



MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, January 8, 2019

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Council Members present:

Dan Wandersee, Gary Holbert, Jack Bodiker, Mark Tucker, James Bullen

Council Members absent:

Town Clerk-Treasurer - present

Town attorney - present

Stormwater board members present to help discuss Stormwater information

- Call to order – prayer given
Meeting started at 7:02pm
- Attending – roll call – all council members present
- Approve Minutes– **Motion** by Bodiker to approve 12/11/2018 public hearing minutes – Holbert 2nd – motion carried. **Motion** by Bodiker to approve 12/11/18 council meeting minutes with correction on #7- replace "Discussion on lowering clerk pay by taking out Grant Admin line" with "Discussion on taking out Grant Admin line" - Bullen 2nd – 4 ayes – 1 opposed - motion carried. **Motion** by Holbert to approve 12/27/2018 year end council minutes - Bodiker 2nd - motion carried.
- Approve Claims – **Motion** by Bodiker to accept claims. Holbert - 2nd – motion carried.
 - Town General/Police - Wandersee
 - Street - Bullen
 - Water/Fire – Bodiker
 - Wastewater/Stormwater - Holbert
 - Electric - Tucker
- Approve billing adjustments – **Motion** by Holbert to approve billing adjustments. Bodiker 2nd - motion carried.

Town General

Old Business

1. CYL update–CYL getting prices on updates and electrical work to be done. Discussion on their board meeting last night and other information. Registration opens Feb. 25th, 2019. Opening day will be May 4th, 2019.
2. 2019 Fuel rates update–Looking to publish notice to bidders. **Motion** by Bodiker to move ahead with publishing notice. Tucker – 2nd – motion carried.
3. Other

New Business

1. Ordinance 2019-01 - Amendment to Salary Ordinance 2018-17 (correction of police pay amounts). **Motion** by Tucker to suspend rules and regulation and mover to 3rd and final reading and adoption for Ordinance 2019-01. Bullen – 2nd – Roll call – 5 ayes – 0 nays. Motion carried
2. Annual nepotism certification
3. Sams Club renewal for town–**Motion** by Bodiker to renew Sams club for the town. Holbert 2nd – motion carried.
4. Past Ordinance–Clerk to get Ordinances from 2016-2018 codified. Council to look at ordinances from 2006 through 2015 to make sure they are correct so that they can be codified.
5. Town Manager report- (Slick) – see reports - if given.
6. Building Commissioner report– (Kates) see report - if given. Year end report given.
7. Police Department report– (Buchholz) see report - if given. Dodge police vehicle damaged. Working on getting it fixed.
8. Close – **Motion** by Holbert to allow Town Manager to take home town truck. Bodiker 2nd – motion carried.

Street

Old Business

1. Salt building - moved to future meeting
2. Other – Bullen wants to get streets worked on this year.

New Business

1. Town Manager report- (Slick) – see reports - if given. January 24th @ 6:00pm is bid opening for CCMG project in the Council room at the Municipal building and taken under review.
2. – Constituent complaint about council member not cleaning up his yard. Discussion.
3. Close

Water/Fire

Old Business

1. Other – Bodiker wants to get with Markley on reports from last year and where we are at. Wants to look at plans.

New Business

1. Fire Department report- (Spears) - see report - if given. New applicants will start training this week. Rehab trailer almost ready.
2. Town Manager report- (Slick) – see reports - if given.

3. Close

Wastewater/Stormwater

Old Business

1. Ordinance 2018-16 Stormwater Rate-in 2nd Reading.
2. Other

New Business

1. 303 E. Walnut adjustment request- request for adjustment to sewer bill of \$807.10. **Motion** by Holbert to allow adjustment of \$807.10 for wastewater charge. Bodiker 2nd – motion carried. Comments made on need to get meters read if possible.
2. Town Manager report- (Slick) – see reports - if given. Stormwater project update given. On LTCP project there is another change order request for moving control panel. **Motion** by Holbert to allow change order #3 from Crosby for \$4,026 and have Slick sign. Tucker – 2nd – motion carried. Lohmoeller updated on the phosphorus testing. Should have report soon on that. **Motion** by Tucker to allow Umbaugh to refresh wastewater rate study not to exceed \$2,500. Bodiker 2nd – motion carried. Senior center needs 2 dumpsters. **Motion** by Holbert to allow Wandersee to sign OCRA and SRF paperwork on Stormwater grant. Bodiker 2nd – motion carried.
3. Close

