



# MEETING MINUTES

## Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, December 11, 2018

7:15pm

### Council Members

Jack Bodiker, Pres.  
Gary Holbert, Vice-Pres.  
Dan Wandersee  
Mark A. Tucker  
James Bullen

### Council Members present:

Jack Bodiker, Gary Holbert, Mark Tucker, James Bullen, Dan Wandersee

### Council Members absent:

Town Clerk-Treasurer - present

Town attorney -present

- Call to order – prayer given  
Meeting started at 7:08pm
- Attending – roll call – all council members present
- Approve Minutes– **Motion** by Holbert to approve 11/13/2018 council meeting minutes – Wandersee 2<sup>nd</sup> – motion carried. **Motion** by Tucker to approve 12/4/18 public hearing minutes - Holbert 2<sup>nd</sup> – motion carried. **Motion** by Holbert to approve 12/4/2018 work session minutes - Wandersee 2<sup>nd</sup> - motion carried.
- Approve Claims – **Motion** by Holbert to accept claims. Tucker - 2<sup>nd</sup> – motion carried.
  - Town General - Bodiker
  - Street - Tucker
  - Water/Fire – Holbert
  - Wastewater/Stormwater - Bullen
  - Electric - Wandersee
- Approve billing adjustments – **Motion** by Wandersee to approve billing adjustments. Bullen2<sup>nd</sup> - motion carried.

### Old Business

1. CYL update –Joe Jennings is new president. Presented council with financials. Bodiker will forward to rest of council and clerk. Discussion on status and things the CYL is trying to do to help bring down operational costs. Town attorney and council to review lease paperwork and bring to next council meeting for discussion.
2. Trash ordinance discussion–Discussion on rate ordinance adoption timetable and what needs to be done for ordinance. Council members to get changes to attorney and will present at next council meeting.
3. Salt building - moved to future meeting. Discussion will begin again in the Spring.
4. Ordinance 2018-15 - Voluntary annexation -**Motion** by Wandersee to read by title only and adopt Resolution 2018-12-Adopt fiscal plan and defined policies for annexation. Tucker – 2<sup>nd</sup> – motion carried. **Motion** by Tucker to move Ordinance 2018-15 to 2<sup>nd</sup> reading. Holbert 2<sup>nd</sup> – motion carried. Move to next council meeting.
5. Ordinance 2018-16 - Stormwater rate - in 2nd reading. Move to next council meeting.
6. Phosphorus testing information –Lohmoeller talked with Water Solutions and they will come in to do jar testing to do analysis and see how much chemical we will need. The cost for this will be free to the Town. Information to come in future meetings. Compliance schedule for phosphorus with IDEM will not start until March 2019 and will then have 36 months to comply. Discussion on wastewater information.
7. 2019 Salary ordinance discussion–Discussion on 2019 salary ordinance. Discussion on taking out Grant Admin line. Council asks attorney to look at removal of this grant admin line. Remove the line for this per council. Also look at difference between with/without CDL to be up to \$1. Town manager would like to see Utility Foreman with a range of \$13.50-\$19.00 on the salary ordinance. At this time the town manager does not feel that Utility Foreman would not need a CDL. Attorney to work on verbiage for longevity of Police department. Attorney is working with police chief on longevity and compensation, etc. to incorporate into tile 34 of Code of Ordinances. Also CDL/licenses information should be updated in the employee handbook. Council would like to have Town manger look at 5-10 year forecast for employees.
8. 2019 Fuel rates update–Town Manager still working on putting specs together. Move to January 8<sup>th</sup> council meeting.
9. Resolution 2018-13 - carryover of unused days–Discussion by attorney on this and reviewing the resolution. Attorney would suggest making this into an Ordinance instead of Resolution. **Motion** by Wandersee & Holbert to adopt Resolution 2018-13 carryover of unused days. Bullen 2<sup>nd</sup> – motion carried. Clerk to get Ordinance for this and bring to December 27<sup>th</sup> meeting.
10. Other–Holbert asked if water penalty is being taken care of. It is- information is on front of bill. Clerk is working on this and will notify council when done.

