



MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, May 14, 2019

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Council Members present:

Dan Wandersee, Gary Holbert, Jack Bodiker, Mark Tucker, James Bullen

Council Members absent: none

Town Clerk-Treasurer - present

Town attorney –present

- Call to order – prayer given
Meeting started at 7:01p.m.
- Attending – roll call – all council members present
- Approve Minutes– **Motion** by Wandersee to accept 4/9/2019 council minutes and 4/25/2019 public hearing and 5/7/2019 work session. Bullen – 2nd motion carried.
- Approve Claims – **Motion** by Bodiker to accept claims. Tucker - 2nd – motion carried.
 - Town General/Police - Wandersee
 - Street - Bullen
 - Water/Fire – Bodiker
 - Wastewater/Stormwater - Holbert
 - Electric - Tucker
- Approve billing adjustments – **Motion** by Holbert to accept billing adjustments. Tucker2nd - motion carried.

Town General

Old Business

1. CYL update –Wandersee has partial draft and will forward to council members for review.
2. Burn permit request–Discussion on this from Building Commissioner and Fire Chief. Fire Chief recommends that they can burn for this request, within a time limit and with specific restrictions. Discussion with council on this. Discussion from homeowner on this subject. Tabled to future meeting.
3. Ordinance 2019-05 –Rezoning – in first reading. **Motion** Tucker to read by title only and move Ordinance 2019-05 Amending rezoning ordinance to 2nd reading. Holbert 2nd – roll call – 5 ayes/ 0 nays – motion carried.. **Motion**by Holbert to suspend rules & regulations and move to 3rd and final reading and adoption. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried.

New Business

1. Building Commissioner report – report given. New Lisbon Telcom request – Discussion on this. Tabled by Wandersee to gather information.
2. Police Department report – report given. Resolution 2019-07 Interlocal agreement with Centerville-Abington Community Schools. Discussion on this. **Motion** by Tucker by to accept Resolution 2019-07 Interlocal agreement with Centerville-Abington Community Schools. Bullen 2nd – motion carried. Thanks to the council and school for working on this and making it happen for our school system. Proclamation presented for National Police Week May 12th – May 18th, 2019 and May 15th as Peace Officers' Memorial Day. **Motion** by Holbert to accept proclamation for National Police week and Peace Officers' Memorial Day. Tucker 2nd – motion carried. Proclamation read.
3. Town Manager report – report given. **Motion** by Bullen to allow Wandersee and Slick to attend OCRA meeting in Knightstown on May 23rd. Holbert & Bullen 2nd – motion carried.
4. Close

Street

Old Business

1. Salt building –Bullen gathering information for council on this. Will bring to council for discussion.

New Business

1. Town Manager report – report given.
2. Close

Water/Fire

Old Business

1. PER Acceptance Resolution No. 2019-06 for Water grant application. Discussion on this. **Motion** by Bodiker to accept Resolution 2019-06 PER Acceptance. Holbert 2nd – motion carried.
2. Other

New Business

1. Fire Department report – report given. Remember 5k/10k run/walk starting at 9am at Cordell pool.
2. Town Manager report – report given.
3. Close

Wastewater/Stormwater

Old Business

1. Trash Ordinance 2019-06– Holbert is introducing Ordinance 2019-06 - Trash. Will work on in future meetings.
2. Other

New Business

1. Town Manager report – report given. Discussion on Stormwater update and CSO project update.
2. Close

Electric

Old Business

1. Remember upcoming public hearing on June 4th – 7pm for Other

New Business

1. Town Manager report – report given.
2. Close

Clerk Reports

1. Clerk-Treasurer–Clerk has received IAMC certification. Budget season is here.
2. Veteran's parade @ 6pm on Saturday, May 18th. Close–**Motion** by Wandersee to close meeting – Holbert– 2nd – motion carried. Meeting adjourned at 7:59pm.