Electric

Old Business

1. Other – Town mgr to attend IMPA disaster training at the end of the month

New Business

1. Town Manager report- (Slick) – see reports - if given.
2. Close

Clerk Reports

1. Clerk-Treasurer–Council needs to look at amounts out from previous that is noted in State Board of accounts financial audit. Move to council work session so that council can discuss. Discussion of MVH restricted monies from state and need for sub fund to track these disbursement's.
2. Wandersee will be bringing new upcoming bills in legislation to future meetings for Town information.
3. Close

Close –Motion by Wandersee to close - 2nd by Tucker - motion passed - adjourned at 8:01pm.

ANNOUNCEMENTS:

BZA meeting - Thursday, January 10, 2019 @ 7:00pm

Plan Commission meeting - Thursday, January 24, 2019 @ 7:00pm

Work session - Tuesday, February 5, 2019 @ 7:00pm

Council meeting - Tuesday, February 12, 2019 @ 7:00pm



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

## **TOWN MANAGER January 2019 COUNCIL REPORT**

### **Street:**

Leaf pick stopped 12/20/2018

Pot holes patch throw out town as time allows.

Street Sign replacement.

### **WATER:**

Equipment maintenance .

Fire Hydrant at Rest Area completed 12/18/2018 Culy.

1/4/18 Oder investigation at plant (cause, heater & paint fumes).

### **WASTEWATER/Storm water:**

CSO accrued Monday December 31, 2018.

New dumpster picked up, New pad will be formed and poured .

Equipment maintenance .

Talks continue on phosphorus.

First Payment on new SCADA made 2018.

### **ELECTRIC:**

Brush crew clearing electric right a ways have left town .

Replacing street lights.

One outage affecting Casey's (cause squirrel )

## 2018 Electric and Water Usage

|  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|--|-----------------------------------|------------------------------|
|--|-----------------------------------|------------------------------|

|           |           |           |
|-----------|-----------|-----------|
| JANUARY   | 3,064,057 | 4,173,802 |
| FEBRUARY  | 2,303,738 | 4,392,639 |
| MARCH     | 1,994,352 | 4,005,877 |
| APRIL     | 1,996,564 | 4,287,307 |
| MAY       | 1,576,866 | 4,447,877 |
| JUNE      | 2,042,540 | 4,774,084 |
| JULY      | 2,178,338 | 4,335,621 |
| AUGUST    | 2,104,718 | 4,297,818 |
| SEPTEMBER | 1,977,445 | 4,260,490 |
| OCTOBER   | 1,597,523 | 4,108,908 |
| NOVEMBER  | 1,902,638 | 4,070,080 |
| DECEMBER  | 2,171,895 | 4,330,025 |



## CENTERVILLE POLICE DEPARTMENT

204 East Main Street  
CENTERVILLE, INDIANA 47330  
Telephone (765) 855-5222

WILLIAM E. BUCHHOLZ  
Chief of Police

### Police Report - December 2018

#### Criminal Investigations:

|                   |   |
|-------------------|---|
| Theft             | 3 |
| Criminal Mischief | 2 |
| Residential Entry | 1 |
| Fraud             | 1 |
| Harassment        | 1 |

|                              |       |
|------------------------------|-------|
| Incident Reports             | 3     |
| Total Accidents Investigated | 3     |
| Total Vehicle Stops          | 54    |
| Total State Tickets Issued   | 4     |
| Total Calls                  | 269   |
| Total Mileage                | 4,908 |

#### Arrests:

|                             |   |
|-----------------------------|---|
| Minor Consuming Alcohol     | 2 |
| Domestic Battery            | 2 |
| Public Intoxication         | 1 |
| Criminal Recklessness       | 1 |
| Strangulation               | 1 |
| Battery                     | 1 |
| Criminal Mischief           | 1 |
| Habitual Traffic Violator   | 2 |
| Possession of Paraphernalia | 1 |
| Delinquency; Runaway        | 1 |
| Warrant Arrests             | 4 |

A handwritten signature in cursive script, reading "William E. Buchholz", written over a horizontal line.

