



MEETING MINUTES
Council Meeting & Public Hearing
204 E. Main St., Centerville, IN. 47330
Tuesday, March 10, 2020
7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Council Members present:

Dan Wandersee, Gary Holbert, Jack Bodiker, James Bullen

Council Members absent: Mark Tucker

Town Clerk-Treasurer - present

Town attorney -present

- Call to order
- Meeting started at 7:02p.m.

OPEN Public Hearing for Water rate increase

Wandersee notes that due to circumstances beyond the town's control, they will be rebidding the proposed water main extension project. **The public hearing will be postponed.**

Motion by Bodiker to adjourn meeting until such time as a notice can be given to the public as authorized under IC 8-1.5-3. Holbert 2nd - motion carried. 7:04pm adjourned.

- Approve Minutes -Holbert **motion** to accept 2/11/2020 minutes - Bullen 2nd - motion carried. **Motion** by Bodiker to accept 3/3/2020 minutes - Bullen 2nd - motion carried.
- Approve Claims - Holbert **motion** to accept claims. 2nd by Bullen - motion carried.
 - Town General
 - Street
 - Water/Fire
 - Wastewater/Stormwater
 - Electric
- Approve billing adjustments - Bodiker **motion** to accept billing adjustment. 2nd by Holbert - motion carried.

Town General

Old Business

1. CYL update - Town attorney to provide CYL with copy of final contract for signatures.
2. Burn permit request - moved to future meeting
3. Restrooms at park - moved to future meeting
4. Locker rental by Coroner @ P/D-moved to future date.
5. Animal ordinance update - move to future meeting.
6. Ordinance 2020-06 - Handicap parking request-Discussion on this. **Motion** by Holbert to table this ordinance. Bodiker 2nd-motion carried. Keep on agenda.
7. Ordinance 2020-03 - Codifying ordinance - in 1st reading - keep on agenda
8. Ordinance 2020-04 - water rate increase - in 1st reading-Motion by Bodiker to table Ordinance 2020-04 until public hearing. Holbert - 2nd - motion carried. **Motion** by Holbert to authorize the town's financial advisor, clerk and lawyers to review rates and charges, draft and introduce legislation and give notice of any changes in rates and charges to the public as required by law for the Town of Centerville Water Main Improvement Project. Bodiker 2nd- motion carried.
9. Ordinance 2020-05 - bond ordinance for water - in 1st reading - **Motion** by Bodiker to table Ordinance 2020-05 until after public hearing. Holbert 2nd - motion carried. **Motion** by Bodiker to reject all bids received on 2/4/2020 for the Water project and advertisement for bid citing IC36-1-12-4. Holbert 2nd - motion carried. **Motion** by Bodiker for town engineer, clerk and lawyers to advertise and invite sealed bids for the Town of Centerville Water Main Improvement project authorized under IC36-1-12-4. Bullen 2nd - motion carried.
10. P/D vehicle request update-Insurance update on wrecked vehicle. **Motion** by Holbert to have council president, clerk and police chief work together to get the new P/D vehicle taken care of. Bullen 2nd - motion carried.
11. Streetscape Grant update - nothing at this time. Clerk questioned where money would come from for this project. Discussed public notice of streetscape grant information.
12. Municipal development plan -Clerk to look at amount for town to be responsible for and bring information back to council.
13. Plan commission re-appointments-move to work session.
14. Other

New Business

1. ONI insurance did not bring anything to council. Insurance renewal - **Motion** by Holbert to continue with current insurance carrier/policy. Bullen 2nd - motion carried.
2. ADA Transition plan resolution - move to work session.
3. Building Commissioner report given
4. Police Department report given

5. Town Manager – nothing at this time
6. Other –Holbert recognizes Fire Chief Spears and Police Chief Buchholz for all their hard work.

Streets

Old Business

1. Other–

New Business

1. Town Manager – report given
2. Other

Water/Fire

Old Business

1. Other

New Business

1. Water loss audit–discussion on this. Clerk requesting more information for this and additional quotes for services requested by town manager. Move to work session.
2. Town Manager report given.
3. Fire Dept. – report given. Reminder of Auxiliary chicken noodle dinner at Station 1 on March 14, 2020 from 4-7pm. Recognize Asst. Chief Pardo for 50 years of service. 20 years in Abington and 30 years in Centerville. Thank you for your service.
4. Other – discussion from Bodiker on file cabinets. Question on final amount for water flooding. Once all invoices are in – clerk and town manager to get council the information.