ANNOUNCEMENTS:

Plan Commission meeting – Thursday, May 23rd, 2019 @ 7:00pm
Public hearing for Solar park - Tuesday, June 4th, 2019 @ 7:00pm
Next work session - Tuesday, June 4th, 2019 @ 7:15pm
Next Council meeting - Tuesday, June 11th, 2019 @ 7:00pm

Susan Dillman, Clerk-Treasurer

Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

May 14<sup>th</sup>, 2019

**Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of April:

|       |                                                                    |          |
|-------|--------------------------------------------------------------------|----------|
| 19-29 | Amber Parker<br>410 Winding Brook<br>Building Permit               | \$100.00 |
| 19-30 | Janice Roberts<br>301 East Main St.<br>Roof Permit                 | \$50.00  |
| 19-31 | Jamie Corder<br>411 Cherokee Lane<br>Building Permit               | \$100.00 |
| 19-32 | Boyd Norfleet<br>504 North First St.<br>Fence Permit               | \$ NC    |
| 19-33 | Tiffany Miller<br>310 West Walnut St.<br>Mechanical Permit         | \$50.00  |
| 19-34 | Dave Miles<br>108 Mattie Harris Road<br>Building Permit            | \$275.00 |
| 19-35 | Lisa Crist<br>407 Maplenut Drive<br>Building Permit                | \$100.00 |
| 19-36 | RealCom Clean Service<br>108 South Morton Ave.<br>Occupancy Permit | \$50.00  |
| 19-37 | Wade Journey Homes LLC<br>103 Sunset Ave.<br>Building Permit       | \$444.20 |
| 19-38 | Wade Journey Homes LLC<br>409 Sunset Avenue<br>Building Permit     | \$424.60 |

|       |                                                                      |                  |
|-------|----------------------------------------------------------------------|------------------|
| 19-39 | Wade Journey Homes LLC<br>405 Sunset Avenue<br>Building Permit       | \$429.70         |
| 19-40 | Wade Journey Homes LLC<br>404 Sunset Avenue<br>Building Permit       | \$382.30         |
| 19-41 | Wade Journey Homes LLC<br>407 Sunset Avenue<br>Building Permit       | \$449.90         |
| 19-42 | Wade Journey Homes LLC<br>501 Sunset Avenue<br>Building Permit       | \$404.90         |
| 19-43 | Wade Journey Homes LLC<br>807 Apple Valley Drive<br>Occupancy Permit | \$NC             |
| 19-44 | Wade Journey Homes LLC<br>804 Cottonwood Lane<br>Occupancy Permit    | \$NC             |
| 19-45 | Daniel Moses<br>4607 Study Road<br>Improvement Permit                | \$100.00         |
| 19-46 | Hunter Younce<br>106 East School St.<br>Fence Permit                 | \$NC             |
| 19-47 | Billy Harrison<br>112 East North St.<br>Roof Permit                  | \$50.00          |
| 19-48 | Pam Haley<br>402 Beech Avenue<br>Mechanical Permit                   | \$50.00          |
|       | 10 Building Permits.....                                             | \$3110.60        |
|       | 2 Roof Permits.....                                                  | \$100.00         |
|       | 1 Lot Improvement Permit.....                                        | \$100.00         |
|       | 2 Mechanical Permits.....                                            | \$100.00         |
|       | 2 Fence Permits.....                                                 | \$ NC            |
|       | 3 Occupancy Permits.....                                             | \$50.00          |
|       | 4 Tree Trim Permits.....                                             | \$4.00           |
|       | <b>Total 24 Permits.....</b>                                         | <b>\$3464.60</b> |



# CENTERVILLE POLICE DEPARTMENT

William E. Buchholz

Chief of Police

5247 U.S. 40 West, P.O. Box 215

Centerville, Indiana 47330

Telephone: (765) 855-5222

## Police Report - April 2019

### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Theft                            | 3 |
| Fraud                            | 1 |
| Battery                          | 1 |
| Leaving the Scene of an Accident | 1 |
| Resisting Law Enforcement        | 1 |
| Criminal Mischief                | 1 |
| Arson                            | 1 |

