



MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, October 8, 2019

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Call to order–Called to order at 7:01pm

- Council members attending – Wandersee, Holbert, Bullen, Tucker, Bodiker
- Council members absent -
Town Attorney present
Town Clerk present

- Approve Minutes – Bullen **motion** to accept 9/10/2019 minutes – Tucker 2nd – motion carried.
Holbert **motion** to accept 10/1/2019 minutes. 2nd by Bullen – motion carried.
- Approve Claims – Holbert **motion** to accept claims. 2nd by Tucker – motion carried.
 - Town General
 - Street
 - Water/Fire
 - Wastewater/Stormwater
 - Electric
- Approve billing adjustments – Bodiker **motion** to accept billing adjustment. 2nd by Holbert – motion carried.

Town General

Old Business

1. CYL update – move to next meeting.
2. Burn permit request – move to next meeting.
3. Ordinance 2019-08 - Adoption of 2020 Budget – **Motion** by Tucker to accept Ordinance 2019-08 – Adoption of 2020 Budget. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.

New Business

1. Turkey Chase – November 23, 2019 – registration @ 11:30am. Discussion. **Motion** by Bodiker to allow Turkey Chases on 11/23/2019. Bullen – 2nd – motion carried.
2. Christmas in Centerville – Saturday, December 7, 2019 activities beginning @ 4pm. Parade @ 7:00pm. **Motion** to allow Christmas in Centerville by Holbert – Tucker 2nd – motion carried. Discussion on tree lighting ceremony in park for kick-off of Christmas in Centerville. **Motion** to allow tree planting in park by Holbert and coordinate with Town Mgr Slick. Tucker – 2nd – motion carried. Discussion on events and displays of activities.
3. Building commissioner report – report given. Information given on Temple annexation. Ordinance 2019-09. **Motion** by Bodiker to introduce Ordinance 2019-09. Bullen 2nd – motion carried. Roll call – 5 ayes/0 nays. Motion carried. **Motion** by Holbert to have public hearing @ 7:00pm on November 5, 2019 for annexation. Tucker – 2nd – roll call – motion carried.
4. Police Department report – report given. Discussion on holiday food drive by the Police and Fire depts. – **Motion** by Holbert to allow food drive on Saturday October 26, 2019 from 10am-2pm @ Police Department. Bullen – 2nd – motion carried.
5. Town Manager report – report given. Still getting quotes on mold issue in municipal building – will bring to future meeting.
6. Attorney reminds council to view the codification paperwork and return to clerk by the 24th so that it can be sent back to American Legal.

Street

Old Business

1. Other

New Business

1. Town Manager report – report given.
2. Close

Water/Fire

Old Business

1. Other –

New Business

1. Fire Department report–report given. **Motion** by Tucker to allow the Fire Dept. Auxiliary to use the Fire station for the annual Soup Supper on November 2, 2019 from 4-7pm. Bullen 2nd – motion carried. Discussion on updates for Fire Station #2 with insulation. Discussion of quotes for insulation in building for new furnace. Greg Hill Construction - \$3,800 and Alternative Construction - \$4,150. **Motion** by Bodiker to take quotes under advisement to research legal. Tucker – 2nd – motion

carried. Remember this is Fire Prevention month – Holbert is donating 5 wired smoke detectors to Fire Dept.

2. Town Manager report– report given.
3. Discussion on items from Bodiker.
4. **Motion** by Tucker to allow Clerk and President to sign OCRA Water grant paperwork once reviewed. Bodiker 2nd – motion carried.

Wastewater/Stormwater

Old Business

1. Other -

New Business

1. Town Manager report – report given. **Motion** by Holbert to allow Vectren to use the Town's Army Corps of Engineers permit for project and have Wandersee and Slick sign any necessary paperwork. Tucker 2nd – motion carried.
2. Downtown Revitalization Plan – **Motion** by Tucker to amend original motion and have \$15,000 from EDIT to pay towards the Revitalization plan. Holbert 2nd – motion carried.
3. Close

Electric

Old Business

1. Charging station for electric vehicles – Wandersee to get someone to come discuss charging stations at a council meeting.
2. Other

New Business

1. Town Manager report – report given.
2. Close

Clerk Reports

1. Clerk-Treasurer – nothing at this time.

Close – Wandersee **motion** to close council meeting. Bullen – 2nd – motion carried. Adjourned at 8:20pm.

ANNOUNCEMENTS

Plan Commission meeting - Thursday, October 24, 2019 @ 7:00pm
Public Hearing for Annexation – Tuesday, November 5, 2019 @ 7:00pm
Work Session - Tuesday, November 5, 2019 @ 7:15pm
Council meeting - Tuesday, November 12, 2019 @ 7:00pm

