



MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, January 14, 2020

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Call to order—Called to order at 7:04pm

- Council members attending – Wandersee, Holbert, Tucker, Bodiker, Bullen
- Council members absent - none
- Town Attorney present
- Town Clerk present

- Approve Minutes –Bodiker **motion** to accept 12/23/2019 minutes – Bullen 2nd – motion carried.
- Approve Claims – Holbert **motion** to accept claims. 2ndby Tucker – motion carried.
 - Town General
 - Street
 - Water/Fire
 - Wastewater/Stormwater
 - Electric
- Approve billing adjustments – Holbert **motion** to accept billing adjustment. 2ndbyBodiker & Bullen – motion carried.

Town General

Old Business

1. CYL update – move to future meeting.
2. Burn permit request - moved to future meeting
3. Restrooms at park - moved to future meeting
4. Locker rental by Coroner @ P/D–moved to future date.
5. Mold remediation recommendations – information given. Move forward with quotes for recommendations.
6. Animal ordinance discussion – Bodiker given task to meet with police chief and town attorney to get recommendations for ordinance.

New Business

1. Wayne County Chamber of Commerce - 2020 - Invoice for 2020. **Motion** by Bodiker to continue with Wayne County Chamber of Commerce for \$233 and pay out of same as last year. Holbert – 2nd – motion carried.
2. Ordinance 2020-01 - unexpended time. **Motion** by Bullen to suspend rules and regulations and move to 3rd and final reading and adoption. Tucker 2nd- roll call. 5 ayes/0 nays – motion carried. **Motion** by Bullen to accept Ordinance 2020-01. Holbert 2nd – motion carried.
3. Building Commissioner – report given
4. Police Department report – report given
5. Town Manager report – report given
6. Close

Street

Old Business

1. Other

New Business

1. Town Manager report – Information from A&Z to do survey, ramp, etc for CCMG grant for \$25,000. **Motion** by Bullen to accept A&Z quote for \$25,500 and have Wandersee sign. Bodiker 2nd – motion carried.
2. Bullen reads letter to council and community. Bullen asked for discussion. Wandersee called Executive session for Monday, January 20th @ 5:00pm. Cites 5-14-1.5-6.1(b)6) section for calling meeting.
3. Close

Water/Fire

Old Business

1. Other

New Business

1. Water grant engineering discussion – Discussion on Lochmueller and water project. Clerk to get information from Lochmueller for bid dates, etc. Discussion on Water bills for Water project and where to pay from until SRF money comes in. **Motion** by Bodiker to pay water bills out of EDIT and pay back when SRF money comes in. Holbert 2nd – motion carried.

2. Level alarm and shutdown discussion – information given. Bader quote for \$14,983 for level alarm and shutoff system. **Motion** by Bodiker to pull funding out of CCI and accept Bader quote for \$14,983 and have Slick sign. Holbert 2nd – motion carried.
3. Fire Department report – report given
4. Town Manager report – report given. Discussion on water issues at plant.
5. Close

Wastewater/Stormwater

Old Business

1. Other

New Business

1. 516 E. Main - adjustment request – **Motion** by Holbert to grant request for sewer adjustment for December 2019 and January 2020 bills of a total of \$837.67. Bodiker 2nd – motion carried.
2. Town Manager report – information given. Discussion on Stormwater project and information. Kates discusses information on Stormwater items.
3. Close

Electric

Old Business

1. Other

New Business

1. Town Manager report–report given.
2. Information on charging stations. Attorney gives information. Add to work session agenda.
3. Close

Clerk Reports

1. Clerk-Treasurer –Discussion on fund #'s changing to be in compliance with SBOA fund #'s.
2. Information given from Wandersee on legislative updates. Many possibilities this session. Remember AIM NEO training next week for elected officials and town manager.

Close– Holbert **motion** to close council meeting. Tucker & Bullen – 2nd – motion carried. Adjourned at 7:55pm.