### Arrests:

|                                          |   |
|------------------------------------------|---|
| Driving While License Suspended          | 1 |
| Possession of Methamphetamine            | 1 |
| Possession of Marijuana                  | 1 |
| Habitual Traffic Violator                | 2 |
| Possession of Paraphernalia              | 1 |
| Possession of a Controlled Substance     | 3 |
| Possession of a Syringe                  | 1 |
| Warrant Arrests                          | 3 |
| Delinquency; Possession of a Legend Drug | 1 |

Incident Reports: (1) Assisting Another Agency, (1) Child in Need of Services, & (1) Suicidal Subject

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 4     |
| Total Vehicle Stops          | 47    |
| Total State Tickets Issued   | 15    |
| Total Warning Tickets Issued | 1     |
| Total Calls                  | 215   |
| Total Mileage                | 4,461 |

William E. Buchholz

Chief of Police

# Centerville Fire/Rescue Town Runs

April 2019

| <u>Type</u>                       | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |            |
|-----------------------------------|--------------|--------------------|------------|---------------|--------------------|------------|
|                                   | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u> |
| (1) Residential                   | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (2) Commercial                    | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (3) Out Building                  | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (4) Brush/ Grass/ Trash           | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00     |
| (5) Car Fire                      | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (6) Commercial Vehicle Fire       | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (7) Farm Equipment Fire           | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (8) Other Vehicle Fire            | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (9) Accident/ Unstable Vehicle    | 0            | 2                  | 2          | \$0.00        | \$0.00             | \$0.00     |
| (10) Accident/ Injury or Entrap   | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00     |
| (11) Medical Emergency            | 11           | 61                 | 72         | \$0.00        | \$0.00             | \$0.00     |
| (12) Chemical Spill or Leak       | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (13) Weather Emergency            | 1            | 3                  | 4          | \$0.00        | \$0.00             | \$0.00     |
| (14) Bomb Threat                  | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (15) False Alarm                  | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00     |
| (16) Accidental Alarm Trip        | 0            | 2                  | 2          | \$0.00        | \$0.00             | \$0.00     |
| (17) Mistaken Identity            | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00     |
| (18) Investigation                | 3            | 9                  | 12         | \$0.00        | \$0.00             | \$0.00     |
| (19) CO Investigation             | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00     |
| (20) Other                        | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00     |
| <b><u>Mutual Aid Given</u></b>    | 1            | 12                 | 13         |               |                    |            |
| <b><u>Mutual Aid Received</u></b> | 0            | 0                  | 0          |               |                    |            |
| <b>Totals</b>                     | 16           | 94                 | 110        | \$0.00        | \$0.00             | \$0.00     |

# Centerville Fire/Rescue Township Runs

April 2019

| <u>Type</u>                       | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |
|-----------------------------------|--------------|--------------------|------------|---------------|--------------------|
|                                   | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> |
| (1) Residential                   | 1            | 3                  | 4          |               | \$1,130,000.00     |
| (2) Commercial                    | 0            | 1                  | 1          |               | \$0.00             |
| (3) Out Building                  | 0            | 1                  | 1          |               | \$0.00             |
| (4) Brush/ Grass/ Trash           | 2            | 1                  | 3          |               | \$0.00             |
| (5) Car Fire                      | 1            | 1                  | 2          |               | \$0.00             |
| (6) Commercial Vehicle Fire       | 0            | 0                  | 0          |               | \$0.00             |
| (7) Farm Equipment Fire           | 0            | 0                  | 0          |               | \$0.00             |
| (8) Other Vehicle Fire            | 0            | 2                  | 2          |               | \$1,000.00         |
| (9) Accident/ Unstable Vehicle    | 3            | 7                  | 10         |               | \$0.00             |
| (10) Accident/ Injury or Entrap   | 1            | 14                 | 15         |               | \$0.00             |
| (11) Medical Emergency            | 17           | 67                 | 84         |               | \$0.00             |
| (12) Chemical Spill or Leak       | 0            | 0                  | 0          |               | \$0.00             |
| (13) Weather Emergency            | 0            | 0                  | 0          |               | \$0.00             |
| (14) Bomb Threat                  | 0            | 0                  | 0          |               | \$0.00             |
| (15) False Alarm                  | 1            | 1                  | 2          |               | \$0.00             |
| (16) Accidental Alarm Trip        | 1            | 1                  | 2          |               | \$0.00             |
| (17) Mistaken Identity            | 0            | 3                  | 3          |               | \$0.00             |
| (18) Investigation                | 1            | 11                 | 12         |               | \$0.00             |
| (19) CO Investigation             | 0            | 1                  | 1          |               | \$0.00             |
| (20) Other                        | 1            | 1                  | 2          |               | \$0.00             |
| <b><u>Mutual Aid Given</u></b>    |              | 0                  | 0          |               |                    |
| <b><u>Mutual Aid Received</u></b> | 1            | 3                  | 4          |               |                    |
| <b>Totals</b>                     | 29           | 115                | 144        | \$0.00        | \$1,131,000.00     |

