                                 |   |
|---------------------------------|---|
| Habitual Traffic Violator       | 1 |
| Driving While License Suspended | 2 |
| Possession of Methamphetamine   | 3 |
| Possession of Paraphernalia     | 2 |
| Possession of a Syringe         | 1 |
| False Informing                 | 1 |

|                              |                                                |
|------------------------------|------------------------------------------------|
| Incident Reports             | 3 (1 Assisting Another Agency and 2 Overdoses) |
| Total Accidents Investigated | 3                                              |
| Total Vehicle Stops          | 57                                             |
| Total State Tickets Issued   | 10                                             |
| Total Calls                  | 237                                            |
| Total Mileage                | 5,116                                          |

A handwritten signature in cursive script, reading "William E. Buchholz", written over a horizontal line.

William E. Buchholz  
Chief of Police

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWNSHIP RUNS

Telephone #  
(765) 855-3889

Month:OCTOBER 2018

|                                 | <u>Runs</u>  |              |            | <u>Damage</u> |              |            |
|---------------------------------|--------------|--------------|------------|---------------|--------------|------------|
| Type                            | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u>  | <u>Prior</u> | <u>Ytd</u> |
| (1) Residential                 | 0            | 1            | 1          |               | \$0.00       | \$0.00     |
| (2) Commercial                  | 0            | 0            | 0          |               | \$0.00       | \$0.00     |
| (3) Out Building                | 0            | 0            | 0          |               | \$0.00       | \$0.00     |
| (4) Brush/Grass/Trash           | 0            | 10           | 10         |               | \$0.00       | \$0.00     |
| (5) Car Fire                    | 1            | 3            | 4          |               | \$0.00       | \$0.00     |
| (6) Commercial Vehicle Fire     | 1            | 0            | 1          |               | \$0.00       | \$0.00     |
| (7) Farm Equipment Fire         | 0            | 0            | 0          |               | \$0.00       | \$0.00     |
| (8) Other Vehicle Fire          | 1            | 1            | 2          |               | \$800.00     | \$800.00   |
| (9) Accident / Unstable Vehicle | 0            | 18           | 18         |               |              |            |
| (10) Accident / Inj Or Entrap.  | 1            | 27           | 28         |               |              |            |
| (11) Medical Emergency          | 9            | 165          | 174        |               |              |            |
| (12) Chemical Spill Or Leak     | 0            | 1            | 1          |               |              |            |
| (13) Weather Emergency          | 0            | 0            | 0          |               |              |            |
| (14) Bomb Threat                | 0            | 0            | 0          |               |              |            |
| (15) False Alarm                | 0            | 5            | 5          |               |              |            |
| (16) Accidental Alarm Trip      | 0            | 2            | 2          |               |              |            |
| (17) Mistaken Identity          | 0            | 9            | 9          |               |              |            |
| (18) Investigation              | 0            | 14           | 14         |               |              |            |
| (19) CO Investigation           | 0            | 3            | 3          |               |              |            |
| (20) Other                      | 1            | 3            | 4          |               | \$ -         | \$ -       |

### Mutual Aid Given

### Mutual Aid Received

|        |    |     |     |      |          |          |
|--------|----|-----|-----|------|----------|----------|
| Totals | 14 | 262 | 276 | \$ - | \$800.00 | \$800.00 |
|--------|----|-----|-----|------|----------|----------|