William E. Buchholz  
Chief of Police

January 8th, 2019

Centerville Town Council  
Centerville Plan Commission

The following permits were issued during the month of December:

|        |                                                             |         |
|--------|-------------------------------------------------------------|---------|
| 18-148 | Kearstin R. McDaniel<br>306 East South St.<br>Roof Permit   | \$50.00 |
| 18-149 | David Nixon<br>505 Maple St.<br>Mechanical Permit           | \$50.00 |
| 18-150 | Ronald Hugar<br>130 West Main St.<br>Mechanical Permit      | \$50.00 |
| 18-151 | Randy Vogelgesang<br>615 East Main St.<br>Mechanical Permit | \$50.00 |
| 18-152 | Marty McKinney<br>213 South Morton Ave.<br>Roof Permit      | \$50.00 |

|                           |          |
|---------------------------|----------|
| 2 Roof Permits.....       | \$100.00 |
| 3 Mechanical Permits..... | \$150.00 |
| 2 Tree Trim Permits.....  | \$2.00   |

**Total 7 Permits.....\$252.00**

# Centerville Fire / Rescue

P.O. Box 125  
Centerville IN. 47330

TOWN RUNS

Telephone #  
(765) 855-3889

Month: DECEMBER.2018

|                                 | <u>Runs</u>  |              |            |              | <u>Damage</u> |            |  |
|---------------------------------|--------------|--------------|------------|--------------|---------------|------------|--|
|                                 | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u> | <u>Prior</u>  | <u>Ytd</u> |  |
| Type                            |              |              |            |              |               |            |  |
| (1) Residential                 | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (2) Commercial                  | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (3) Out Building                | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (4) Brush/Grass/Trash           | 0            | 1            | 1          |              | \$0.00        | \$ -       |  |
| (5) Car Fire                    | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (6) Commercial Vehicle Fire     | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (7) Farm Equipment Fire         | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (8) Other Vehicle Fire          | 0            | 0            | 0          |              | \$0.00        | \$ -       |  |
| (9) Accident / Unstable Vehicle | 1            | 1            | 2          |              |               |            |  |
| (10) Accident / Inj Or Entrap.  | 0            | 1            | 1          |              |               |            |  |
| (11) Medical Emergency          | 12           | 21           | 33         |              |               |            |  |
| (12) Chemical Spill Or Leak     | 0            | 0            | 0          |              |               |            |  |
| (13) Weather Emergency          | 0            | 2            | 2          |              |               |            |  |
| (14) Bomb Threat                | 0            | 0            | 0          |              |               |            |  |
| (15) False Alarm                | 0            | 1            | 1          |              |               |            |  |
| (16) Accidental Alarm Trip      | 2            | 0            | 2          |              |               |            |  |
| (17) Mistaken Identity          | 0            | 0            | 0          |              |               |            |  |
| (18) Investigation              | 1            | 2            | 3          |              |               |            |  |
| (19) CO Investigation           | 0            | 0            | 0          |              |               |            |  |
| (20) Other                      | 0            | 1            | 1          |              |               |            |  |
| <u>Mutual Aid Given</u>         | 2            | 4            | 6          |              |               |            |  |
| <u>Mutual Aid Received</u>      |              | 0            | 0          |              |               |            |  |
| Totals                          | 18           | 34           | 52         | \$ -         | \$0.00        | \$0.00     |  |