**YTD**

\$1,130,000.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$1,000.00

\$0.00

\$0.00

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\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$1,131,000.00



# HOUR REPORT

APRIL, 2019  
P.O. Box 125  
Centerville IN. 47330

| <u>Man Hours</u>                | <u>Reg Firefighters</u> |                    |            | <u>Res Firefighters</u> |                    |            |
|---------------------------------|-------------------------|--------------------|------------|-------------------------|--------------------|------------|
| <u>Fire Runs</u>                | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> |
| 1) At Fires                     | 113.7                   | 824.4              | 938.1      | 5.6                     | 38.1               | 43.7       |
| 2) At Station Stand By          | 70.9                    | 412.3              | 483.2      | 5.9                     | 49.6               | 55.5       |
| 3) Readiness                    | 9.1                     | 73.1               | 82.2       |                         | 0                  |            |
| <b>Total Call Hours</b>         | 193.7                   | 1309.8             | 1503.5     |                         | 87.7               | 87.7       |
| <b><u>Non Fire Duties</u></b>   |                         |                    |            |                         |                    |            |
| 1) Administration               | 12                      | 54                 | 66         |                         | 0                  | 0          |
| 2) Clean-up                     | 32.75                   | 23.6               | 56.35      | 4                       | 36                 | 40         |
| 3) Trucks & Equipment           | 37.5                    | 153                | 190.5      |                         | 0                  | 0          |
| 4) Records/ Reports             | 16                      | 63.5               | 79.5       |                         | 0                  | 0          |
| 5) Meetings                     | 33                      | 190                | 223        | 1.5                     | 8                  | 9.5        |
| 6) Regular Meeting              | 40                      | 166.5              | 206.5      | 5                       | 18                 | 23         |
| 7) Staff Meeting                |                         | 94.5               | 94.5       |                         | 0                  | 0          |
| 8) Training                     | 256                     | 649.85             | 905.85     | 56                      | 142.15             | 198.15     |
| 9) Other/ Web Site              | 68.5                    | 104.75             | 173.25     |                         | 0                  | 0          |
| 10) Work Details                |                         | 226                | 226        |                         | 8                  | 8          |
| 11) Maintenance                 | 8                       | 54                 | 62         |                         | 0                  | 0          |
| <b><u>FIRE PREVENTION</u></b>   |                         |                    |            |                         |                    |            |
| 1) Fire Prevention              |                         | 56                 | 56         |                         | 0                  | 0          |
| <b><u>Community Service</u></b> |                         |                    |            |                         |                    |            |
| 1) Community Service            |                         | 244                | 244        |                         | 0                  | 0          |
| <b>Total Non Call Hours</b>     | 503.75                  | 2079.7             | 2583.45    | 66.5                    | 144.15             | 210.65     |
| <b>Total Man Hours</b>          | 697.45                  | 3389.5             | 4086.95    | 66.5                    | 219.85             | 286.35     |
| <b>Total Aux. Hours</b>         | 11.5                    | 176.39             | 187.89     |                         |                    |            |
| <b>Cadet Hours</b>              | 125.02                  | 459.69             | 584.71     |                         |                    |            |

