



MEETING MINUTES

Council Meeting

204 E. Main St., Centerville, IN. 47330

Tuesday, February 11, 2020

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Call to order—Called to order at 7:01pm

- Council members attending – Wandersee, Holbert, Tucker, Bodiker, Bullen
- Council members absent - none
- Town Attorney present
- Town Clerk present

- Approve Minutes –Bodiker **motion** to accept 1/14/2020 minutes – Bullen 2nd – motion carried. **Motion** by Tucker to accept 1/20/2020 minutes– Holbert 2nd – motion carried. **Motion** by Holbert to accept 2/4/2020minutes – Bullen - 2nd – motion carried.
- Approve Claims – Bullen **motion** to accept claims. 2ndbyTucker – motion carried.
 - Town General
 - Street
 - Water/Fire
 - Wastewater/Stormwater
 - Electric
- Approve billing adjustments – Holbert **motion** to accept billing adjustment. 2ndbyBodiker – motion carried.

Town General

Old Business

1. CYL update – move to future meeting. CYL request for parade on May 9, 2020 @ 11am. **Motion** by Bodiker to allow CYL to have parade on 5/9/2020 @ 11am. Bullen – 2nd – motion carried.
2. Burn permit request - moved to future meeting
3. Restrooms at park - moved to future meeting
4. Locker rental by Coroner @ P/D–moved to future date.
5. Animal ordinance discussion update – Bodiker still working on this.
6. Handicap parking request update–in process.
7. Ordinance 2020-02 - Temporary loan from Electric to Water. **Motion** by Bodiker to move to 1st reading by title only. Holbert 2nd- motion carried. **Motion** by Holbert to move to adopt and read by title — Bodiker 2nd – motion carried.
8. Ordinance 2020-03 - Codifying ordinance –**Motion** by Holbert to move to 1st reading. Bullen 2nd – motion carried.

New Business

1. Greg White - Caboose update – Update given. Tentative date is March 21st for moving caboose into position. Requesting Crown Creek and Water Street blocked for installation. Will still be working on finishing touches after installation. **Motion** by Holbert to move in caboose on requested date and block off Crown Creek and Water Street. Bullen – 2nd – motion carried. Rain date is scheduled just in case.
2. Main Street Group update - K.Turner – updates given time turned to Lochmueller Group for presentation.
3. Downtown Revitalization Plan presentation - Lochmueller Group – discussion on updating of revitalization plan. Main Street Group was huge help in getting plan done. Key highlights were discussed. Bringing to council for approval of plan. **Motion** by Holbert to accept Lochmueller's Downtown Revitalization Plan. Tucker 2nd – motion carried.
4. Ordinance 2020-04 - Water rate increase - Introduced
5. Ordinance 2020-05 - Bond ordinance for Water – Introduced
6. Stormwater update – **Motion** by Holbert to accept Ed Martin's advice to retain Easter & Cavosie as legal for Stormwater issue since Leone has conflict of interest and have Wandersee sign contract. Retainer is \$2,500. Tucker & Bodiker 2nd- motion carried.
7. Building Commissioner report – report given.
8. Police Department report – report given. Patrolman Buckley have notice of resignation. **Motion** by Bodiker to payout all benefits left. Holbert 2nd- motion carried. New officer to start 2/24/2020. Clerk voices concern on salary budget for police. Chief updates on various topics.
9. Town Manager report – nothing at this time.
10. Holbert - update on AIM – Newly Elected Officials conference. Noted Wandersee taught a class.
11. Close

Street

Old Business

1. Question by Bullen on leaf vac purchase – what is the status. Slick abruptly informs Bullen of no information at this present time. Bullen reminded all of the approval for a leaf vac and nothing has been done - was wondering status.
2. Other

New Business

1. Town Manager report – report given. Discussion on items for potholes and street signs, etc.

2. Close

Water/Fire

Old Business

1. Other

New Business

- 1. Fire Department report – Received donation from community member. Heat problem in Station #1. Working on quotes for options. Auxiliary would like to use station #1 on 3/14/2020 from 4p-7p. Motion by Bodiker to allow Auxiliary to use fire station #1 for chicken noodle dinner on 3/14/2020 from 4pm – 7pm. Bullen 2nd – motion carried.
- 2. Town Manager report – update given.
- 3. Close

Wastewater/Stormwater

Old Business

1. Other

New Business

- 1. Town Manager report – update given on Stormwater project and water line relocation.
- 2. Close

Electric

Old Business

1. Other

New Business

- 1. Town Manager report – IMPA working on numbers for a few projects that were previously discussed. Replacing street lights as possible. Additional updates on items.
- 2. Close


Clerk Reports

- 1. Clerk-Treasurer– nothing at this time.
- 2. Close

Close–Wandersee motion to close council meeting. Bullen – 2nd – motion carried. Adjourned at 7:55pm.