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWN RUNS

Telephone #  
(765) 855-3889

Month:OCTOBER.2018

| Type                            | <u>Month</u> | <u>Runs</u><br><u>Prior</u> | <u>Ytd</u> | <u>Month</u> | <u>Damage</u><br><u>Prior</u> | <u>Ytd</u>   |
|---------------------------------|--------------|-----------------------------|------------|--------------|-------------------------------|--------------|
| (1) Residential                 | 0            | 4                           | 4          |              | \$21,500.00                   | \$21,500.00  |
| (2) Commercial                  | 0            | 1                           | 1          |              | \$470,000.00                  | \$470,000.00 |
| (3) Out Building                | 0            | 0                           | 0          |              | \$0.00                        | \$0.00       |
| (4) Brush/Grass/Trash           | 0            | 2                           | 2          |              | \$0.00                        | \$0.00       |
| (5) Car Fire                    | 0            | 0                           | 0          |              | \$0.00                        | \$0.00       |
| (6) Commercial Vehicle Fire     | 0            | 1                           | 1          |              | \$500.00                      | \$500.00     |
| (7) Farm Equipment Fire         | 0            | 0                           | 0          |              | \$0.00                        | \$0.00       |
| (8) Other Vehicle Fire          | 0            | 0                           | 0          |              | \$0.00                        | \$0.00       |
| (9) Accident / Unstable Vehicle | 0            | 10                          | 10         |              |                               |              |
| (10) Accident / Inj Or Entrap.  | 0            | 9                           | 9          |              |                               |              |
| (11) Medical Emergency          | 13           | 134                         | 147        |              |                               |              |
| (12) Chemical Spill Or Leak     | 0            | 3                           | 3          |              |                               |              |
| (13) Weather Emergency          | 0            | 2                           | 2          |              |                               |              |
| (14) Bomb Threat                | 0            | 0                           | 0          |              |                               |              |
| (15) False Alarm                | 0            | 6                           | 6          |              |                               |              |
| (16) Accidental Alarm Trip      | 1            | 3                           | 4          |              |                               |              |
| (17) Mistaken Identity          | 0            | 4                           | 4          |              |                               |              |
| (18) Investigation              | 0            | 21                          | 21         |              |                               |              |
| (19) CO Investigation           | 0            | 0                           | 0          |              |                               |              |
| (20) Other                      | 1            | 4                           | 5          |              |                               |              |
| <u>Mutual Aid Given</u>         | 3            | 22                          | 25         |              |                               |              |
| <u>Mutual Aid Received</u>      | 0            | 5                           | 5          |              |                               |              |
| <b>Totals</b>                   | 18           | 226                         | 244        | \$ -         | \$492,000.00                  | \$492,000.00 |

# Incident Information

OCT.  
2018

| <u>ID#</u> | <u>DATE</u> | <u>LOCATION</u>          | <u>OWNER</u>             | <u>TYPE</u>                  |
|------------|-------------|--------------------------|--------------------------|------------------------------|
| 111489     | 2-Oct       | 301 College Corner Rd.   | Riley, Betty             | Medical Emergency            |
| 111490     | 3-Oct       | 600 N. Morton Ave.       |                          | Medical Emergency            |
| 211491     | 4-Oct       | 4121 US 40 West          | Harter, Wayne            | Medical Emergency            |
| 208492     | 4-Oct       | 145 EB I-70              | Troxell, Martha          | Other Vehicle Fire           |
| 211493     | 6-Oct       | 4499 Gary Lane           | Martin, Carl             | Medical Emergency            |
| 211494     | 6-Oct       | 1145 Rice Rd.            | Lang, Ester              | Medical Emergency            |
| 211495     | 6-Oct       | 144 WB I-70              | Summers, Chris           | Medical Emergency            |
| 111496     | 6-Oct       | 705 E. Main St.          | Diehlman, Greg           | Medical Emergency            |
| 211497     | 8-Oct       | 413 Virginia Ave.        | Oakerson, Cheryl         | Medical Emergency            |
| 206498     | 8-Oct       | Stevens Rd. & McConaha   | Merrill Brothers         | Commercial Vehicle Fire      |
| 311499     | 8-Oct       | 8042 Tice Rd.            | Abington Fire Dept.      | Medical Emergency            |
| 211500     | 9-Oct       | 917 S. Round Barn Rd.    | Unknown                  | Medical Emergency            |
| 111501     | 9-Oct       | 507 Willow Grove Rd.     | Minor                    | Medical Emergency            |
| 111502     | 9-Oct       | 603 E. South St.         | Unknown                  | Medical Emergency            |
| 111503     | 10-Oct      | 708 Beech Ave.           |                          | Medical Emergency            |
| 111504     | 11-Oct      | 109 E. School St.        | Fisher, Greg             | Medical Emergency            |
| 116505     | 13-Oct      | 7138 US 40 West          | Gillman's Home Center    | Accidental Alarm Trip        |
| 211506     | 13-Oct      | 1131 Rice Rd.            | Burelison, Van           | Medical Emergency            |
| 205507     | 13-Oct      | 148 EB I-70              | Steward, Dylan           | Passenger Vehicle Fire       |
| 111508     | 15-Oct      | 1363 Rice Rd.            | Bennett, Wanda           | Medical Emergency            |
| 220509     | 15-Oct      | 1363 Rice Rd.            | Wayne Co. Sheriff's Dept | Other                        |
| 301510     | 20-Oct      | 117 N. Main St.          | Greensfork Fire Dept.    | Residential Structure Fire   |
| 301511     | 20-Oct      | 2560 Vi Post Rd.         | Richmond Fire Dept.      | Residential Structure Fire   |
| 111512     | 21-Oct      | 408 Beech Ave.           | Dunn, Robert             | Medical Emergency            |
| 111513     | 22-Oct      | 109 E. School St.        | Fisher, Greg             | Medical Emergency            |
| 111514     | 22-Oct      | 109 E. School St.        | Fisher, Greg             | Medical Emergency            |
| 111515     | 23-Oct      | 109 E. School St.        | Fisher, Greg             | Medical Emergency            |
| 210516     | 23-Oct      | 3696 Test Rd.            |                          | Accident/ Injury- Entrapment |
| 120517     | 25-Oct      | 500 Locust Lane          | XXX                      | Other                        |
| 211518     | 28-Oct      | 5149 W. National Rd. #21 | Stover, Matthew          | Medical Emergency            |
| 211519     | 29-Oct      | 5149 W. National Rd. #21 | Stover, Matthew          | Medical Emergency            |
| 111520     | 30-Oct      | 705 E. Main St. #210     | Beeson, Mary             | Medical Emergency            |

