



Bid Opening

204 E. Main St., Centerville, IN. 47330
Tuesday, March 12, 2019
7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Bid opening for Stormwater project @ 7:02pm

Bids received were:

Morphey Construction - \$1,462,000.00

Milestone - \$1,061,000.00

Sunesis Construction Co. - \$1,535,130.90

Motion by Holbert to have attorney review and engineer tabulate and bring to council.
Tucker 2nd – motion carried. Bids are taken under advisement.

MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330
Tuesday, March 12, 2019
7:15pm

Council Members present:

Dan Wandersee, Gary Holbert, Jack Bodiker, Mark Tucker, James Bullen

Council Members absent:

none

Town Clerk-Treasurer - present

Town attorney –present

- Call to order – prayer given
Meeting started at 7:02pm
- Attending – roll call – all council members present
- Approve Minutes– **Motion** by Bodiker to accept 2/12/2019 council minutes & 2/25/2019 special council meeting & 3/5/2019 work session minutes – Bullen 2nd – motion carried.
- Approve Claims – **Motion** by Tucker to accept claims. Holbert - 2nd – motion carried.
 - Town General/Police - Wandersee
 - Street - Bullen
 - Water/Fire – Bodiker
 - Wastewater/Stormwater - Holbert
 - Electric - Tucker
- Approve billing adjustments – **Motion** by Bodiker to approve billing adjustments. Holbert 2nd - motion carried.

*****Stormwater Board is attending meeting*****

Town General

Old Business

1. CYL update –Discussion from CYL on electrical boxes at buildings. Also CYL requests for opening day parade on 5/4/2019 @ 11am. **Motion** by Holbert to allow parade on May 4, 2019 @ 11am. Bodiker 2nd – motion carried.
2. Corporate limits information – move to next meeting
3. Re-recording of annexation – move to next meeting
4. Other

New Business

1. Building Commissioner report – Wayne County Railroader's Club –Information given and discussion on caboose (CBQ14672). Looking for a suitable location to place the caboose for viewing by public. Discussion on location and information from land owner. Council to take under advisement.
2. Police Department report – report given. Received \$400 donation for the police department. Thank you for donation.
3. Town Manager report – report given. Employee door ordered and in process. Roof looked at and will get information back to council. Training's coming up.
4. Close

Street

Old Business

1. Salt building - moved to future meeting

2. Other

New Business

1. Town Manager report – report given.
2. Close

Water/Fire

Old Business

1. Other

New Business

1. Doyle water adjustment request – **Motion** by Bodiker that no adjustment be made for Doyle request. Holbert 2nd – motion carried.
2. Fire Department report – report given. Received a \$400 donation for the fire department. Thank you for donation. Reminder Chicken dinner - March 16, 2019 from 4pm-7pm.
3. Town Manager report – report given.
4. Close

Wastewater/Stormwater

Old Business

1. Ordinance 2018-16 Stormwater Rate-in 2nd reading. Move to next meeting
2. Rate Study/Trash Ordinance - move to next meeting.
3. Other–Phosphorus Information update –discussion by Lohmoeller on information from testing and recommendations. Recommends trial testing to get as much information as possible. Wastewater plant changed from minor plant to a major plant. **Motion** by Holbert to do 4 week trial of PAC. Tucker – 2nd – motion carried. **Motion** by Tucker to authorize town manager to sign paperwork for PAC – Bullen and Bodiker 2nd – motion carried.

New Business

1. 501 N 1st - adjustment request for wastewater. **Motion** by Holbert to allow adjustment of \$2,900.50 for wastewater. Bodiker – 2nd – motion carried.
2. Town Manager report – report given. Another change order to current CSO project in the amount of \$4,227 for a perimeter drain around new tank. There will be another change order coming. New employees are at the sewer plant.
3. Discussion on Stormwater grant update by Stormwater board president. Information from Kenna on the county side project.
4. Close