Susan Dillman, Clerk-Treasurer

Dan Wandersee, Council President

~~~~~  
In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

October 8th, 2019

Centerville Town Council  
Centerville Plan Commission

The following permits were issued during the month of September:

|        |                                                              |          |
|--------|--------------------------------------------------------------|----------|
| 19-130 | James Favorite<br>404 East Water St.<br>Wrecking Permit      | \$50.00  |
| 19-131 | John Tipton<br>406 Deerfield Way<br>Electrical Permit        | \$100.00 |
| 19-132 | James Gray<br>513 West Sycamore St.<br>Building Permit       | \$100.00 |
| 19-133 | Dorothy Johnson<br>407 West Main St.<br>Mechanical Permit    | \$50.00  |
| 19-134 | Wade Jurney Homes<br>806 Cottonwood Lane<br>Occupancy Permit | \$NC     |
| 19-135 | James Webster<br>424 North First St.<br>Mechanical Permit    | \$50.00  |
| 19-136 | Doug Ernst<br>304 West Main St.<br>Roof Permit               | \$50.00  |
| 19-137 | Debra Goacher<br>706 Beech Ave.<br>Roof Permit               | \$50.00  |
| 19-138 | Mike Kelly<br>304 North Spruce St.<br>Roof Permit            | \$50.00  |

|                              |                 |
|------------------------------|-----------------|
| 1 Building Permit.....       | \$100.00        |
| 3 Roof Permits.....          | \$150.00        |
| 2 Mechanical Permits.....    | \$100.00        |
| 1 Electric Permit.....       | \$100.00        |
| 1 Wrecking Permit.....       | \$50.00         |
| 1 Occupancy Permit.....      | \$NC            |
| 3 Tree Trim Permits.....     | \$3.00          |
| 2 Garage Sale Permits.....   | \$5.00          |
| <b>Total 14 Permits.....</b> | <b>\$508.00</b> |



# CENTERVILLE POLICE DEPARTMENT

William E. Buchholz  
Chief of Police

5247 U.S. 40 West, P.O. Box 215  
Centerville, Indiana 47330  
Telephone: (765) 855-5222

## Police Report - September 2019

### Criminal Investigations:

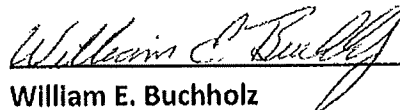
|                         |   |
|-------------------------|---|
| Intimidation            | 1 |
| Theft                   | 2 |
| Sexual Battery          | 1 |
| Possession of Marijuana | 1 |
| Dealing Marijuana       | 1 |

### Arrests:

|                                       |   |
|---------------------------------------|---|
| Criminal Trespass                     | 1 |
| Operator Never Licensed               | 1 |
| Driving While License Suspended       | 3 |
| Disorderly Conduct                    | 3 |
| Criminal Mischief                     | 2 |
| Possession of Marijuana               | 1 |
| Operating While Intoxicated           | 1 |
| Resisting Law Enforcement             | 3 |
| Obstruction of Justice                | 1 |
| Possession of Methamphetamine         | 1 |
| Unauthorized Entry of a Motor Vehicle | 1 |
| Domestic Battery                      | 1 |
| Strangulation                         | 1 |

### Incident Reports: (1) Information

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 3     |
| Total Vehicle Stops          | 97    |
| Total State Tickets Issued   | 16    |
| Total Town Tickets Issued    | 1     |
| Total Calls                  | 244   |
| Total Mileage                | 6,070 |

  
 \_\_\_\_\_  
 William E. Buchholz  
 Chief of Police

## TOWN MANAGER October 2019 COUNCIL REPORT

### General:

Bader in to check AC at Town Hall.

Had Town Hall check for Mold issues. (Requesting quotes for clean up.)

### Street:

Leaf Vac Will not be available until January 2020.

Potholes patch throw out town as time allows.

### WATER:

October 14 east tower repair is maintenance to start. (tower will be drained for service)

Equipment maintenance .

Meter changes.

Working towards new SOP's for Water Department.

### WASTEWATER/Storm water:

Equipment maintenance .

Jetting lines as needed.

Plugged line at Panoramic corrected.

Line replacement west side completed.

Elm Creek project has started.

Poplar Culvert replacement, waiting on Frontier and Gas Company to relocate.

County will be in the week of the 7th to clean south end of Elm Creek.

### ELECTRIC:

Both bucket trucks and line truck passed dielectric test.

Replacing street lights.

Repaired 2 house drops.

Power outage 217 South Spruce. (Cause animal)

## 2019 Electric and Water Usage

**Electric**  
Kilowatts Used

**Water**  
Gallons Used

|                  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|------------------|-----------------------------------|------------------------------|
| <b>JANUARY</b>   | 2,650,722                         | 4,860,148                    |
| <b>FEBRUARY</b>  | 2,511,381                         | 4,629,800                    |
| <b>MARCH</b>     | 2,106,930                         | 4,257,973                    |
| <b>APRIL</b>     | 1,809,371                         | 4,528,637                    |
| <b>MAY</b>       | 1,466,947                         | 4,213,462                    |
| <b>JUNE</b>      | 1,886,178                         | 4,727,029                    |
| <b>JULY</b>      | 2,226,314                         | 4,753,174                    |
| <b>AUGUST</b>    | 2,077,518                         | 4,788,536                    |
| <b>SEPTEMBER</b> | 1,980,580                         | 5,312,219                    |
| <b>OCTOBER</b>   |                                   |                              |
| <b>NOVEMBER</b>  |                                   |                              |
| <b>DECEMBER</b>  |                                   |                              |