

# **MEETING MINUTES**

Public Hearing & Council Meeting 414 S. Morton, Centerville, IN. 47330 Tuesday, January 12, 2021 7:00pm

# **Council Members**

Dan Wandersee, Pres. Gary Holbert, Vice-Pres. Jack Bodiker Mark A. Tucker James Bullen

## Council Members present:

Dan Wandersee, Gary Holbert, Mark Tucker, James Bullen, Jack Bodiker

# Council Members absent:

none

Town Clerk-Treasurer - present Town attorney -present

- Prayer given
- Call to order roll call

## Public Hearing - Trash rate - meeting started at 7:07p.m.

- Trash rate increase. Residents address council regarding topics not pertaining to trash rate increase. Question regarding Rice/Kellam area sewer bill, trash for commercial properties, Rice/Kellam possible trash pickup. No other comments made. Motion by Wandersee to adjourn public hearing to Thursday, January 21, 2021 @ 7:00pm. Holbert & Tucker 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried.
- 2. Public hearing adjourned until 1/21/2021 @7pm. \*\*see Town General/New Business #5

#### Council meeting

- Meeting started at 7:25p.m.
- Approve Minutes Bullen motion to approve 12/29/2020 council minutes. Holbert 2<sup>nd</sup> roll call 5 ayes/0 nays – motion carried.
- Approve Claims Tucker motion to approve claims. Bullen 2<sup>nd</sup> roll call 5 ayes/0 nays motion carried.
  - Town General
  - o Street
  - Water/Fire
  - o Wastewater/Stormwater
  - o Electric
- Approve billing adjustments Holbert motion to accept billing adjustments for December 2020 for \$
  146.39. 2<sup>nd</sup> by Bullen roll call 5 ayes/0 nays motion carried.
- Approve allowance docket at next council meeting in February.

# Town General

Old Business

- 1. Locker rental by Coroner @ P/D moved to future date skipped
- 2. Resolution 2020-11 Coffman final approval & completion date skipped
- 3. Vicious animal discussion for ordinance skipped

### <u>New Business</u>

- Resolution 2021-01 Fire Protection contract. Motion by Bodiker to accept Resolution 2021-01 Fire
  protection contract and have Wandersee sign pending township approval. Tucker 2<sup>nd</sup> roll call 5
  ayes/0 nays motion carried.
- 2. EDC reappointment for 2021 Melissa Vance has agreed to sit on the board again this year.
- Supplement insurance for employees/Medicare Discussion on having the supplemental insurance for employees on the salary ordinance under health option. Town Attorney to have paperwork for next meeting.
- Correction on 2020-12 salary ordinance clerk discusses clerical error pulled wrong numbers for elected officials. Keep minutes from 11/24/2020 and subsequent minutes with new amendment to salary ordinance to show correction of clerical error. Motion by Bodiker to correct clerical error on Ordinance 2020-12 of elected officials. Bullen – 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried.
- 5. \*\*Wandersee calls a Special Council meeting to follow the adjourned public hearing on the 21<sup>st</sup> of January.
- Wayne county chamber for 2021 Motion by Tucker to approve Chamber invoice for \$236.50. Holbert 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried.
- 7. Building Commissioner nothing at this time.
- 8. Police Dept. nothing at this time.

 Town Manager – updates given. Request council to continue the emergency EFMLA time for COVID related issues with town employees. Motion by Holbert to allow EFMLA for COVID to continue for employees from1/1/2021 through 6/30/2021. Bullen 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried.

### <u>Streets</u>

## Old Business

1. Other

# New Business

1. Town Manager. – update given.

## 2. Other

## <u>Water/Fire</u>

## <u>Old Business</u>

1. Water discussion McMinn/College Corner - skipped

## 2. Other

## <u>New Business</u>

- 1. Town Manager update given.
- Fire Dept. update given. Discussion on gas heat for Station #1. Motion by Bodiker to allow Chief Spears to investigate gas heat @ station #1 with Vectren. Bullen 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried.
- 3. Other

## Wastewater/Trash/Stormwater

### Old Business

 Ordinance 2020-13 - Trash rate - Motion by Holbert to move Ordinance 2020-13 to first reading by title only. Bodiker 2<sup>nd</sup> - roll call - 4 ayes/1 nay - motion carried. Move to next meeting.

## 2. Other

#### New Business

- 1. Town Manager update given
- 2. Other

#### <u>Electric</u>

#### <u>Old Business</u>

- 1. Ambassador Health Care update skipped
- 2. Other

#### New Business

- 1. Town Manager nothing at this time.
- 2. Letter read by Wandersee from Warm Glow Candle Factory/Jackie Carberry thank you to community.
- 3. Other

#### <u>Clerk</u>

- Clerk-Treasurer Sam's club renewal for town. Motion by Tucker to renew Sam's Club membership for \$100. Bullen 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried. Clerk will be posting part-time employee position for billing office in next few weeks.
- Close Motion by Wandersee to close council meeting. Bullen 2<sup>nd</sup> roll call 5 ayes/0 nays motion carried. Meeting adjourned at 7:56pm.