Wastewater/Stormwater

Old Business

1. Other

New Business

1. 408 Willow Grove adjustment request – **Motion** by Holbert to allow wastewater adjustment of \$200.25. Bullen 2nd – motion carried. Was verified.
2. 205 W. Main adjustment request – **Motion** by Holbert to allow wastewater adjustment of \$409.81. Bullen 2nd – motion carried. Was verified.
3. Town Manager report given.
4. Other

Electric

Old Business

1. Other

New Business

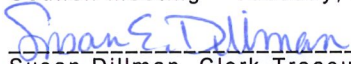
1. Town Manager – report given.
2. Other

Clerk

1. Clerk-Treasurer
2. **Motion** by Wandersee to close – Bullen 2nd – motion carried. Adjourn at 7:52pm. Close

ANNOUNCEMENTS:

Plan Commission meeting - Thursday, March 26, 2020 @ 7:00pm
Special meeting for CCG bid opening – Monday, March 16, 2020 @ 6:00pm
Work session – Tuesday, April 7, 2020 @ 7:00pm
Council meeting – Tuesday, April 14, 2020 @ 7:00pm



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**March 10th, 2020**  
**Centerville Town Council**  
**Centerville Plan Commission**

The following permits were issued during the month of February:

|       |                                                                     |          |
|-------|---------------------------------------------------------------------|----------|
| 20-08 | Ambassador<br>705 East Main Street<br>Wrecking Permit               | \$100.00 |
| 20-09 | Wade Jurney<br>405 Sunset Ave. Lot #40<br>Occupancy Permit          | \$NC     |
| 20-10 | Neal Woolwine<br>770 Bossert Way<br>Electric Permit                 | \$50.00  |
| 20-11 | Jana Drew<br>411 Maple<br>Mechanical Permit                         | \$50.00  |
| 20-12 | IMPA<br>11610 N College Ave.<br>Building Permit                     | \$NC     |
| 20-13 | Wade Jurney Homes Lot 13<br>203 Sunset Ave.<br>Building Permit      | \$444.20 |
| 20-14 | Wade Jurney Homes Lot 14<br>204 Sunset Ave.<br>Building Permit      | \$382.30 |
| 20-15 | Wade Jurney Homes Lot 31<br>307 Sunset Ave.<br>Building Permit      | \$429.70 |
| 20-16 | Wade Jurney Homes Lot 33<br>309 Sunset Ave.<br>Building Permit      | \$444.20 |
| 20-17 | Wade Jurney Homes Lot 57<br>802 Apple Valley Dr.<br>Building Permit | \$424.60 |
| 20-18 | Charles Clark<br>704 Poplar Ave.<br>Mechanical Permit               | \$50.00  |
| 20-19 | Terry Pierson<br>409 Maplenut Dr.<br>Fence Permit                   | \$NC     |

|                           |           |
|---------------------------|-----------|
| 6 Building Permits.....   | \$2125.00 |
| 1 Wrecking Permit.....    | \$100.00  |
| 1 Occupancy Permit.....   | \$NC      |
| 1 Fence Permit.....       | \$NC      |
| 2 Mechanical Permits..... | \$100.00  |
| 1 Electric Permit.....    | \$50.00   |
| 1 Tree Trim Permit.....   | \$1.00    |

**Total 13 Permits.....\$2376.00**

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215

Centerville, Indiana 47330

Telephone: (765) 855-5222

## Police Report - February 2020

### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Theft                            | 2 |
| Leaving the Scene of an Accident | 2 |
| Criminal Trespass                | 1 |

### Arrests:

|                                                          |   |
|----------------------------------------------------------|---|
| Possession of Marijuana                                  | 3 |
| Operating While Intoxicated                              | 1 |
| Possession of Paraphernalia                              | 4 |
| Dealing in Methamphetamine                               | 2 |
| Counterfeiting                                           | 1 |
| Warrant Arrests                                          | 1 |
| Delinquency; Possession of a knife on<br>School Property | 1 |