# Centerville Fire / Rescue

P.O. Box 125

Telephone #

Centerville IN. 47330

## TOWNSHIP RUNS

(765) 855-3889

Month: DECEMBER 2018

| Type                            | <u>Runs</u>  |              |            | <u>Damage</u> |              |            |
|---------------------------------|--------------|--------------|------------|---------------|--------------|------------|
|                                 | <u>Month</u> | <u>Prior</u> | <u>Ytd</u> | <u>Month</u>  | <u>Prior</u> | <u>Ytd</u> |
| (1) Residential                 | 0            | 0            | 0          |               |              | \$0.00     |
| (2) Commercial                  | 0            | 0            | 0          |               |              | \$0.00     |
| (3) Out Building                | 0            | 1            | 1          |               |              | \$0.00     |
| (4) Brush/Grass/Trash           | 0            | 0            | 0          |               |              | \$0.00     |
| (5) Car Fire                    | 0            | 0            | 0          |               |              | \$0.00     |
| (6) Commercial Vehicle Fire     | 0            | 0            | 0          |               |              | \$0.00     |
| (7) Farm Equipment Fire         | 0            | 0            | 0          |               |              | \$0.00     |
| (8) Other Vehicle Fire          | 0            | 1            | 1          |               |              | \$0.00     |
| (9) Accident / Unstable Vehicle | 2            | 0            | 2          |               |              |            |
| (10) Accident / Inj Or Entrap.  | 4            | 1            | 5          |               |              |            |
| (11) Medical Emergency          | 11           | 8            | 19         |               |              |            |
| (12) Chemical Spill Or Leak     | 0            | 0            | 0          |               |              |            |
| (13) Weather Emergency          | 0            | 0            | 0          |               |              |            |
| (14) Bomb Threat                | 0            | 0            | 0          |               |              |            |
| (15) False Alarm                | 0            | 1            | 1          |               |              |            |
| (16) Accidental Alarm Trip      | 0            | 0            | 0          |               |              |            |
| (17) Mistaken Identity          | 1            | 1            | 2          |               |              |            |
| (18) Investigation              | 0            | 1            | 1          |               |              |            |
| (19) CO Investigation           | 0            | 0            | 0          |               |              |            |
| (20) Other                      | 0            | 0            | 0          |               |              | \$ -       |
| <u>Mutual Aid Given</u>         |              | 0            |            |               |              |            |
| <u>Mutual Aid Received</u>      |              | 0            | 0          |               |              |            |
| Totals                          | 18           | 14           | 32         | \$ -          | \$0.00       | \$0.00     |