Electric

Old Business

1. Other

New Business

1. Town Manager report – report given. Tree trimmers back in town.
2. Close

Clerk Reports

1. Clerk-Treasurer - dormant accounts – will bring to next meeting. Wandersee to get with Doty about re-appointment from county. Will get taken care of. **Motion** by Holbert to join Wayne County Chamber group for \$236.50. Bodiker & Tucker 2nd – motion carried. **Motion** that by next meeting board president to appoint member to the board. Tucker – 2nd – motion carried.
2. Main Street group update on celebration of Main Street recognition. It will happen on June 26, 2019.
3. Close– **Motion** by Wandersee to close meeting – Tucker & Holbert – 2nd – motion carried. Meeting adjourned at 7:58pm

ANNOUNCEMENTS:

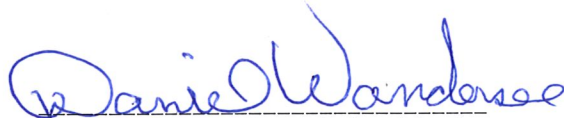
Plan Commission meeting – Thursday, March 28, 2019 @ 7:00pm

Next work session - Tuesday, April 2, 2019 @ 7:00pm

Next Council meeting - Tuesday, April 9, 2019 @ 7:00pm



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**March 12, 2019  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of February:

|                               |                                                               |                 |
|-------------------------------|---------------------------------------------------------------|-----------------|
| 19-09                         | David Camp<br>7525 George Early Rd.<br>Lot Improvement Permit | \$100.00        |
| 19-10                         | Ed Hall<br>412 West South St.<br>Mechanical Permit            | \$50.00         |
| 19-11                         | Kyle Turner<br>204 North Morton Ave.<br>Roof Permit           | \$100.00        |
| 19-12                         | Tami Williams<br>108 West Walnut St.<br>Mechanical Permit     | \$50.00         |
| 19-13                         | Toshi Hayes<br>114 East Walnut St.<br>Mechanical Permit       | \$50.00         |
| 19-14                         | Shelly Fisher<br>117 West North St.<br>Building Permit        | \$150.00        |
| 19-15                         | Pam Dickens<br>421 West Sycamore St.<br>Mechanical Permit     | \$50.00         |
| 1 Building Permit.....        |                                                               | \$150.00        |
| 1 Roof Permit.....            |                                                               | \$100.00        |
| 1 Lot Improvement Permit..... |                                                               | \$100.00        |
| 4 Mechanical Permits.....     |                                                               | \$200.00        |
| 2 Tree Trim Permits.....      |                                                               | \$2.00          |
| <b>Total 9 Permits.....</b>   |                                                               | <b>\$552.00</b> |



## CENTERVILLE POLICE DEPARTMENT

204 East Main Street  
CENTERVILLE, INDIANA 47330  
Telephone (765) 855-5222

WILLIAM E. BUCHHOLZ  
Chief of Police

### Police Report - February 2019

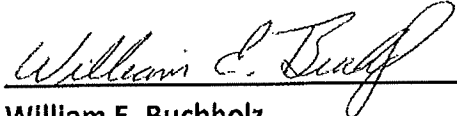
#### Criminal Investigations:

|                                   |   |
|-----------------------------------|---|
| Theft                             | 2 |
| Fraud                             | 1 |
| Intimidation                      | 1 |
| Harassment                        | 1 |
| Unlawful Entry of a Motor Vehicle | 1 |

#### Arrests:

|                                      |   |
|--------------------------------------|---|
| Driving While License Suspended      | 1 |
| Possession of Methamphetamine        | 1 |
| Vehicle Theft                        | 1 |
| Minor Consuming Alcoholic Beverage   | 1 |
| Possession of a Controlled Substance | 1 |
| Possession of Marijuana              | 1 |
| Warrant Arrests                      | 1 |

|                              |                                                          |
|------------------------------|----------------------------------------------------------|
| Incident Reports Taken       | 3 Informational, 1 Suicide Attempt, & 1 Unwanted Subject |
| Total Accidents Investigated | 3                                                        |
| Total Vehicle Stops          | 30                                                       |
| Total State Tickets Issued   | 3                                                        |
| Total Calls                  | 212                                                      |
| Total Mileage                | 4,086                                                    |