ANNOUNCEMENTS:

- Plan Commission meeting - Thursday, February 27, 2020 @ 7:00pm
- Next Work Session - Tuesday, March 3, 2020 @ 7:00pm
- Public Hearing for Water rate increase - Tuesday, March 10, 2020 @ 7:00pm
- Next Council meeting - Tuesday, March 10, 2020 @ 7:00pm


 Susan Dillman, Clerk-Treasurer


 Dan Wandersee, Council President

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 In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**February 11th, 2020  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of January:

|       |                                                           |          |
|-------|-----------------------------------------------------------|----------|
| 20-01 | Jim Rohe<br>5768 College Corner Road<br>Electric Permit   | \$50.00  |
| 20-02 | Trademark Homes<br>605 Willow Drive<br>Occupancy Permit   | \$NC     |
| 20-03 | Leesa Swaim<br>310 South Morton Ave.<br>Building Permit   | \$150.00 |
| 20-04 | Porter Advertising<br>US 40 East<br>Sign Permit           | \$50.00  |
| 20-05 | Bob Rich<br>313 East School St.<br>Plumbing Permit        | \$50.00  |
| 20-06 | Wade Journey Homes<br>702 Cherry Hill<br>Occupancy Permit | \$NC     |
| 20-07 | Chad Stegner<br>111 West Plum St.<br>Building Permit      | \$150.00 |

|                          |          |
|--------------------------|----------|
| 2 Building Permits.....  | \$300.00 |
| 1 Sign Permit.....       | \$50.00  |
| 2 Occupancy Permits..... | \$NC     |
| 1 Plumbing Permit.....   | \$50.00  |
| 1 Electric Permit.....   | \$50.00  |
| 4 Tree Trim Permits..... | \$4.00   |

**Total 11 Permits.....\$454.00**

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215  
Centerville, Indiana 47330  
Telephone: (765) 855-5222

## Police Report - January 2020

### Criminal Investigations:

|                       |   |
|-----------------------|---|
| Theft                 | 2 |
| Possession of Cocaine | 1 |
| Battery               | 1 |

### Arrests:

|                                     |   |
|-------------------------------------|---|
| Battery                             | 2 |
| Attempted Rape                      | 1 |
| Criminal Confinement                | 1 |
| Domestic Battery                    | 1 |
| Strangulation                       | 2 |
| Operating While Intoxicated         | 3 |
| Leaving the Scene of an Accident    | 2 |
| Driving While License Suspended     | 1 |
| Possession of Paraphernalia         | 5 |
| Possession of Cocaine               | 4 |
| Resisting Law Enforcement "Fleeing" | 1 |
| Reckless Driving                    | 1 |
| Criminal Mischief                   | 1 |
| False Informing                     | 1 |
| Neglect of a Dependant              | 2 |
| Possession of Methamphetamine       | 2 |
| Warrant Arrests                     | 1 |

### Incident Reports:

**(1) Suicidal Subject, (1) Information, (1) Death Investigation, and (1) Emergency Detention**

|                              |        |
|------------------------------|--------|
| Total Accidents Investigated | 6      |
| Total Vehicle Stops          | 104    |
| Total State Tickets Issued   | 47     |
| Total Warning Tickets Issued | 38     |
| Total Calls                  | 289    |
| Total Mileage                | 10,310 |

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**William E. Buchholz**  
Chief of Police

# Centerville Fire/Rescue Town Runs

January 2020

| <u>Type</u>                       |    | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |            |
|-----------------------------------|----|--------------|--------------------|------------|---------------|--------------------|------------|
|                                   |    | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u> |
| (1) Residential                   | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (2) Commercial                    | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (3) Out Building                  | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (4) Brush/ Grass/ Trash           | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (5) Car Fire                      | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (6) Commercial Vehicle Fire       | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (7) Farm Equipment Fire           | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (8) Other Vehicle Fire            | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (9) Accident/ Unstable Vehicle    | 1  | 0            | 1                  |            | \$0.00        | \$0.00             |            |
| (10) Accident/ Injury or Entrap   | 0  | 1            | 1                  |            | \$0.00        | \$0.00             |            |
| (11) Medical Emergency            | 10 | 32           | 42                 |            | \$0.00        | \$0.00             |            |
| (12) Chemical Spill or Leak       | 1  | 0            | 1                  |            | \$0.00        | \$0.00             |            |
| (13) Weather Emergency            | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (14) Bomb Threat                  | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (15) False Alarm                  | 0  | 2            | 2                  |            | \$0.00        | \$0.00             |            |
| (16) Accidental Alarm Trip        | 0  | 0            | 0                  |            | \$0.00        | \$0.00             |            |
| (17) Mistaken Identity            | 0  | 1            | 1                  |            | \$0.00        | \$0.00             |            |
| (18) Investigation                | 2  | 5            | 7                  |            | \$0.00        | \$0.00             |            |
| (19) CO Investigation             | 0  | 1            | 1                  |            | \$0.00        | \$0.00             |            |
| (20) Other                        | 1  | 1            | 2                  |            | \$0.00        | \$0.00             |            |
| <b><u>Mutual Aid Given</u></b>    | 6  | 4            | 10                 |            |               |                    |            |
| <b><u>Mutual Aid Received</u></b> | 0  | 0            | 0                  |            |               |                    |            |
| <b>Totals</b>                     | 21 | 47           | 68                 |            | \$0.00        | \$0.00             |            |