# HOUR REPORT

OCTOBER. 2018  
P.O. Box 125  
Centerville IN. 47330

| <u>Man Hours</u>            |              |                    |            | <u>Reg FireFighters</u> |              |                    | <u>Reserve Firefighters</u> |  |  |
|-----------------------------|--------------|--------------------|------------|-------------------------|--------------|--------------------|-----------------------------|--|--|
|                             |              |                    |            | <u>Reg Firefighters</u> |              |                    | <u>Res Firefighters</u>     |  |  |
| <u>Fire Runs</u>            | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u>                  |  |  |
| 1) At Fires                 | 83.6         | 1307.9             | 1391.5     |                         |              | 6.6                | 6.6                         |  |  |
| 2) At Station Stand By      | 76.8         | 676.9              | 753.7      |                         |              | 0.7                | 0.7                         |  |  |
| 3) Readiness                | 7.2          | 104                | 111.2      |                         |              | 0                  |                             |  |  |
| <b>Total Call Hours</b>     | 167.6        | 2088.8             | 2256.4     |                         | 0            | 7.3                | 7.3                         |  |  |
| <br>                        |              |                    |            |                         |              |                    |                             |  |  |
| <u>Non Fire Duties</u>      |              |                    |            |                         |              |                    |                             |  |  |
| 1) Administration           | 12           | 175                | 187        |                         |              | 0                  | 0                           |  |  |
| 2) Clean-up                 | 2            | 136.25             | 138.25     |                         |              | 144.45             | 144.45                      |  |  |
| 3) Monitors                 | 1            | 10                 | 11         |                         |              | 0                  | 0                           |  |  |
| 4) Trucks & Equipment       | 70.75        | 444.25             | 515        |                         |              | 0                  | 0                           |  |  |
| 5) Records                  | 32           | 172.25             | 204.25     |                         |              | 0                  | 0                           |  |  |
| 6) Meetings                 | 15           | 314                | 329        |                         |              | 0                  | 0                           |  |  |
| 8) Regular Meeting          | 26           | 261.5              | 287.5      |                         |              | 1.5                | 1.5                         |  |  |
| 9) Staff Meeting            |              | 199.5              | 199.5      |                         |              | 0                  | 0                           |  |  |
| 10) Training                | 105.5        | 1147.6             | 1253.1     |                         |              | 0                  | 0                           |  |  |
| 11) Other                   | 12.5         | 404                | 416.5      |                         |              | 0                  | 0                           |  |  |
| 12) Work Details            |              | 215.81             | 215.81     |                         |              | 0                  | 0                           |  |  |
| 13) Maintenance             | 22           | 73                 | 95         |                         |              | 0                  | 0                           |  |  |
| <b>FIRE PREVENTION</b>      |              |                    |            |                         |              |                    |                             |  |  |
| 1) Fire Prevention          | 20           | 110                | 130        |                         |              | 0                  | 0                           |  |  |
| <br>                        |              |                    |            |                         |              |                    |                             |  |  |
| <u>Community Service</u>    |              |                    |            |                         |              |                    |                             |  |  |
| 1) Community Service        | 16           | 394.75             | 410.75     |                         |              | 0                  | 0                           |  |  |
| <b>Total Non Call Hours</b> | 334.75       | 4057.91            | 4392.66    |                         | 0            | 145.95             | 145.95                      |  |  |
| <b>Total Man Hours</b>      | 502.35       | 8235.51            | 8905.46    |                         | 0            | 153.25             | 153.25                      |  |  |
| <br>                        |              |                    |            |                         |              |                    |                             |  |  |
| <u>Total Aux. Hours</u>     | 10           | 497.62             | 507.62     |                         |              |                    |                             |  |  |
| <u>Cadet Hours</u>          | 31           | 852.04             | 883.04     |                         |              |                    |                             |  |  |