### New Business

1. Town Manager asking to get bids for truck. Looking at \$30k from MVH. **Motion** by Tucker to allow town manager to gather bids for truck. Holbert 2<sup>nd</sup> – motion carried. Town Manager looking to get another locate machine. Current one not working. Looking at \$4,000 for used one. **Motion** by Holbert to authorize purchase of another locate machine. Bullen 2<sup>nd</sup> – motion carried. Town Manager requesting approval to accept and sign ChoiceOne construction engineering for \$4,500. **Motion** by Tucker to approve Choice One construction engineering services agreement for \$4,500 and have Town Manger sign paperwork. Holbert 2<sup>nd</sup> – motion carried. Sewer plant dumpster needs replaced. **Motion** by Wandersee to approve purchase of dumpster for sewer plant. Tucker 2<sup>nd</sup> – motion carried.

2. Bodiker discussed his pleasure this year of serving as council president this year. Holbert says thank you for all you've done. Nominations for 2019 officers open. Holbert nominate Wandersee for president for 2019. Bullen - 2<sup>nd</sup> - 4 ayes, 1 opposed - motion carried. Wandersee nominate Holbert as Vice President for 2019. Bullen - 2<sup>nd</sup> - motion carried.
3. Close - none

#### Department Reports

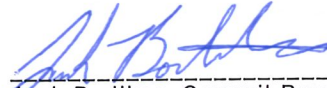
1. Building Commissioner- (Kates) see report - if given. Building started of new homes in Sunset View
2. Police Department - (Buchholz) see report - if given. Thank you to all who attended this year's Christmas dinner. Have a work room for police officers done now.
3. Fire Department - (Spears) - see report - if given. Still working on getting stuff for trucks. Working on getting stuff ready for families for Christmas. Make sure to check your smoke detectors.
4. Town Manager- (Slick) - see reports - if given.
  - a. Street-see report - if given.
  - b. Water - see report- if given.
  - c. Wastewater/Trash - see report - if given.
  - d. Electric - see report - if given. **Motion** to approve the ISC Dedicated Services Maintenance and Material rates for 2019 with no change. Holbert 2<sup>nd</sup> - motion carried.
  - e. Stormwater - see report - if given.
5. Clerk-Treasurer -nothing.
6. Other - nothing from attorney. Bodiker open public comment - no comments from public.
7. Close -**Motion** by Bullen to close - 2<sup>nd</sup> by Tucker - motion passed - adjourned at 9:04pm.

#### ANNOUNCEMENTS:

No Plan commission meeting in December 2018  
 Year end Council meeting - Thursday, December 27, 2018 @ 7:00pm  
 Work session - There will be NO work session in January 2019  
 Council meeting - Tuesday, January 8, 2019 @ 7:00pm



Susan Dillman, Clerk-Treasurer



Jack Bodiker, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**December 11th, 2018  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of November:

|                              |                                                                |                 |
|------------------------------|----------------------------------------------------------------|-----------------|
| 18-138                       | Nazarene Church<br>7155 US 40<br>Building Permit               | \$100.00        |
| 18-139                       | Doug Gaddis<br>1015 East Main St.<br>Roof Permit               | \$50.00         |
| 18-140                       | Steve Miller<br>412 Columbia<br>Electric Permit                | \$50.00         |
| 18-141                       | Alex Dickman<br>405 East Walnut<br>Electric Permit             | \$50.00         |
| 18-142                       | Delores Hazzard<br>112 South Spruce St.<br>Mechanical Permit   | \$50.00         |
| 18-143                       | Yukari Nagayama<br>203 West Main St.<br>Building Permit        | \$50.00         |
| 18-144                       | Fireproof Equities<br>301 West South St.<br>Electric Permit    | \$100.00        |
| 18-145                       | First Baptist Church<br>106 Mattie Harris Road<br>Fence Permit | \$NC            |
| 18-146                       | Richard Grau<br>129 West Main St.<br>Electric Permit           | \$50.00         |
| 18-147                       | NLTC<br>6369 East Dublin Road Pike<br>Electric Permit          | \$100.00        |
| 2 Building Permits.....      |                                                                | \$150.00        |
| 1 Roof Permit.....           |                                                                | \$50.00         |
| 4 Electric Permits.....      |                                                                | \$350.00        |
| 1 Mechanical Permit.....     |                                                                | \$50.00         |
| 1 Fence Permit.....          |                                                                | \$NC            |
| 2 Tree Trim Permits.....     |                                                                | \$2.00          |
| <b>Total 11 Permits.....</b> |                                                                | <b>\$602.00</b> |