# Centerville Fire/Rescue Status Report

April 2019

| <u>Water Usage</u>             | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|--------------------------------|--------------|--------------------|------------|
| 1) Fire Station                |              | 750                | 750        |
| 2) Inside Station              |              | 1405               | 1405       |
| 3) Town Hydrant                |              | 48800              | 48800      |
| 4) Township Hydrant            |              | 0                  | 0          |
| 5) Other                       |              | 7200               | 7200       |
| <b><u>Total Water Used</u></b> | 0            | 58155              | 58155      |

## Apparatus Responses

| Unit #     |    |     |     |
|------------|----|-----|-----|
| Engine 11  | 1  | 10  | 11  |
| Engine 12  | 3  | 29  | 32  |
| Tanker 13  | 3  | 13  | 16  |
| Grass 14   | 2  | 9   | 11  |
| Squad 15   | 22 | 114 | 136 |
| Rescue 16  | 10 | 45  | 55  |
| Engine 17  | 12 | 18  | 30  |
| Squad 18   | 7  | 21  | 28  |
| Command 19 | 17 | 95  | 112 |
| POV        | 3  | 22  | 25  |

|                                    |   |   |
|------------------------------------|---|---|
| <b><u>Firefighter Injuries</u></b> | 0 | 0 |
|------------------------------------|---|---|

## Area Breakdown

|                          |    |        |     |
|--------------------------|----|--------|-----|
| Centerville              | 15 | 82     | 97  |
| Center Township          | 29 | 115    | 144 |
| Mutual Aid Given         | 1  | 12     | 13  |
| Mutual Aid Received      | 1  | 6      | 7   |
| <b><u>Total Runs</u></b> |    | 45 209 | 254 |

|                            |                |                |
|----------------------------|----------------|----------------|
| <b><u>Total Damage</u></b> | \$1,131,000.00 | \$1,131,000.00 |
|----------------------------|----------------|----------------|

## TOWN MANAGER MAY 2019 COUNCIL REPORT

### **General:**

New employee door installed.

One employee gave 2 week notice 5/6/19.

### **Street:**

Potholes patch throw out town as time allows.

Cutouts, North and South Morton filled 5/7/19.

Myself and Steve Skaggs will be attending LTAP Chainsaw safety training 5/15 in Noblesville

Street Sign replacement ongoing.

### **WATER:**

4/20/2019 Chorine at plant. Determined bad valve on tank.

Equipment maintenance .

### **WASTEWATER/Storm water:**

4/18/2019 Chorine pump stopped working at plant.

Equipment maintenance .

### **ELECTRIC:**

Power outage 4/19/2019 on Plum Street.

Power outage 4/22/2019 Main Street. Animal chewed through wires.

Power outage 4/29/2019 West US 40. broken line.

Replacing street lights.

# April daily operations report water dept.

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Daily water test.

Still filling 500000 gallon water tank for WW.

Delivered Lift order for boil advisory started last Wed.

Did locate work sunset worked with boring crew

Readout 411 East Main street

Readout 509 West Sycamore

Readout 313 West School

Readout 108 West Main street

Readout 211 North Morton

Daily water tests

Worked on paperwork and information for Water main grant

Checked on possible water main leak 500 blk East Main street

did a security check and heat check on all water buildings

Daily water test

State water test

Turn on 107 N 4<sup>th</sup> street

Readout 109 East School street

Met with Gordy from Indiana Water Alliance to check on possible water leak 500 blk East Main street

He does not believe theres a Main leak We believe its ground water from recent rains !