### Incident Reports:

(1) Unwanted Subject, (1) Adult in Need of Services  
(1) Assisting Another Agency

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 7     |
| Total Vehicle Stops          | 76    |
| Total State Tickets Issued   | 24    |
| Total Warning Tickets Issued | 27    |
| Total Calls                  | 214   |
| Total Mileage                | 7,186 |

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William E. Buchholz  
Chief of Police

## **TOWN MANAGER March 2020 COUNCIL REPORT**

### **General:**

#### **Street:**

CCMG will be opened March 16th at 6:00pm.

Virgil Shaw will be attended PASER training 02/19/2020 in Carmel.

Myself, Virgil Shaw, and Bruce Crabtree will be attending IURC dig law training April 22nd and 29th.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

Best Equipment reviewing pricing on leaf vac.

#### **Water**

Drain and level sensors being installed, High Pressure Room.

Pump two has been up and running without issue, Pump one rebuild started.

Equipment maintenance .

#### **WASTEWATER/Storm water:**

Equipment maintenance .

Checked reported slow flow on West School 02/15/2020.

Work ongoing with stormwater project.

Crown Creek has been cleaned from First Street to Fourth Street with spoils stacked along banks.

#### **ELECTRIC:**

2 power outages. 1 animal related, 1 weather.

Replacing street lights and service request as needed.

IMPA has been replacing poles in Town.

Awaiting cost estimates for system upgrades.

Myself, Bruce Crabtree, and Chris Proffitt, Gary Holbert attended IMPA'S Transformer Theory 101 workshop on 02/12/2020.

## 2020 Electric and Water Usage

|           | Kilowatts Used | Gallons Used |
|-----------|----------------|--------------|
| JANUARY   | 2,472,360      | 4,514,589    |
| FEBRUARY  | 2,218,243      | 4,070,267    |
| MARCH     |                |              |
| APRIL     |                |              |
| MAY       |                |              |
| JUNE      |                |              |
| JULY      |                |              |
| AUGUST    |                |              |
| SEPTEMBER |                |              |
| OCTOBER   |                |              |
| NOVEMBER  |                |              |
| DECEMBER  |                |              |

## Wastewater Department Report

2/10/2020 – 3/8/2020

### 2/10/20

- Check all Lift Stations
- Pump Sludge to Digester # 2

### 2/11/20

- Pump Sludge to Digester # 1
- Training Class in Hagerstown

### 2/12/20

- Belt Press ran
- Decant Digester # 1
- Pump Sludge to Digester # 1

### 2/13/20

- Pump Sludge to Digester # 2
- Max from Bader to talk about Preventative Maintenance

### 2/14/20

- Pump Sludge to Digester # 1
- Mettler Toledo for annual service on Scales

### 2/15/20

- Sewer Backup at 313 E. School jetted line

### 2/17/20

- Check all Lift Stations

### 2/18/20

- Training Class in Hagerstown

### 2/19/20

- Decant Digester # 1

### 2/20/20

- Start Portable Generator

### 2/22/20

- Means Rd. High Level Alarm reset alarm

**2/24/20**

- Pump Sludge to Digester # 1
- New Blowers wouldn't start today call for service

**2/25/20**

- Training Class in Hagerstown

**2/26/20**

- Decant Digester # 1
- Chlorine tanks delivery

**2/27/20**

- Check all Lift Stations

**2/28/20**

- Booth and Bader to Service New Blowers. Unable to repair

**3/2/20**

- Grease Digester # 1
- Grease Muffin Monster
- Grease Decant Arms
- Change Oil in Old Blowers
- Belt Press ran

**3/3/20**

- Training Class in Hagerstown
- B L Anderson to repair New Blowers

**3/5/20**

- Pump Sludge to Digester # 1
- Order E coli supply
- Clean Office

**3/6/20**

- Bader to repair CYL Control Panel

**Removal Summary for February:**

- **BOD'S 97 %**
- **Suspended Solids 97 %**
- **Ammonia 100 %**
- **16.5 million gallons treated through the Sewer Plant**
- **Plant Capacity 59 %**