## CENTERVILLE POLICE DEPARTMENT

204 East Main Street  
CENTERVILLE, INDIANA 47330  
Telephone (765) 855-5222

WILLIAM E. BUCHHOLZ  
Chief of Police

### Police Report - November 2018

#### Criminal Investigations:

|                              |       |
|------------------------------|-------|
| Fraud                        | 1     |
| Battery                      | 1     |
| Incident Reports             | 4     |
| Total Accidents Investigated | 4     |
| Total Vehicle Stops          | 64    |
| Total State Tickets Issued   | 9     |
| Total Warning Tickets Issued | 1     |
| Total Calls                  | 238   |
| Total Mileage                | 5,220 |

#### Arrests:

|                                                       |   |
|-------------------------------------------------------|---|
| Possession of Methamphetamine                         | 1 |
| Possession of Paraphernalia                           | 1 |
| Possession of a Syringe                               | 2 |
| Criminal Conversion                                   | 3 |
| Driving While License Suspended                       | 1 |
| Leaving the Scene of an Accident                      | 1 |
| Possession of Marijuana                               | 1 |
| Maintaining a Common Nuisance                         | 1 |
| Possession of a Controlled Substance                  | 1 |
| Operating While Intoxicated                           | 1 |
| Public Intoxication                                   | 1 |
| Warrant Arrests                                       | 4 |
| Delinquency; Possession of a Knife on School Property | 1 |

A handwritten signature in cursive script, reading "William E. Buchholz".

William E. Buchholz  
Chief of Police

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWN RUNS

Telephone #  
(765) 855-3889

Month: NOVEMBER.2018

| Type                            | <u>Runs</u>  |              |            | <u>Damage</u> |              |            |
|---------------------------------|--------------|--------------|------------|---------------|--------------|------------|
|                                 | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u>  | <u>Prior</u> | <u>Ytd</u> |
| (1) Residential                 | 0            |              | 0          |               |              | \$0.00     |
| (2) Commercial                  | 0            |              | 0          |               |              | \$0.00     |
| (3) Out Building                | 0            |              | 0          |               |              | \$0.00     |
| (4) Brush/Grass/Trash           | 1            |              | 1          |               |              | \$0.00     |
| (5) Car Fire                    | 0            |              | 0          |               |              | \$0.00     |
| (6) Commercial Vehicle Fire     | 0            |              | 0          |               |              | \$0.00     |
| (7) Farm Equipment Fire         | 0            |              | 0          |               |              | \$0.00     |
| (8) Other Vehicle Fire          | 0            |              | 0          |               |              | \$0.00     |
| (9) Accident / Unstable Vehicle | 1            |              | 1          |               |              |            |
| (10) Accident / Inj Or Entrap.  | 1            |              | 1          |               |              |            |
| (11) Medical Emergency          | 21           |              | 21         |               |              |            |
| (12) Chemical Spill Or Leak     | 0            |              | 0          |               |              |            |
| (13) Weather Emergency          | 2            |              | 2          |               |              |            |
| (14) Bomb Threat                | 0            |              | 0          |               |              |            |
| (15) False Alarm                | 1            |              | 1          |               |              |            |
| (16) Accidental Alarm Trip      | 0            |              | 0          |               |              |            |
| (17) Mistaken Identity          | 0            |              | 0          |               |              |            |
| (18) Investigation              | 2            |              | 2          |               |              |            |
| (19) CO Investigation           | 0            |              | 0          |               |              |            |
| (20) Other                      | 1            |              | 1          |               |              |            |
| <u>Mutual Aid Given</u>         | 4            |              | 4          |               |              |            |
| <u>Mutual Aid Received</u>      | 0            |              | 0          |               |              |            |
| Totals                          | 34           |              | 34         | \$ -          | \$0.00       | \$0.00     |