Daily water test

Paperwork at water plant

Worked on Grant paperwork

Assisted Electric Dept. at CYL

Water readout 106 so. 1<sup>st</sup> street

Daily water test

Worked with Sarah on Water leak at 413 East South st. Printed out a water analysis

Assisted Electric Dept at CYL

Sat daily water test

Sun daily water test

Daily water test

Met with Brian and Kevin to work on Grant paperwork

State water test

Paperwork at the plant

Daily water test

Installed radio read meter 307 West Walnut

Installed radio read meter 204 south Morton

Moved radio read meter antenna to pit lid 205 West Walnut

Installed radio read meter 209 South Morton  
Installed radio read meter 108 East Schools street  
Installed radio read meter 410 East School street  
Installed radio read meter 515 Walnut Court

Daily water test  
Backwashed filters  
Checked booster station cleaned up greased #2 pump  
Paperwork at water plant  
Drilled pit lids for water meter changes  
Locate 502 McMinn rd.  
Locate 108 west walnut  
Locate 504 McMinn rd.  
Locate McMinn rd. and west Main street x 3  
Locate 816 N McMinn rd.  
Locate 624 East Main st. Assisted boring crew at the site to locate water mains 1 hour

Daily water test  
Paperwork at the water plant  
Cleaned out cab of truck  
811 Apple Valley replaced meter not picking up usage  
104 Sunset new reader head  
New service installed meter 101 Sunset Ave New Curb box old one destroyed by contractors  
New service installed meter 102 Sunset Ave  
New service installed meter lot#60 apple Valley Dr.  
IMEA meeting subject Work zone safety

Daily water test  
Repaired Chlorine leak  
Paperwork and filing at plant

Daily water test  
Readout 110 East Walnut  
State water test  
Curb boxes replaced at sunset with contractor 7 of them  
Locate East School and Mattie Harris rd.  
Locate East South and Mulberry  
Locate US 40 and McMinn rd.  
Locate US 40 and McMinn rd.  
Locate US 40 and McMinn rd.  
Locate 407 Winding Brook dr.

Daily water test  
Changed 5 meters to radio read 500 block West South st.  
Changed 7 meters to radio read 500 block West School street

Daily water test  
Paperwork at the water plant

Daily water test  
In for chlorine leak  
In to recheck chlorine leak

Daily water test

Daily water test  
Search for repair parts online and worked on chlorine system  
Changed out radio read meter to new style 809 Apple Valley Dr.  
Installed meter new service 803 Apple Valley Dr.  
Installed meter new service 807 Apple Valley Dr.  
Changed meter to radio read 411 East School st.  
Checked on broken service line 412 East Main st. Broken in middle of yard customers service line called customer explained it was theirs they needed to call plumber.  
Locate Gates rd. and Centerville rd.

Daily water test  
Installed meter new service 804 Cottonwood Ln.  
Assisted sewer plant with a chlorine problem  
Ordered replacement chlorine regulator for water plant . Sent old chlorine regulator to be rebuilt . New chlorine regulator delivered  
Hooked water back up at the park bathroom for the season.  
Read water book for route 6 and schools  
Locate 412 East Main st.

Daily water test  
State water test  
Installed new chlorine regulator  
Replaced chlorine vent line on plant #1 broken  
Assisted Electric dept. at CYL  
Daily water test  
Paperwork at the plant  
Meter changed 209 Willow Grove rd  
Paperwork at the plant.

Daily water test  
Meter change 208 North Spruce street  
Meter change 511 West School street  
Worked on installing safety light for chlorine gas detector  
Assisted electric department with power outage line down US 40 next to Gillmans

Daily water test  
Paperwork at the plant  
Locate 901 East College Corner road  
Locate 200 South Spruce st.