  
\_\_\_\_\_  
William E. Buchholz  
Chief of Police

# Centerville Fire/Rescue

## Town Runs

February 2019

| <u>Type</u>                     |    | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |
|---------------------------------|----|--------------|--------------------|------------|---------------|--------------------|
|                                 |    | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> |
| (1) Residential                 | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (2) Commercial                  | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (3) Out Building                | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (4) Brush/ Grass/ Trash         | 0  | 1            | 1                  | 1          |               | \$0.00             |
| (5) Car Fire                    | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (6) Commercial Vehicle Fire     | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (7) Farm Equipment Fire         | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (8) Other Vehicle Fire          | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (9) Accident/ Unstable Vehicle  | 0  | 2            | 2                  | 2          |               | \$0.00             |
| (10) Accident/ Injury or Entrap | 0  | 1            | 1                  | 1          |               | \$0.00             |
| (11) Medical Emergency          | 5  | 41           | 46                 |            |               | \$0.00             |
| (12) Chemical Spill or Leak     | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (13) Weather Emergency          | 1  | 2            | 3                  |            |               | \$0.00             |
| (14) Bomb Threat                | 0  | 0            | 0                  | 0          |               | \$0.00             |
| (15) False Alarm                | 0  | 1            | 1                  |            |               | \$0.00             |
| (16) Accidental Alarm Trip      | 0  | 2            | 2                  |            |               | \$0.00             |
| (17) Mistaken Identity          | 1  | 0            | 1                  |            |               | \$0.00             |
| (18) Investigation              | 1  | 7            | 8                  |            |               | \$0.00             |
| (19) CO Investigation           | 0  | 0            | 0                  |            |               | \$0.00             |
| (20) Other                      | 0  | 1            | 1                  |            |               | \$0.00             |
| <u>Mutual Aid Given</u>         | 3  | 7            | 10                 |            |               |                    |
| <u>Mutual Aid Received</u>      | 0  | 0            | 0                  |            |               |                    |
| <b>Totals</b>                   | 11 | 65           | 76                 |            | \$0.00        | \$0.00             |

# Centerville Fire/Rescue

## Township Runs

February 2019

| <u>Type</u>                     | <u>Runs</u>  |                    |            | <u>Damage</u>  |                       |                       |
|---------------------------------|--------------|--------------------|------------|----------------|-----------------------|-----------------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>   | <u>Prior Month</u>    | <u>YTD</u>            |
| (1) Residential                 | 0            | 2                  | 2          | \$1,130,000.00 |                       | \$1,130,000.00        |
| (2) Commercial                  | 0            | 1                  | 1          | \$0.00         |                       | \$0.00                |
| (3) Out Building                | 0            | 1                  | 1          | \$0.00         |                       | \$0.00                |
| (4) Brush/ Grass/ Trash         | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (5) Car Fire                    | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (6) Commercial Vehicle Fire     | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (7) Farm Equipment Fire         | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (8) Other Vehicle Fire          | 0            | 1                  | 1          | \$1,000.00     |                       | \$1,000.00            |
| (9) Accident/ Unstable Vehicle  | 1            | 6                  | 7          | \$0.00         |                       | \$0.00                |
| (10) Accident/ Injury or Entrap | 2            | 9                  | 11         | \$0.00         |                       | \$0.00                |
| (11) Medical Emergency          | 21           | 31                 | 52         | \$0.00         |                       | \$0.00                |
| (12) Chemical Spill or Leak     | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (13) Weather Emergency          | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (14) Bomb Threat                | 0            | 0                  | 0          | \$0.00         |                       | \$0.00                |
| (15) False Alarm                | 0            | 1                  | 1          | \$0.00         |                       | \$0.00                |
| (16) Accidental Alarm Trip      | 1            | 0                  | 1          | \$0.00         |                       | \$0.00                |
| (17) Mistaken Identity          | 0            | 2                  | 2          | \$0.00         |                       | \$0.00                |
| (18) Investigation              | 6            | 4                  | 10         | \$0.00         |                       | \$0.00                |
| (19) CO Investigation           | 0            | 1                  | 1          | \$0.00         |                       | \$0.00                |
| (20) Other                      | 1            | 0                  | 1          | \$0.00         |                       | \$0.00                |
| <u>Mutual Aid Given</u>         |              | 0                  | 0          |                |                       |                       |
| <u>Mutual Aid Received</u>      |              | 2                  | 2          |                |                       |                       |
| <b>Totals</b>                   | <b>32</b>    | <b>59</b>          | <b>91</b>  | <b>\$0.00</b>  | <b>\$1,131,000.00</b> | <b>\$1,131,000.00</b> |