ANNOUNCEMENTS:

Plan Commission meeting - Thursday, January 23, 2020 @ 7:00pm

Next Work Session - Tuesday, February 4, 2020 @ 7:00pm

Next Council meeting - Tuesday, February 11, 2020 @ 7:00


Susan Dillman, Clerk-Treasurer


Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**January 14th, 2020**

**Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of December:

|        |                                                              |         |
|--------|--------------------------------------------------------------|---------|
| 19-171 | Alex Dickman<br>407 East School St.<br>Roof Permit           | \$50.00 |
| 19-172 | Trademark<br>605 Willow Drive<br>Fence Permit                | \$NC    |
| 19-173 | Bob Lehunt<br>210 East Walnut St.<br>Roof Permit             | \$50.00 |
| 19-174 | Robin Woolum<br>401 South Morton Ave.<br>Mechanical Permit   | \$50.00 |
| 19-175 | Gail Smith<br>109 North Fourth St.<br>Mechanical Permit      | \$50.00 |
| 19-176 | Todd Reece<br>107 West College Corner Rd.<br>Building Permit | \$50.00 |
| 19-177 | Skipped                                                      |         |
| 19-178 | Wade Journey<br>407 Sunset Ave.<br>Occupancy Permit          | \$NC    |
| 19-179 | Wade Journey<br>103 Sunset Ave.<br>Occupancy Permit          | \$NC    |

|                           |          |
|---------------------------|----------|
| 1 Building Permit.....    | \$50.00  |
| 2 Roof Permits.....       | \$100.00 |
| 1 Fence Permit.....       | \$ NC    |
| 2 Mechanical Permits..... | \$100.00 |
| 2 Occupancy Permits.....  | \$ NC    |
| 2 Tree Trim Permits.....  | \$2.00   |

**Total 10 Permits.....\$252.00**



## CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215  
Centerville, Indiana 47330  
Telephone: (765) 855-5222

William E. Buchholz  
Chief of Police

### Police Report - December 2019

#### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Leaving the scene of an Accident | 1 |
| Harassment                       | 1 |
| Theft                            | 1 |

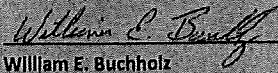
#### Arrests:

|                                  |   |
|----------------------------------|---|
| Driving While License Suspended  | 1 |
| Leaving the Scene of an Accident | 1 |
| Battery                          | 1 |
| Sexual Misconduct with a Minor   | 1 |
| Warrant Arrests                  | 1 |

#### Incident Reports:

(1) Suicide Attempt, (1) Information, (1) Welfare Check  
(1) Emergency Detention

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 5     |
| Total Vehicle Stops          | 89    |
| Total State Tickets Issued   | 12    |
| Total Warning Tickets Issued | 12    |
| Total Calls                  | 276   |
| Total Mileage                | 7,861 |

  
William E. Buchholz  
Chief of Police

# Centerville Fire/Rescue

## Town Runs

December 2019

| <u>Runs</u>                     |              |                    |            | <u>Damage</u> |                    |               |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|---------------|
| <u>Type</u>                     | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u>    |
| (1) Residential                 | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (2) Commercial                  | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (3) Out Building                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (4) Brush/ Grass/ Trash         | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (5) Car Fire                    | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (6) Commercial Vehicle Fire     | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (7) Farm Equipment Fire         | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (8) Other Vehicle Fire          | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (9) Accident/ Unstable Vehicle  | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (10) Accident/ Injury or Entrap | 1            | 0                  | 1          | \$0.00        | \$0.00             | \$0.00        |
| (11) Medical Emergency          | 14           | 18                 | 32         | \$0.00        | \$0.00             | \$0.00        |
| (12) Chemical Spill or Leak     | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (13) Weather Emergency          | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (14) Bomb Threat                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (15) False Alarm                | 1            | 1                  | 2          | \$0.00        | \$0.00             | \$0.00        |
| (16) Accidental Alarm Trip      | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (17) Mistaken Identity          | 1            | 0                  | 1          | \$0.00        | \$0.00             | \$0.00        |
| (18) Investigation              | 3            | 2                  | 5          | \$0.00        | \$0.00             | \$0.00        |
| (19) CO Investigation           | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00        |
| (20) Other                      | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00        |
| <u>Mutual Aid Given</u>         | 2            | 2                  | 4          |               |                    |               |
| <u>Mutual Aid Received</u>      | 0            | 0                  | 0          |               |                    |               |
| <b>Totals</b>                   | <b>22</b>    | <b>25</b>          | <b>47</b>  | <b>\$0.00</b> | <b>\$0.00</b>      | <b>\$0.00</b> |