# Status Report

P.O. Box 125  
Centerville IN. 47330  
OCTOBER. 2018

| <u>Water Usage</u>             | <u>Month</u> | <u>Prior Totals</u> | <u>YTD</u> |
|--------------------------------|--------------|---------------------|------------|
| 1) Fire Station                |              | 2050                | 2050       |
| 2) Inside Station              | 4100         | 7550                | 11650      |
| 3) Town Hydrant                |              | 36300               | 36300      |
| 4) Township Hydrant            |              | 0                   | 0          |
| 4) Other (Richmond)            |              | 6800                | 6800       |
| <b><u>Total Water Used</u></b> | 4100         | 52700               | 56800      |

## Apparatus Responses

| Unit #        |    |     |     |
|---------------|----|-----|-----|
| 1) Engine 11  | 1  | 56  | 57  |
| 2) Engine 12  | 5  | 74  | 79  |
| 3) Tanker 13  | 3  | 19  | 22  |
| 4) Grass 14   | 0  | 30  | 30  |
| 5) Squad 15   | 22 | 186 | 208 |
| 6) Rescue 16  | 3  | 101 | 104 |
| 7) Squad 18   | 2  | 144 | 146 |
| 8) Command 19 | 16 | 204 | 220 |
| 9) Pov        | 2  | 62  | 64  |

|                           |   |   |
|---------------------------|---|---|
| <b><u>FF/Injuries</u></b> | 3 | 3 |
|---------------------------|---|---|

## Area Breakdown

|                          |    |     |     |
|--------------------------|----|-----|-----|
| 1) Centerville           | 15 | 204 | 219 |
| 2) Center Township       | 14 | 262 | 276 |
| 3) Mutual Aid Given      | 3  | 22  | 25  |
| 4) Mutual Aid Received   |    | 3   | 3   |
| <b><u>Total Runs</u></b> | 32 | 453 | 485 |

|                            |        |               |               |
|----------------------------|--------|---------------|---------------|
| <b><u>Total Damage</u></b> | \$0.00 | \$ 492,800.00 | \$ 492,800.00 |
|----------------------------|--------|---------------|---------------|

Submitted By:

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Tammy Smith  
Secretary

|                  |        |        |        | 2018 Year End Report |       |       |        |        |        |        |        |        |         |  |  |
|------------------|--------|--------|--------|----------------------|-------|-------|--------|--------|--------|--------|--------|--------|---------|--|--|
|                  | Nov    | Dec    | Jan    | Feb                  | March | Apr   | May    | June   | July   | Aug    | Sept   | Oct    | Total   |  |  |
| Town Runs        | 16     | 18     | 16     | 18                   | 18    | 18    | 21     | 26     | 16     | 25     | 12     | 15     | 219     |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Township Runs    | 28     | 25     | 25     | 20                   | 24    | 25    | 24     | 26     | 17     | 26     | 22     | 14     | 276     |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Mutual Aid       | 1      | 2      | 1      | 2                    | 3     | 6     | 0      | 2      | 2      | 2      | 1      | 3      | 25      |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Total Calls      | 45     | 45     | 42     | 40                   | 45    | 49    | 45     | 54     | 35     | 53     | 35     | 32     | 520     |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Man Hours/ Calls | 214.60 | 261.1  | 133.2  | 128.5                | 191.8 | 207.7 | 119.9  | 217.7  | 157.3  | 293.7  | 163.3  | 167.6  | 2256.40 |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Man Hours/Other  | 446.25 | 296.25 | 260.25 | 267.75               | 292.5 | 466.8 | 317.81 | 603.75 | 545.5  | 451.6  | 555.75 | 334.75 | 4838.91 |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Total Man Hours  | 660.85 | 557.35 | 393.45 | 396.25               | 484.3 | 674.5 | 437.71 | 821.45 | 702.8  | 745.3  | 719.05 | 502.35 | 7095.31 |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Cadet Hours      | 159.46 | 92.4   | 67.86  | 51.03                | 62.8  | 31.51 | 71.64  | 124.44 | 144.42 | 120.15 | 85.79  | 31     | 1042.5  |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Reserve Hours    | 2      | 25.71  | 17.32  | 12.5                 | 12.02 | 19.2  | 10.5   | 15.5   | 14.5   | 15     | 26.5   | 20     | 190.75  |  |  |
|                  |        |        |        |                      |       |       |        |        |        |        |        |        |         |  |  |
| Aux. Hours       | 6      | 42.51  | 17     | 1                    | 3     | 47    | 16     | 135.5  | 100    | 106.11 | 29.5   | 10     | 513.62  |  |  |

## 2018 Electric and Water Usage

|           | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|-----------|-----------------------------------|------------------------------|
| JANUARY   | 3,064,057                         | 4,173,802                    |
| FEBRUARY  | 2,303,738                         | 4,392,639                    |
| MARCH     | 1,994,352                         | 4,005,877                    |
| APRIL     | 1,996,564                         | 4,287,307                    |
| MAY       | 1,576,866                         | 4,447,877                    |
| JUNE      | 2,042,540                         | 4,774,084                    |
| JULY      | 2,178,338                         | 4,335,621                    |
| AUGUST    | 2,104,718                         | 4,297,818                    |
| SEPTEMBER | 1,977,445                         | 4,260,490                    |
| OCTOBER   | 1,597,523                         | 4,108,908                    |
| NOVEMBER  |                                   |                              |
| DECEMBER  |                                   |                              |

## **TOWN MANAGER November 2018 COUNCIL REPORT**

### **Street:**

We received notification of our award of \$116,834.78 for CCMG.

If weather holds Milestone will be in next week to start paving project.

Leaf pick up started

Pot holes patch throw out town as time allows.

Street Sign replacement.

### **WATER:**

10/17/2018 water main repaired 700 block Lucas.

Roof at Water Plant completed.

Fixing water leaks and addressing problems as reported.

Fire Hydrant in for Rest Area, Culy is scheduling replacement.

### **WASTEWATER/Storm water:**

Equipment maintenance .

LTCP project back underway.

### **ELECTRIC:**

Brush crews are now in Town clearing electric right aways.

Experienced 2 power outages do to tree limb on line.

4 blown fuses cause of 3 unknown, 1 squirrel.

Replaced 14 street lights.

Controlled outage 10/24 North street for tree trimming.

Had one employee quite 11/08/2018.