# Incident Information

DEC.  
2018

| <u>ID#</u> | <u>DATE</u> | <u>LOCATION</u>             | <u>OWNER</u>              | <u>TYPE</u>                  |
|------------|-------------|-----------------------------|---------------------------|------------------------------|
| 111049     | 3-Dec       | 405 N. First St.            | Poynter, Sherri           | Medical Emergency            |
| 209050     | 3-Dec       | 7319 W. US 40               |                           | Accident/ Unstable Vehicle   |
| 111051     | 6-Dec       | 603 E. South St.            | Petry, Erika              | Medical Emergency            |
| 217052     | 7-Dec       | 145 WB I-70                 | Unknown                   | Mistaken Identity            |
| 211053     | 7-Dec       | 3924 SW N St.               | Hutchings, James          | Medical Emergency            |
| 111054     | 7-Dec       | 705 E. Main St. #309A       | Murray, Willis            | Medical Emergency            |
| 301055     | 8-Dec       | 14 S. Green St.             | Greensfork Fire Dept.     | Residential Structure Fire   |
| 111056     | 8-Dec       | 408 Beech Ave.              |                           | Medical Emergency            |
| 116057     | 10-Dec      | 705 E. Main St.             | Ambassador Healthcare     | Accidental Alarm Trip        |
| 116058     | 10-Dec      | 705 E. Main St.             | Ambassador Healthcare     | Accidental Alarm Trip        |
| 111059     | 13-Dec      | 405 S. Morton Ave.          |                           | Medical Emergency            |
| 111060     | 13-Dec      | 705 E. Main St. #3A         | Kuykendall, Gordon        | Medical Emergency            |
| 211061     | 15-Dec      | 226 Crestwood Ln.           | Minor                     | Medical Emergency            |
| 111062     | 15-Dec      | 600 N. Morton Ave. #57      | Smith, Florence           | Medical Emergency            |
| 111063     | 15-Dec      | 308 W. Walnut St.           | Wells, Evan               | Medical Emergency            |
| 109064     | 16-Dec      | 300 Blk. E. Main St.        |                           | Accident/ Unstable Vehicle   |
| 111065     | 18-Dec      | 705 E. Main St.             |                           | Medical Emergency            |
| 211066     | 18-Dec      | 4101 W. National Rd.        | Uphaus, Evelyn            | Medical Emergency            |
| 209067     | 19-Dec      | 146 EB I-70                 | Ballenger, Joshua         | Accident/ Unstable Vehicle   |
| 211068     | 19-Dec      | 2801 Airport Rd.            | Lear, Vicky               | Medical Emergency            |
| 118069     | 20-Dec      | 705 E. Main St.             | Ambassador Healthcare     | Investigation                |
| 211070     | 21-Dec      | 236 Woodlawn Ave.           | Shewman, Norma            | Medical Emergency            |
| 111071     | 21-Dec      | 816 McMinn Rd.              |                           | Medical Emergency            |
| 318072     | 21-Dec      | 204 S. Germantown Rd.       | Cambridge City Fire Dept. | Investigation                |
| 211073     | 24-Dec      | 4118 Peach Tree Ln. #1      |                           | Medical Emergency            |
| 210074     | 24-Dec      | Stevens Rd. & McConaha Rd.  | Henwood, Joyce            | Accident/ Injury- Entrapment |
| 210075     | 25-Dec      | Round Barn Rd. & US 40      |                           | Accident/ Injury- Entrapment |
| 211076     | 25-Dec      | Mineral Springs Rd. & US 40 | Whittleder, Donna         | Medical Emergency            |
| 111077     | 26-Dec      | 405 Winding Brook Dr.       |                           | Medical Emergency            |
| 111078     | 26-Dec      | 109 E. School St.           | Fisher, Greg              | Medical Emergency            |
| 211079     | 27-Dec      | 4149 Peach Tree Ln. #4      | Jackson, Crystal          | Medical Emergency            |
| 211080     | 30-Dec      | 4284 Highland Dr.           |                           | Medical Emergency            |
| 211081     | 30-Dec      | 9441 Black Rd.              |                           | Medical Emergency            |
| 210082     | 31-Dec      | 142 WB I-70                 |                           | Accident/ Injury- Entrapment |
| 210083     | 31-Dec      | 142 WB I-70                 | Tucker, Andrew            | Accident/ Injury- Entrapment |
| 211084     | 31-Dec      | 9164 Three Witts Rd.        |                           | Medical Emergency            |

# HOUR REPORT

DECEMBER. 2018

P.O. Box 125

Centerville IN. 47330

## Man Hours

## Reg Firefighters

## Res Firefighters

### Fire Runs

|                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u>   | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|--------------|--------------|--------------------|------------|
| 1) At Fires             | 107.2        | 174                | 281.2        | 1.8          | 1.4                | 3.2        |
| 2) At Station Stand By  | 65.9         | 107.3              | 173.2        | 2.4          | 0.6                | 3          |
| 3) Readiness            | 11.3         | 13.6               | 24.9         |              | 0                  |            |
| <b>Total Call Hours</b> | <b>184.4</b> | <b>294.9</b>       | <b>479.3</b> | <b>4.2</b>   | <b>2</b>           | <b>6.2</b> |

### Non Fire Duties

|                       |      |        |        |   |     |     |
|-----------------------|------|--------|--------|---|-----|-----|
| 1) Administration     | 10   | 12     | 22     |   | 0   | 0   |
| 2) Clean-up           | 2    | 1      | 3      |   | 7.5 | 7.5 |
| 3) Monitors           | 1    | 1      | 2      |   | 0   | 0   |
| 4) Trucks & Equipment | 34.5 | 35.5   | 70     |   | 0   | 0   |
| 5) Records            | 36.5 | 7.5    | 44     |   | 0   | 0   |
| 6) Meetings           | 44.5 | 33     | 77.5   | 8 | 0   | 8   |
| 8) Regular Meeting    | 34   | 32.5   | 66.5   |   | 0   | 0   |
| 9) Staff Meeting      |      | 26.5   | 26.5   |   | 0   | 0   |
| 10) Training          | 21.5 | 144.75 | 166.25 | 3 | 0   | 3   |
| 11) Other             | 3.5  | 34.5   | 38     |   | 0   | 0   |
| 12) Work Details      | 27   | 99     | 126    |   | 0   | 0   |
| 13) Maintenance       | 8    | 10     | 18     |   | 0   | 0   |