#### ANNOUNCEMENTS:

Plan Commission meeting – None until February 25, 2021 @ 7:00pm @ council room – Municipal building. Reconvene Public Hearing & special council meeting – Thursday, January 21, 2021 @ 7:00pm @ Fire Station #1. Work session – Tuesday, January 26, 2021 @ 7:00pm– at Fire Station #1.

Susan Dillman, Clerk-Treasurer

Dan Wandersee, Council President

In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

# January 12, 2021

# Centerville Town Council Centerville Plan Commission

The following permits were issued during the month of December 2020:

| 20-193   | Trevor Eales<br>609 East Main St.                         | \$50.00                        |  |
|--|---|--------------------------------|--|
|  | Electric Permit   |                                |  |
| 20-194   | Jose Moreno<br>513 East Main St.<br>Mechanical Permit     | \$50.00                        |  |
| 20-195   | Ron Morris<br>120 West Main St.<br>Roof Permit            | \$50.00                        |  |
| 20-196   | Blaine Craig<br>2842 Willow Grove Rd.<br>Building Permit  | \$50.00                        |  |
| 20-197   | John Snowden<br>421 North First St.<br>Roof Permit        | \$50.00                        |  |
| 20-198   | Chris Brockman<br>405 East South St.<br>Mechanical Permit | \$50.00                        |  |
| 20-199   | Steve Click<br>603 Mulberry Blvd.<br>Roof Permit          | \$50.00                        |  |
| 20-200   | Dale Delay<br>120 East Main St.<br>Building Permit        | \$50.00                        |  |
| <ol> <li>Electric</li> <li>Roof Pe</li> <li>Mechani</li> </ol> | g Permit<br>Permit<br>ermits<br>ical Permit<br>m Permit   | \$50.00<br>\$250.00<br>\$50.00 |  |

| Total 14 Permits\$405. | 00 |
|------------------------|----|
|------------------------|----|

1 Fence Permit......\$NC

# **CENTERVILLE POLICE DEPARTMENT**

5247 U.S. 40 West, P.O. Box 215 1Centerville, Indiana 47330 Telephone: (765) 855-5222

# Police Report - December 2020

# **Criminal Investigations:**

| Theft               | 2 | Resisting Law Enforcement                | 1 |
|---------------------|---|--|---|
| Death Investigation | 2 | Possession of a Handgun without a Permit | 2 |
| Homicide            | 1 | Driving While License Suspended          | 2 |
| Rape                | 1 | Operator Never Licensed                  | 1 |
| Criminal Mischief   | 1 | Warrant Arrest                           | 1 |
|                     |   |  |   |

| Total Accidents Investigated | 4     |
|------------------------------|-------|
| Total Vehicle Stops          | 39    |
| Total State Tickets Issued   | 10    |
| Total Calls                  | 199   |
| Total Mileage                | 4,464 |

William E. Buchholz Chief of Police

# Centerville Fire/Rescue Town Runs

# December 2020

<u>Runs</u>

# **Damage**

| Type                            | Month | <u>Prior N</u> | <u>lonth YTD</u> | <u>Month</u> | Prior Month | YTD          |
|---------------------------------|-------|----------------|------------------|--------------|-------------|--------------|
| (1) Residential                 | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (2) Commercial                  | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (3) Out Building                | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (4) Brush/ Grass/ Trash         | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (5) Car Fire                    | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (6) Commercial Vehicle Fire     | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (7) Farm Equipment Fire         | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (8) Other Vehicle Fire          | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (9) Accident/ Unstable Vehicle  | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (10) Accident/ Injury or Entrap | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (11) Medical Emergency          | 18    | 17             | 35               |              | \$0.00      | \$0.00       |
| (12) Chemical Spill or Leak     | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (13) Weather Emergency          | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (14) Bomb Threat                | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (15) False Alarm                | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (16) Accidental Alarm Trip      | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (17) Mistaken Identity          | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (18) Investigation              | 0     | 2              | 2                |              | \$0.00      | \$0.00       |
| (19) CO Investigation           | 0     | 0              | 0                |              | \$0.00      | \$0.00       |
| (20) Other                      | 2     | 1              | 3                |              | \$0.00      | \$0.00       |
| Mutual Aid Given                | 1     | 2              | 3                |              |             |              |
| Mutual Aid Received             | 0     | 0              | 0                |              |             |              |
|                                 |       |                |                  |              |             | <b>AA A-</b> |
| Totals                          | 21    | 22             | 2 43             | \$0.00       | \$0.00      | \$0.00       |