# Centerville Fire/Rescue Township Runs

December 2019

| <u>Type</u>                     | <u>Month</u> | <u>Runs</u>        |            | <u>Month</u> | <u>Damage</u>      |            |
|---------------------------------|--------------|--------------------|------------|--------------|--------------------|------------|
|                                 |              | <u>Prior Month</u> | <u>YTD</u> |              | <u>Prior Month</u> | <u>YTD</u> |
| (1) Residential                 | 1            | 0                  | 1          |              | \$0.00             | \$0.00     |
| (2) Commercial                  | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (3) Out Building                | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (4) Brush/ Grass/ Trash         | 0            | 2                  | 2          |              | \$0.00             | \$0.00     |
| (5) Car Fire                    | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (6) Commercial Vehicle Fire     | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (7) Farm Equipment Fire         | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (8) Other Vehicle Fire          | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (9) Accident/ Unstable Vehicle  | 2            | 0                  | 2          |              | \$0.00             | \$0.00     |
| (10) Accident/ Injury or Entrap | 3            | 2                  | 5          |              | \$0.00             | \$0.00     |
| (11) Medical Emergency          | 8            | 14                 | 22         |              | \$0.00             | \$0.00     |
| (12) Chemical Spill or Leak     | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (13) Weather Emergency          | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (14) Bomb Threat                | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (15) False Alarm                | 0            | 1                  | 1          |              | \$0.00             | \$0.00     |
| (16) Accidental Alarm Trip      | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (17) Mistaken Identity          | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (18) Investigation              | 0            | 3                  | 3          |              | \$0.00             | \$0.00     |
| (19) CO Investigation           | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| (20) Other                      | 0            | 0                  | 0          |              | \$0.00             | \$0.00     |
| <u>Mutual Aid Given</u>         |              | 0                  | 0          |              |                    |            |
| <u>Mutual Aid Received</u>      | 1            | 0                  | 1          |              |                    |            |
| <b>Totals</b>                   | 14           | 22                 | 36         | \$0.00       | \$0.00             | \$0.00     |

# HOUR REPORT

DECEMBER. 2019  
P.O. Box 125  
Centerville IN. 47330

## Man Hours

## Reg Firefighters

## Res Firefighters

### Fire Runs

|                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|--------------|--------------------|------------|
| 1) At Fires             | 106.8        | 87.2               | 194        | 3.2          | 1.2                | 4.4        |
| 2) At Station Stand By  | 55.1         | 71.1               | 126.2      | 8.4          | 0.9                | 9.3        |
| 3) Readiness            | 9.6          | 9.7                | 19.3       |              | 0                  |            |
| <b>Total Call Hours</b> | 171.5        | 168                | 339.5      | 11.6         | 2.1                | 13.7       |

### Non Fire Duties

|                       |      |      |       |   |   |    |
|-----------------------|------|------|-------|---|---|----|
| 1) Administration     | 12   | 15   | 27    |   | 0 | 0  |
| 2) Clean-up           | 30.5 | 1.25 | 31.75 | 2 | 8 | 10 |
| 3) Trucks & Equipment | 38   | 34.8 | 72.8  |   | 0 | 0  |
| 4) Records/ Reports   | 30   | 16.5 | 46.5  |   | 0 | 0  |
| 5) Meetings           | 26   | 25.5 | 51.5  |   | 0 | 0  |
| 6) Regular Meeting    | 40.5 | 34   | 74.5  |   | 0 | 0  |
| 7) Staff Meeting      |      | 10   | 10    |   | 0 | 0  |
| 8) Training           | 14   | 115  | 129   | 1 | 0 | 1  |
| 9) Other/ Web Site    | 11.5 | 0    | 11.5  |   | 0 | 0  |
| 10) Work Details      | 16   | 0    | 16    |   | 0 | 0  |
| 11) Maintenance       | 8    | 2    | 10    |   | 0 | 0  |

### FIRE PREVENTION

|                   |   |   |   |  |   |   |
|-------------------|---|---|---|--|---|---|
| 1)Fire Prevention | 5 | 1 | 6 |  | 0 | 0 |
|-------------------|---|---|---|--|---|---|

### Community Service

|                      |       |       |        |     |   |     |
|----------------------|-------|-------|--------|-----|---|-----|
| 1) Community Service | 59.75 | 107.5 | 167.25 | 2.5 | 0 | 2.5 |
|----------------------|-------|-------|--------|-----|---|-----|

|                             |        |        |       |     |   |      |
|-----------------------------|--------|--------|-------|-----|---|------|
| <b>Total Non Call Hours</b> | 291.25 | 408.05 | 699.3 | 5.5 | 8 | 13.5 |
|-----------------------------|--------|--------|-------|-----|---|------|

|                        |        |        |        |      |      |      |
|------------------------|--------|--------|--------|------|------|------|
| <b>Total Man Hours</b> | 462.75 | 744.05 | 1038.8 | 17.1 | 10.1 | 27.2 |
|------------------------|--------|--------|--------|------|------|------|