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

## TOWNSHIP RUNS

Telephone #  
(765) 855-3889

Month: NOVEMBER 2018

| Type                            | <u>Runs</u>  |              |            | <u>Damage</u> |              |            |
|---------------------------------|--------------|--------------|------------|---------------|--------------|------------|
|                                 | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u>  | <u>Prior</u> | <u>Ytd</u> |
| (1) Residential                 | 0            |              | 0          |               |              | \$0.00     |
| (2) Commercial                  | 0            |              | 0          |               |              | \$0.00     |
| (3) Out Building                | 1            |              | 1          |               |              | \$0.00     |
| (4) Brush/Grass/Trash           | 0            |              | 0          |               |              | \$0.00     |
| (5) Car Fire                    | 0            |              | 0          |               |              | \$0.00     |
| (6) Commercial Vehicle Fire     | 0            |              | 0          |               |              | \$0.00     |
| (7) Farm Equipment Fire         | 0            |              | 0          |               |              | \$0.00     |
| (8) Other Vehicle Fire          | 1            |              | 1          | \$1,000.00    |              | \$1,000.00 |
| (9) Accident / Unstable Vehicle | 0            |              | 0          |               |              |            |
| (10) Accident / Inj Or Entrap.  | 1            |              | 1          |               |              |            |
| (11) Medical Emergency          | 8            |              | 8          |               |              |            |
| (12) Chemical Spill Or Leak     | 0            |              | 0          |               |              |            |
| (13) Weather Emergency          | 0            |              | 0          |               |              |            |
| (14) Bomb Threat                | 0            |              | 0          |               |              |            |
| (15) False Alarm                | 1            |              | 1          |               |              |            |
| (16) Accidental Alarm Trip      | 0            |              | 0          |               |              |            |
| (17) Mistaken Identity          | 1            |              | 1          |               |              |            |
| (18) Investigation              | 1            |              | 1          |               |              |            |
| (19) CO Investigation           | 0            |              | 0          |               |              |            |
| (20) Other                      | 0            |              | 0          | \$            | -            | \$ -       |
| <u>Mutual Aid Given</u>         |              |              |            |               |              |            |
| <u>Mutual Aid Received</u>      | 2            |              |            |               |              |            |
| Totals                          | 14           |              | 14         | \$ 1,000.00   | \$0.00       | \$1,000.00 |



# Incident Information

| NOV 2018   |             |                             |                     |
|------------|-------------|-----------------------------|---------------------|
| <u>ID#</u> | <u>DATE</u> | <u>LOCATION</u>             | <u>OWNER</u>        |
| 211001     | 1-Nov       | Centerville Rd. & Ruby Rd.  | Troxal, Chrisitan   |
| 211002     | 2-Nov       | 4180 Test Rd.               | Brooks, Julie       |
| 111003     | 3-Nov       | 109 E. School St.           | Fisher, Greg        |
| 118004     | 5-Nov       | 208 N. Fourth St.           |                     |
| 210005     | 6-Nov       | Airport Rd. & US 40         | Cromwell, Daniel    |
| 115006     | 6-Nov       | 412 S. Morton Ave.          |                     |
| 208007     | 7-Nov       | 7662 Three Witts Rd.        |                     |
| 218008     | 7-Nov       | 4088 Westwood Dr.           | Jenkins, Jeff       |
| 211009     | 7-Nov       | 145 WB I-70                 |                     |
| 111010     | 8-Nov       | 4705 W. National Rd.        |                     |
| 211011     | 9-Nov       | 4705 W. National Rd.        |                     |
| 111012     | 10-Nov      | 408 Beech Ave.              |                     |
| 111013     | 11-Nov      | 213 W. Water St.            | Smith, Hope         |
| 111014     | 11-Nov      | 708 Beech Ave.              | Howe, Tabatha       |
| 203015     | 11-Nov      | 3081 Sowers Rd.             | Charlton, Jeanne    |
| 218016     | 12-Nov      | NW C St. & Wood Dr.         |                     |
| 111017     | 14-Nov      | 705 E. Main St. #103        | Smith, Brenda       |
| 111018     | 14-Nov      | 408 Beech Ave.              | Dunn, Robert        |
| 104019     | 14-Nov      | 401 E. Walnut               | Unknown             |
| 211020     | 14-Nov      | 4249 Royal Oak Dr.          | Reynolds, Carol     |
| 111021     | 15-Nov      | 408 Beech Ave.              | Dunn, Robert        |
| 120022     | 15-Nov      | 109 E. School St.           | Fisher, Greg        |
| 113023     | 15-Nov      | Main St. & Morton Ave.      | Town of Centerville |
| 113024     | 15-Nov      | 609 W. Main St.             | Unknown             |
| 110025     | 15-Nov      | 704 E. Main St.             | Carter, Justin      |
| 111026     | 16-Nov      | 705 E. Main St. #14         |                     |
| 109027     | 16-Nov      | McMinn Rd. & College Corner | Ferguson, Joshua    |
| 111028     | 17-Nov      | 507 Willow Grove Rd.        | Sparks, Araya       |
| 217029     | 19-Nov      | 3841 Wolke Dr.              | Hobson, Lyndsey     |
| 211030     | 19-Nov      | 9058 College Corner Rd.     | Deitwiler, Carol    |
| 111031     | 19-Nov      | 1010 Kellam Rd.             | Anzuldna, Baleriana |
| 111032     | 19-Nov      | 507 Willow Grove Rd.        | Unknown             |
| 320033     | 19-Nov      | S. 5th St & A St.           | Richmond Fire Dept. |
| 111034     | 20-Nov      | 312 W. Sycamore St.         | Unknown             |
| 111035     | 22-Nov      | 410 E. Main St.             |                     |
| 301036     | 23-Nov      | 5264 Smyrna Rd.             | Richmond Fire Dept. |
| 111037     | 23-Nov      | 1312 Rice Rd.               |                     |
| 111038     | 24-Nov      | 202 S. Ash St.              | Kurts, Lori         |
| 111039     | 25-Nov      | 705 E. Main St. #8B         | Poore, Zachary      |
| 211040     | 25-Nov      | 3204 NW B St.               | Robbins, Robert     |
| 118041     | 25-Nov      | 310 Mulberry Blvd.          | Kilgus, Tyler       |
| 111042     | 25-Nov      | 408 Beech Ave.              | Dunn, Robert        |
| 111043     | 26-Nov      | 304 N. Spruce St.           | Lewis, Brian        |
| 301044     | 26-Nov      | 8042 Tice Rd.               | Abington Fire Dept. |
| 301045     | 28-Nov      | 6468 Flatley Rd.            | Webster Fire Dept.  |
| 211046     | 29-Nov      | 3107 US 40 W                | McCoy, Jacklyn      |
| 111047     | 29-Nov      | 602 N. Morton Ave. C9       |                     |
| 111048     | 29-Nov      | 513 W. Sycamore St.         |                     |