Checked booster station Greased pump #2 1 pump each grease zerk Exercised pumps #1 and #3  
Checked Means road building turned off heat and electric Started pumping out control pitt

Daily water test

Filed Flouride and Bac T copies from weekly state test

Appointment 108 East School street work on meter replaced reader

408 West School checked on water pressure problem (high pressure) Advised customer he needed an expansion tank

Changed meter 111 East Walnut street

Changed meter 205 South Morton with setter

106 East Walnut

April 2019 elec dept

Re mark some UD for the fiber crew in sunset

Re assigned elec meters and numbers for all new construction in sunset

Removed salt box from the f250

Took the roller to the high school for them to use for now

Put tail gate on truck

Took plow for f250 to the pd

Checked on a poss water main break 500 blk e main

Replaced street light in front of 314 s ash

Replaced street light at school and ash

Replaced SL by annex driveway

Replaced SL at cyl above snack shack

Ran power line at cyl for new SL above blue barn

Replaced SL in front of 404 elm dr

Run street sweeper on Mondays route.... Broke a belt. Monday route is not finished. Waiting on belt at this time.

Assist sewer dept on plugged line

Turn off power 7224 us 40

Turn on power at above address

Hookup cyl

Changed over the big shelter at the park to led lights and new fixtures.

Hook up lot 46, 48 and 66 in sunset

Changed small shelter light fixtures to new led

Brought 2<sup>nd</sup> grill to the park for the small shelter

New American flag and state flag for the stage at park



New American flag with new rope, clips and led lights for the monument east side of the old skating rink at park

New American flag for the world war monument on top of the hill at the park

Veteran banner put up at water and morton

Locate 811 apple valley

Locate 524 sycamore

Locate 624 e main st

F250 needs tires in a very a way

Attended a 200-600 amp underground electric class in Anderson

Power outage 500 blk west main. Coon blew the fuse. Replaced 10 amp fuse

Locate south and Mulbery

Locate School and MatieHarris

Locate 108 W. Walnut and S. Spruce

Locate 407 WindingBrook Dr.

Locate gates and cville rd

Change 150w light bulb at 312 deerfield way

Changed 400w light bulb at super 8 and stuckeys driveway

Changed light to led in front of 101 n mcminn rd

Changed light to led in front of 209 n mcminn rd

Helped change 12 water meters to radio read

Worked on the back lot at garage to get it in better shape from all the sewer work being done

Worked on the total patcher

Chlorine leak at water plant

Power outage 300 blk e plum st... cutout was blown up, had to have IMPA assist

Power outage 300 blk e plum. 5amp fuse blown.. refused and is currently holding

Checked out a tree in the easement on gates rd. needs taken down. Is an extreme hazard

Power outage at caseys and wire harness custom cord. Fixed with the help of IMPA

Emergency locate at the sewer plant

Read water route

512 walnut ct locate

312 e main locate

Limb on power line at cm1 house. Trimmed tree away from line

Checked out a elec meter for office at 301 w south

Fixed crossarm on diamond 5 at cyl

Locate college corner and round barn rd. no cville power, just within out grid

Locate sewer project at garage

Went to reeves manufacturing to pick up new flag poles for the utility poles up town

Locate spruce and walnut

Paint new flag poles

Assisted water dept with a water meter install in a home

Power outage 7200 blk US 40. Primary lines down from trees. IMPA called and enr.

Assisted IMPA on outage above

## 2019 Electric and Water Usage

**Electric**  
Kilowatts Used

**Water**  
Gallons Used

|                  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|------------------|-----------------------------------|------------------------------|
| <b>JANUARY</b>   | 2,650,722                         | 4,860,148                    |
| <b>FEBRUARY</b>  | 2,511,381                         | 4,629,800                    |
| <b>MARCH</b>     | 2,106,930                         | 4,257,973                    |
| <b>APRIL</b>     | 1,809,371                         | 4,528,637                    |
| <b>MAY</b>       |                                   |                              |
| <b>JUNE</b>      |                                   |                              |
| <b>JULY</b>      |                                   |                              |
| <b>AUGUST</b>    |                                   |                              |
| <b>SEPTEMBER</b> |                                   |                              |
| <b>OCTOBER</b>   |                                   |                              |
| <b>NOVEMBER</b>  |                                   |                              |
| <b>DECEMBER</b>  |                                   |                              |