# Centerville Fire/Rescue Township Runs

January 2020

| <u>Type</u>                       | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |            |
|-----------------------------------|--------------|--------------------|------------|---------------|--------------------|------------|
|                                   | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u> |
| (1) Residential                   | 0            | 1                  | 1          | \$0.00        | \$0.00             |            |
| (2) Commercial                    | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (3) Out Building                  | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (4) Brush/ Grass/ Trash           | 0            | 2                  | 2          | \$0.00        | \$0.00             |            |
| (5) Car Fire                      | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (6) Commercial Vehicle Fire       | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (7) Farm Equipment Fire           | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (8) Other Vehicle Fire            | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (9) Accident/ Unstable Vehicle    | 3            | 2                  | 5          | \$0.00        | \$0.00             |            |
| (10) Accident/ Injury or Entrap   | 0            | 5                  | 5          | \$0.00        | \$0.00             |            |
| (11) Medical Emergency            | 6            | 22                 | 28         | \$0.00        | \$0.00             |            |
| (12) Chemical Spill or Leak       | 1            | 0                  | 1          | \$0.00        | \$0.00             |            |
| (13) Weather Emergency            | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (14) Bomb Threat                  | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (15) False Alarm                  | 0            | 1                  | 1          | \$0.00        | \$0.00             |            |
| (16) Accidental Alarm Trip        | 1            | 0                  | 1          | \$0.00        | \$0.00             |            |
| (17) Mistaken Identity            | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (18) Investigation                | 0            | 3                  | 3          | \$0.00        | \$0.00             |            |
| (19) CO Investigation             | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| (20) Other                        | 0            | 0                  | 0          | \$0.00        | \$0.00             |            |
| <b><u>Mutual Aid Given</u></b>    | 0            | 0                  | 0          |               |                    |            |
| <b><u>Mutual Aid Received</u></b> | 0            | 1                  | 1          |               |                    |            |
| <b>Totals</b>                     | 11           | 36                 | 47         | \$0.00        | \$0.00             | \$0.00     |

# HOUR REPORT

JANUARY. 2020

P.O. Box 125

Centerville IN. 47330

## Man Hours

## Reg Firefighters

## Res Firefighters

### Fire Runs

|                         | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|--------------|--------------------|------------|
| 1) At Fires             | 80.5         | 194                | 274.5      |              | 3.2                | 3.2        |
| 2) At Station Stand By  | 30.1         | 126.2              | 156.3      | 5.7          | 8.4                | 14.1       |
| 3) Readiness            | 6.8          | 19.3               | 26.1       |              |                    |            |
| <b>Total Call Hours</b> | 117.4        | 339.5              | 456.9      | 5.7          | 11.6               | 17.3       |

### Non Fire Duties

|                               |       |       |        |      |   |      |
|-------------------------------|-------|-------|--------|------|---|------|
| 1) Administration             | 12    | 27    | 39     |      | 0 | 0    |
| 2) Clean-up                   | 1.25  | 31.75 | 33     |      | 2 | 2    |
| 3) Trucks & Equipment         | 35.75 | 72.8  | 108.55 | 0.75 | 0 | 0.75 |
| 4) Records/Reports            | 19    | 46.5  | 65.5   |      | 0 | 0    |
| 5) Meetings                   | 22.5  | 51.5  | 74     |      | 0 | 0    |
| 6) Regular Meeting            | 38.25 | 74.5  | 112.75 | 4.5  | 0 | 4.5  |
| 7) Staff Meeting              | 28    | 10    | 38     |      | 0 | 0    |
| 8) Training                   | 92.75 | 129   | 221.75 | 60   | 1 | 61   |
| 9) Other/ Web Site            | 3     | 11.5  | 14.5   |      | 0 | 0    |
| 10) Work Details              |       | 16    | 16     |      | 0 | 0    |
| 11) Maintenance               | 10    | 10    | 20     |      | 0 | 0    |
| <b><u>FIRE PREVENTION</u></b> |       |       | 0      |      | 0 | 0    |
| 1) Fire Prevention            | 12    | 6     | 18     |      | 0 | 0    |