### FIRE PREVENTION

|                    |   |    |    |  |   |   |
|--------------------|---|----|----|--|---|---|
| 1) Fire Prevention | 8 | 10 | 18 |  | 0 | 0 |
|--------------------|---|----|----|--|---|---|

### Community Service

|                      |      |       |     |  |   |   |
|----------------------|------|-------|-----|--|---|---|
| 1) Community Service | 52.5 | 110.5 | 163 |  | 0 | 0 |
|----------------------|------|-------|-----|--|---|---|

|                             |            |               |               |           |            |             |
|-----------------------------|------------|---------------|---------------|-----------|------------|-------------|
| <b>Total Non Call Hours</b> | <b>283</b> | <b>557.75</b> | <b>840.75</b> | <b>11</b> | <b>7.5</b> | <b>18.5</b> |
|-----------------------------|------------|---------------|---------------|-----------|------------|-------------|

|                               |              |                |                |             |            |             |
|-------------------------------|--------------|----------------|----------------|-------------|------------|-------------|
| <b><u>Total Man Hours</u></b> | <b>467.4</b> | <b>1147.55</b> | <b>1320.05</b> | <b>15.2</b> | <b>9.5</b> | <b>24.7</b> |
|-------------------------------|--------------|----------------|----------------|-------------|------------|-------------|

|                                |              |           |               |  |  |  |
|--------------------------------|--------------|-----------|---------------|--|--|--|
| <b><u>Total Aux. Hours</u></b> | <b>31.39</b> | <b>70</b> | <b>101.39</b> |  |  |  |
|--------------------------------|--------------|-----------|---------------|--|--|--|

|                           |             |               |               |  |  |  |
|---------------------------|-------------|---------------|---------------|--|--|--|
| <b><u>Cadet Hours</u></b> | <b>62.4</b> | <b>152.91</b> | <b>215.31</b> |  |  |  |
|---------------------------|-------------|---------------|---------------|--|--|--|

# Status Report

P.O. Box 125  
Centerville IN. 47330  
DECEMBER.2018

| <u>Water Usage</u>      | <u>Month</u> | <u>Prior Totals</u> | <u>Year</u> |
|-------------------------|--------------|---------------------|-------------|
| 1) Fire Station         |              | 750                 | 750         |
| 2) Inside Station       |              | 25                  | 25          |
| 3) Town Hydrant         | 15000        | 13800               | 28800       |
| 4) Township Hydrant     |              | 0                   | 0           |
| 5) Other                |              | 7200                | 7200        |
| <u>Total Water Used</u> | 15000        | 21775               | 36775       |

## Apparatus Responses

| Unit          |    |    |    |
|---------------|----|----|----|
| 1) Engine 11  | 1  | 3  | 4  |
| 2) Engine 12  | 8  | 10 | 18 |
| 3) Tanker 13  | 3  | 6  | 9  |
| 4) Grass 14   | 0  | 4  | 4  |
| 5) Squad 15   | 21 | 28 | 49 |
| 6) Rescue 16  | 6  | 9  | 15 |
| 7) Squad 18   | 4  | 1  | 5  |
| 8) Command 19 | 23 | 21 | 44 |
| 9) Pov        | 2  | 2  | 4  |

## FF/Injuries

0

## Area Breakdown

|                        |    |    |    |
|------------------------|----|----|----|
| 1) Centerville         | 16 | 30 | 46 |
| 2) Center Township     | 18 | 14 | 32 |
| 3) Mutual Aid Given    | 2  | 4  | 6  |
| 4) Mutual Aid Received |    | 2  |    |
| <u>Total Runs</u>      | 36 | 48 | 84 |

|                     |      |            |
|---------------------|------|------------|
| <u>Total Damage</u> | 1000 | \$1,000.00 |
|---------------------|------|------------|

Submitted By:

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Tammy Smith  
Secretary