# HOUR REPORT

NOVEMBER. 2018  
P.O. Box 125  
Centerville IN. 47330

| <u>Man Hours</u>                   | <u>Reg Firefighters</u> |                    |            | <u>Reserve Firefighters</u> |                    |            |
|------------------------------------|-------------------------|--------------------|------------|-----------------------------|--------------------|------------|
|                                    | <u>Reg Firefighters</u> |                    |            | <u>Res Firefighters</u>     |                    |            |
| <u>Fire Runs</u>                   | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>                | <u>Prior Month</u> | <u>YTD</u> |
| 1) At Fires                        | 174                     |                    | 174        | 1.4                         |                    | 1.4        |
| 2) At Station Stand By             | 107.3                   |                    | 107.3      | 0.6                         |                    | 0.6        |
| 3) Readiness                       | 13.6                    |                    | 13.6       |                             |                    |            |
| <b>Total Call Hours</b>            | 294.9                   |                    | 294.9      | 2                           |                    | 2          |
| <br><u>Non Fire Duties</u>         |                         |                    |            |                             |                    |            |
| 1) Administration                  | 12                      |                    | 12         |                             |                    | 0          |
| 2) Clean-up                        | 1                       |                    | 1          | 7.5                         |                    | 7.5        |
| 3) Monitors                        | 1                       |                    | 1          |                             |                    | 0          |
| 4) Trucks & Equipment              | 35.5                    |                    | 35.5       |                             |                    | 0          |
| 5) Records                         | 7.5                     |                    | 7.5        |                             |                    | 0          |
| 6) Meetings                        | 33                      |                    | 33         |                             |                    | 0          |
| 8) Regular Meeting                 | 32.5                    |                    | 32.5       |                             |                    | 0          |
| 9) Staff Meeting                   | 26.5                    |                    | 26.5       |                             |                    | 0          |
| 10) Training                       | 144.75                  |                    | 144.75     |                             |                    | 0          |
| 11) Other                          | 34.5                    |                    | 34.5       |                             |                    | 0          |
| 12) Work Details                   | 99                      |                    | 99         |                             |                    | 0          |
| 13) Maintenance                    | 10                      |                    | 10         |                             |                    | 0          |
| <b>FIRE PREVENTION</b>             |                         |                    |            |                             |                    |            |
| 1)Fire Prevention                  | 10                      |                    | 10         |                             |                    | 0          |
| <br><u>Community Service</u>       |                         |                    |            |                             |                    |            |
| 1) Community Service               | 110.5                   |                    | 110.5      |                             |                    | 0          |
| <b>Total Non Call Hours</b>        | 557.75                  |                    | 557.75     | 7.5                         |                    | 7.5        |
| <br><b><u>Total Man Hours</u></b>  | 852.65                  |                    | 1147.55    | 9.5                         |                    | 9.5        |
| <br><b><u>Total Aux. Hours</u></b> | 70                      |                    | 70         |                             |                    |            |
| <b><u>Cadet Hours</u></b>          | 152.91                  |                    | 152.91     |                             |                    |            |