### Total Aux. Hours

|  |    |    |    |  |  |  |
|--|----|----|----|--|--|--|
|  | 10 | 56 | 66 |  |  |  |
|--|----|----|----|--|--|--|

### Cadet Hours

|  |       |        |        |  |  |  |
|--|-------|--------|--------|--|--|--|
|  | 88.92 | 138.92 | 227.84 |  |  |  |
|--|-------|--------|--------|--|--|--|

# Centerville Fire/Rescue

## Status Report

December 2019

| <u>Water Usage</u>             | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|--------------------------------|--------------|--------------------|------------|
| 1) Fire Station                |              | 0                  | 0          |
| 2) Inside Station              |              | 0                  | 0          |
| 3) Town Hydrant                |              | 0                  | 0          |
| 4) Township Hydrant            |              | 0                  | 0          |
| 5) Other                       |              | 0                  | 0          |
| <b><u>Total Water Used</u></b> | 0            | 0                  | 0          |

### Apparatus Responses

|            |    |    |    |
|------------|----|----|----|
| Unit #     |    |    |    |
| Engine 11  | 2  | 1  | 3  |
| Engine 12  | 2  | 2  | 4  |
| Tanker 13  | 2  | 2  | 4  |
| Grass 14   | 3  | 5  | 8  |
| Squad 15   | 19 | 27 | 46 |
| Rescue 16  | 10 | 6  | 16 |
| Engine 17  | 6  | 6  | 12 |
| Squad 18   | 4  | 4  | 8  |
| Command 19 | 25 | 15 | 40 |
| POV        | 3  | 0  | 3  |

|                                    |   |   |   |
|------------------------------------|---|---|---|
| <b><u>Firefighter Injuries</u></b> | 0 | 0 | 0 |
|------------------------------------|---|---|---|

### Area Breakdown

|                            |        |        |        |
|----------------------------|--------|--------|--------|
| Centerville                | 20     | 23     | 43     |
| Center Township            | 14     | 22     | 36     |
| Mutual Aid Given           | 2      | 2      | 4      |
| Mutual Aid Received        | 1      | 0      | 1      |
| <b><u>Total Runs</u></b>   | 36     | 47     | 83     |
|                            |        | 0      |        |
| <b><u>Total Damage</u></b> | \$0.00 | \$0.00 | \$0.00 |



## **TOWN MANAGER December 2019 COUNCIL REPORT**

### **General:**

Barnhizer recommendations.

### **Street:**

Potholes patch throw out town as time allows.

Sign upgrade as needed.

Snow event Dec. 16 & 17.

### **WATER:**

Equipment maintenance .

Meter changes ongoing.

Working towards new SOP's for Water Department.

Emergency Response Plan update due.

### **WASTEWATER/Storm water:**

Equipment maintenance .

Work ongoing with stormwater project. (Poplar to scheduled to start Jan. 20.

### **ELECTRIC:**

Myself, Bruce Crabtree, Chris Proffitt, and Gary Holbert attended IMPA Protective Cover-Up & PPE workshop on January 8, 2020.

4 power outages. 1 weather related, 2 animal related, and 1 Duke transmission line.

Replacing street lights and service request as needed.

IMPA has been replacing poles in Town.

## 2019 Electric and Water Usage

|  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|--|-----------------------------------|------------------------------|
|--|-----------------------------------|------------------------------|

|           |           |           |
|-----------|-----------|-----------|
| JANUARY   | 2,650,722 | 4,860,148 |
| FEBRUARY  | 2,511,381 | 4,629,800 |
| MARCH     | 2,106,930 | 4,257,973 |
| APRIL     | 1,809,371 | 4,528,637 |
| MAY       | 1,466,947 | 4,213,462 |
| JUNE      | 1,886,178 | 4,727,029 |
| JULY      | 2,226,314 | 4,753,174 |
| AUGUST    | 2,077,518 | 4,788,536 |
| SEPTEMBER | 1,980,580 | 5,312,219 |
| OCTOBER   | 1,553,802 | 4,543,123 |
| NOVEMBER  | 1,724,798 | 3,906,102 |
| DECEMBER  | 2,174,907 | 4,326,754 |