# HOUR REPORT

FEBRUARY, 2019

P.O. Box 125

Centerville IN. 47330

## Man Hours

## Reg Firefighters

## Res Firefighters

### Fire Runs

|                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|--------------|--------------------|------------|
| 1) At Fires             | 124.4        | 605                | 729.4      | 3.3          | 34.8               | 38.1       |
| 2) At Station Stand By  | 95.9         | 266.7              | 362.6      | 5.8          | 31.8               | 37.6       |
| 3) Readiness            | 10.5         | 53.7               | 64.2       |              | 0                  |            |
| <b>Total Call Hours</b> | 230.8        | 925.4              | 1156.2     | 9.1          | 66.6               | 75.7       |

### Non Fire Duties

|                       |       |        |        |       |      |       |
|-----------------------|-------|--------|--------|-------|------|-------|
| 1) Administration     | 12    | 32     | 44     |       | 0    | 0     |
| 2) Clean-up           | 19.75 | 3.85   | 23.6   | 9     | 12.5 | 21.5  |
| 3) Trucks & Equipment | 32.25 | 104.75 | 137    |       | 0    | 0     |
| 4) Records/ Reports   | 7.5   | 44     | 51.5   |       | 0    | 0     |
| 5) Meetings           | 42.5  | 123    | 165.5  |       | 8    | 8     |
| 6) Regular Meeting    | 30    | 108.5  | 138.5  | 6     | 12   | 18    |
| 7) Staff Meeting      | 10    | 74.5   | 84.5   |       | 0    | 0     |
| 8) Training           | 151.1 | 270.75 | 421.85 | 53.15 | 35.5 | 88.65 |
| 9) Other/ Web Site    | 2.25  | 44     | 46.25  |       | 0    | 0     |
| 10) Work Details      |       | 198    | 198    |       | 8    | 8     |
| 11) Maintenance       | 12    | 30     | 42     |       | 0    | 0     |

### FIRE PREVENTION

|                    |    |    |    |  |   |   |
|--------------------|----|----|----|--|---|---|
| 1) Fire Prevention | 18 | 26 | 44 |  | 0 | 0 |
|--------------------|----|----|----|--|---|---|

### Community Service

|                             |       |        |        |       |    |        |
|-----------------------------|-------|--------|--------|-------|----|--------|
| 1) Community Service        | 36.75 | 207.25 | 244    |       | 0  | 0      |
|                             |       |        |        |       | 0  |        |
| <b>Total Non Call Hours</b> | 374.1 | 1266.6 | 1640.7 | 68.15 | 76 | 144.15 |

### Total Man Hours

|  |       |      |        |       |       |        |
|--|-------|------|--------|-------|-------|--------|
|  | 604.9 | 2192 | 2796.9 | 77.25 | 142.6 | 219.85 |
|--|-------|------|--------|-------|-------|--------|

### Total Aux. Hours

|  |    |        |        |  |  |  |
|--|----|--------|--------|--|--|--|
|  | 11 | 108.89 | 119.89 |  |  |  |
|--|----|--------|--------|--|--|--|

### Cadet Hours

|  |       |        |        |  |  |  |
|--|-------|--------|--------|--|--|--|
|  | 49.83 | 350.88 | 400.71 |  |  |  |
|--|-------|--------|--------|--|--|--|

# Centerville Fire/Rescue

## Status Report

February 2019

| <u>Water Usage</u>      | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|
| 1) Fire Station         |              | 750                | 750        |
| 2) Inside Station       |              | 805                | 805        |
| 3) Town Hydrant         |              | 33800              | 33800      |
| 4) Township Hydrant     |              | 0                  | 0          |
| 5) Other                |              | 7200               | 7200       |
| <u>Total Water Used</u> | 0            | 42555              | 42555      |