### Community Service

|                      |   |        |        |      |     |      |
|----------------------|---|--------|--------|------|-----|------|
| 1) Community Service | 8 | 167.25 | 175.25 | 0.75 | 2.5 | 3.25 |
|----------------------|---|--------|--------|------|-----|------|

|                             |        |       |       |    |     |      |
|-----------------------------|--------|-------|-------|----|-----|------|
| <b>Total Non Call Hours</b> | 282.50 | 699.3 | 981.8 | 66 | 5.5 | 71.5 |
|-----------------------------|--------|-------|-------|----|-----|------|

|                               |        |        |        |      |      |      |
|-------------------------------|--------|--------|--------|------|------|------|
| <b><u>Total Man Hours</u></b> | 399.90 | 1038.8 | 1438.7 | 71.7 | 17.1 | 88.8 |
|-------------------------------|--------|--------|--------|------|------|------|

|                                |      |    |       |  |  |  |
|--------------------------------|------|----|-------|--|--|--|
| <b><u>Total Aux. Hours</u></b> | 9.25 | 66 | 75.25 |  |  |  |
|--------------------------------|------|----|-------|--|--|--|

|                           |       |        |        |  |  |  |
|---------------------------|-------|--------|--------|--|--|--|
| <b><u>Cadet Hours</u></b> | 74.81 | 227.84 | 302.65 |  |  |  |
|---------------------------|-------|--------|--------|--|--|--|

# Centerville Fire/Rescue Status Report

January 2020

| <u>Water Usage</u>             | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|--------------------------------|--------------|--------------------|------------|
| 1) Fire Station                |              | 0                  | 0          |
| 2) Inside Station              |              | 0                  | 0          |
| 3) Town Hydrant                |              | 0                  | 0          |
| 4) Township Hydrant            |              | 0                  | 0          |
| 5) Other                       | 1200         | 0                  | 1200       |
| <b><u>Total Water Used</u></b> | 1200         | 0                  | 1200       |

## Apparatus Responses

| Unit #     |    |    |    |
|------------|----|----|----|
| Engine 11  | 8  | 3  | 11 |
| Engine 12  | 0  | 4  | 4  |
| Tanker 13  | 1  | 4  | 5  |
| Grass 14   | 0  | 8  | 8  |
| Squad 15   | 17 | 46 | 63 |
| Rescue 16  | 10 | 16 | 26 |
| Engine 17  | 4  | 12 | 16 |
| Squad 18   | 1  | 8  | 9  |
| Command 19 | 13 | 40 | 53 |
| POV        | 3  | 3  | 6  |

|                                    |   |   |   |
|------------------------------------|---|---|---|
| <b><u>Firefighter Injuries</u></b> | 0 | 0 | 0 |
|------------------------------------|---|---|---|

## Area Breakdown

|                          |    |    |     |
|--------------------------|----|----|-----|
| Centerville              | 15 | 43 | 58  |
| Center Township          | 11 | 36 | 47  |
| Mutual Aid Given         | 6  | 4  | 10  |
| Mutual Aid Received      | 0  | 1  | 1   |
| <b><u>Total Runs</u></b> | 32 | 83 | 115 |

|                            |        |        |        |
|----------------------------|--------|--------|--------|
| <b><u>Total Damage</u></b> | \$0.00 | \$0.00 | \$0.00 |
|----------------------------|--------|--------|--------|



## TOWN MANAGER February 2020 COUNCIL REPORT

### **General:**

#### **Street:**

Virgil Shaw will be attending PASER training 02/19/2020 in Carmel.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

#### **WATER:**

Pump #2 has been rebuilt.

Equipment maintenance .

Meter changes ongoing.

Working towards new SOP's for Water Department.

Emergency Response Plan update due.

#### **WASTEWATER/Storm water:**

Equipment maintenance .

Work ongoing with stormwater project.

#### **ELECTRIC:**

2 power outages. 1 Weather related, 1 accident related.

Replacing street lights and service request as needed.

IMPA has been replacing poles in Town.

Myself, Bruce Crabtree, and Chris Proffitt will be attending IMPA'S Transformer Theory 101 workshop on 02/12/2020.

## 2020 Electric and Water Usage

Kilowatts Used

Gallons Used

|           | Kilowatts Used | Gallons Used |
|-----------|----------------|--------------|
| JANUARY   | 2,472,360      | 4,514,589    |
| FEBRUARY  |                |              |
| MARCH     |                |              |
| APRIL     |                |              |
| MAY       |                |              |
| JUNE      |                |              |
| JULY      |                |              |
| AUGUST    |                |              |
| SEPTEMBER |                |              |
| OCTOBER   |                |              |
| NOVEMBER  |                |              |
| DECEMBER  |                |              |