# Status Report

P.O. Box 125  
Centerville IN. 47330  
NOVEMBER.2018

| <u>Water Usage</u>             | <u>Month</u> | <u>Prior Totals</u> | <u>YTD</u> |
|--------------------------------|--------------|---------------------|------------|
| 1) Fire Station                | 750          |                     | 750        |
| 2) Inside Station              | 25           |                     | 25         |
| 3) Town Hydrant                | 13800        |                     | 13800      |
| 4) Township Hydrant            |              |                     | 0          |
| 5) Other                       | 7200         |                     | 7200       |
| <b><u>Total Water Used</u></b> | 21775        |                     | 21775      |

## Apparatus Responses

| Unit #        |    |    |
|---------------|----|----|
| 1) Engine 11  | 3  | 3  |
| 2) Engine 12  | 10 | 10 |
| 3) Tanker 13  | 6  | 6  |
| 4) Grass 14   | 4  | 4  |
| 5) Squad 15   | 28 | 28 |
| 6) Rescue 16  | 9  | 9  |
| 7) Squad 18   | 1  | 1  |
| 8) Command 19 | 21 | 21 |
| 9) Pov        | 2  | 2  |

|                           |                 |   |
|---------------------------|-----------------|---|
| <b><u>FF/Injuries</u></b> | <b><u>0</u></b> | 0 |
|---------------------------|-----------------|---|

## Area Breakdown

|                          |    |    |
|--------------------------|----|----|
| 1) Centerville           | 30 | 30 |
| 2) Center Township       | 14 | 14 |
| 3) Mutual Aid Given      | 4  | 4  |
| 4) Mutual Aid Received   | 2  | 2  |
| <b><u>Total Runs</u></b> | 48 | 48 |

|                            |            |             |
|----------------------------|------------|-------------|
| <b><u>Total Damage</u></b> | \$1,000.00 | \$ 1,000.00 |
|----------------------------|------------|-------------|

Submitted By:

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Tammy Smith  
Secretary

## **TOWN MANAGER November 2018 COUNCIL REPORT**

### **Street:**

2018 paving project completed. (Milled and Paved Spruce from US40 to School, West Plum from Morton to Spruce, and all opened cutouts.

Leaf pick ongoing

Pot holes patch throw out town as time allows.

Two snow events , salted streets.

Street Sign replacement.

### **WATER:**

Equipment maintenance .

Fixing water leaks and addressing problems as reported.

Fire Hydrant in for Rest Area awaiting Culy scheduling.

### **WASTEWATER/Storm water:**

Equipment maintenance .

Talks continue on phosphorus and SCADA updates.

### **ELECTRIC:**

Brush crew clearing electric right a ways have left town .

11/15/18 Experienced wide spread power outages do to tree limb on lines, do to ice.

5 Power outages blown fuses

Replacing street lights.

Hired Three full time employees. At this time have one part time position opened, continuing interviews to fill position.

## 2018 Electric and Water Usage

|           | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|-----------|-----------------------------------|------------------------------|
| JANUARY   | 3,064,057                         | 4,173,802                    |
| FEBRUARY  | 2,303,738                         | 4,392,639                    |
| MARCH     | 1,994,352                         | 4,005,877                    |
| APRIL     | 1,996,564                         | 4,287,307                    |
| MAY       | 1,576,866                         | 4,447,877                    |
| JUNE      | 2,042,540                         | 4,774,084                    |
| JULY      | 2,178,338                         | 4,335,621                    |
| AUGUST    | 2,104,718                         | 4,297,818                    |
| SEPTEMBER | 1,977,445                         | 4,260,490                    |
| OCTOBER   | 1,597,523                         | 4,108,908                    |
| NOVEMBER  | 1,902,638                         | 4,070,080                    |
| DECEMBER  |                                   |                              |