### Apparatus Responses

|            |    |    |    |
|------------|----|----|----|
| Unit #     |    |    |    |
| Engine 11  | 4  | 6  | 10 |
| Engine 12  | 1  | 27 | 28 |
| Tanker 13  | 1  | 10 | 11 |
| Grass 14   | 2  | 5  | 7  |
| Squad 15   | 23 | 65 | 88 |
| Rescue 16  | 6  | 31 | 37 |
| Engine 17  | 9  | 3  | 12 |
| Squad 18   | 4  | 13 | 17 |
| Command 19 | 20 | 61 | 81 |
| POV        | 6  | 9  | 15 |

|                             |   |   |   |
|-----------------------------|---|---|---|
| <u>Firefighter Injuries</u> | 0 | 0 | 0 |
|-----------------------------|---|---|---|

### Area Breakdown

|                     |    |        |     |
|---------------------|----|--------|-----|
| Centerville         | 8  | 58     | 66  |
| Center Township     | 32 | 59     | 91  |
| Mutual Aid Given    | 3  | 7      | 10  |
| Mutual Aid Received |    | 5      | 5   |
| <u>Total Runs</u>   |    | 43 124 | 167 |

|                     |  |                |                |
|---------------------|--|----------------|----------------|
| <u>Total Damage</u> |  | \$1,131,000.00 | \$1,131,000.00 |
|---------------------|--|----------------|----------------|



## **TOWN MANAGER March 2019 COUNCIL REPORT**

### **General:**

Doors installed Police Department.

### **Street:**

Snow clean up.

Potholes patch throw out town as time allows.

Street Sign replacement.

### **WATER:**

Equipment maintenance .

New Tester \$1,466.06.

Water Main Breaks, South, Fourth, Brown Jug ,Morton \$12,220.00

3/6/19 Water Main Break North Morton & Plum.

### **WASTEWATER/Storm water:**

Fourth change order for drainage around tank location, \$4227.00. Fifth change order coming.

Replacement old manhole at McMinn Road.

One new employee started 2/18 and second started 2/25.

Equipment maintenance .

Talks continue on phosphorus.

(Storm Water) IDEM Permit applied for, awaiting DNR Permit.

### **ELECTRIC:**

2/14/2019 Transformer repair

Replacing street lights.

## Electric dept work jan 2019

Checked for line down at school and ash--- found cable line on ground.

Locate 312 w south

Locate 211 e plum st

Locate 114 n morton ave

Locate 4741 nat rd west.... Not cville.

Locate 500 locust ln

Read out at 406 mill creek---02275

301 winding brook r/o---68493

Trimmed tree off of a power line 500blk west school st

Changed st light 600 beech ave

Helped the nursing home with 2 light bulb changes in their parking lot

Fixed winding brook entrance lights

Fixed the Centerville brick sign on east end of town

Picked up Christmas trees around town

Inventory/stock white bucket truck and white f250 trouble truck

Put plow on f250

Contractor requested a re-locate at 500 locust ln due to an underground line found while digging..... responded and noted it was a phone transmission line.

Locate 1547 rice rd. (not cville power)

Locate 409 w school

Relocate 1547 rice rd

Locate renewal for mcminn and 40

Locate renewal for town garage sewer project

Plowed snow

Plowed snow

Treat roads

Power outage 705 locust ln (tripped breaker)

Locate 502 mcminn

Locate 504 mcminn

Been assigned to sewer plant for awhile..... unable to do any locates for underground elec for approx 2 weeks..

Power outage 600 blk of east school. We fixed... 3 amp fuse.

Locates:

4<sup>th</sup> and south (emergency)

207 s 3<sup>rd</sup>

609 e main

615 e main

Micminn and sycamore

7785 w us 40

4<sup>th</sup> and crown creek

404 w school|114 n morton

211 e plum

1547 rice

Mcminn and main

Town garage

Assist on water main break at 4<sup>th</sup> and school

**2019 Electric and Water Usage**

|           | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|-----------|-----------------------------------|------------------------------|
| JANUARY   | 2,650,722                         | 4,860,148                    |
| FEBRUARY  | 2,511,381                         | 4,629,800                    |
| MARCH     |                                   |                              |
| APRIL     |                                   |                              |
| MAY       |                                   |                              |
| JUNE      |                                   |                              |
| JULY      |                                   |                              |
| AUGUST    |                                   |                              |
| SEPTEMBER |                                   |                              |
| OCTOBER   |                                   |                              |
| NOVEMBER  |                                   |                              |
| DECEMBER  |                                   |                              |