# Centerville Fire/Rescue Township Runs

# December 2020

<u>Runs</u>

# <u>Damage</u>

| Type                            | M  | <u>ionth</u> | Pric | or Month | J  | <u>(TD</u> | <u>Month</u> | Prior Month | YTD         |
|---------------------------------|----|--------------|------|----------|----|------------|--------------|-------------|-------------|
| (1) Residential                 | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (2) Commercial                  | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (3) Out Building                | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (4) Brush/ Grass/ Trash         | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (5) Car Fire                    | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (6) Commercial Vehicle Fire     | 0  |              | 1    |          | 1  |            |              | \$76,000.00 | \$76,000.00 |
| (7) Farm Equipment Fire         | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (8) Other Vehicle Fire          | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (9) Accident/ Unstable Vehicle  | 2  |              | 0    |          | 2  |            |              | \$0.00      | \$0.00      |
| (10) Accident/ Injury or Entrap | 3  |              | 0    |          | 3  |            |              | \$0.00      | \$0.00      |
| (11) Medical Emergency          | 12 |              | 17   |          | 29 |            |              | \$0.00      | \$0.00      |
| (12) Chemical Spill or Leak     | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (13) Weather Emergency          | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (14) Bomb Threat                | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (15) False Alarm                | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (16) Accidental Alarm Trip      | 1  |              | 0    |          | 1  |            |              | \$0.00      | \$0.00      |
| (17) Mistaken Identity          | 0  |              | 0    |          | 0  |            |              | \$0.00      | \$0.00      |
| (18) Investigation              | 1  |              | 4    |          | 5  |            |              | \$0.00      | \$0.00      |
| (19) CO Investigation           | 0  |              | 1    |          | 1  |            |              | \$0.00      | \$0.00      |
| (20) Other                      | 0  |              | 1    |          | 1  |            |              | \$0.00      | \$0.00      |
| <u>Mutual Aid Given</u>         |    | 0            | 0    |          |    | 0          |              |             |             |
| Mutual Aid Received             |    | 0            | 0    |          |    | 0          |              |             |             |
|                                 |    |              |      |          |    |            |              |             |             |
| Totals                          |    | 19           |      | 24       |    | 43         | \$0.00       | \$76,000.00 | \$76,000.00 |

# HOUR REPORT

# DECEMBER. 2020 P.O. Box 125 Centerville IN. 47330

| <u>Man Hours</u>       |        | Reg Firefighters |        |              | <u>Res Firefighters</u> |            |
|------------------------|--------|------------------|--------|--------------|-------------------------|------------|
| Fire Runs              | Month  | Prior Month      | YTD    | <u>Month</u> | Prior Month             | <u>YTD</u> |
| 1) At Fires            | 58.3   | 116              | 174.3  |              | 0                       | 0          |
| 2) At Station Stand By | 38.5   | 53.9             | 92.4   |              | 0                       | 0          |
| 3) Readiness           | 6.7    | 10.9             | 17.6   |              | 0                       |            |
| Total Call Hours       | 103.5  | 180.8            | 284.3  | 0            | 0                       | 0          |
| Non Fire Duties        |        |                  |        |              |                         |            |
| 1) Administration      | 16     | 0                | 16     |              | 0                       | 0          |
| 2) Clean-up            | 2      | 2                | 4      |              | 0                       | 0          |
| 3) Trucks & Equipment  | 25.75  | 37               | 62.75  |              | 0                       | 0          |
| 4) Records/ Reports    | 20     | 18               | 38     |              | 0                       | 0          |
| 5) Meetings            | 11     | 7.5              | 18.5   |              | 0                       | 0          |
| 6) Regular Meeting     | 25.5   | 42               | 67.5   |              | 0                       | 0          |
| 7) Staff Meeting       | 33.5   | 0                | 33.5   |              | 0                       | 0          |
| 8) Training            | 48     | 149              | 197    |              | 0                       | 0          |
| 9) Other/ Web Site     |        | 5                | 5      |              | 0                       | 0          |
| 10) Work Details       |        | 0                | 0      |              | 0                       | 0          |
| 11) Maintenance        | 8      | 12               | 20     |              | 0                       | 0          |
| FIRE PREVENTION        |        |                  |        |              |                         |            |
| 1)Fire Prevention      |        | 0                | 0      |              | 0                       | 0          |
| Community Service      |        |                  |        |              |                         |            |
| 1) Community Service   | 68.5   | 57.5             | 126    |              | 0                       | 0          |
| Total Non Call Hours   | 258.25 | 414              | 672.25 | 0            | 0                       | 0          |
| <u>Total Man Hours</u> | 361.75 | 775.6            | 956.55 | 0            | 0                       | 0          |
|                        |        | 0.4              | 04     |              |                         |            |
| Total Aux. Hours       | 44.0   | 31               | 31     |              |                         |            |
| <u>Cadet Hours</u>     | 44.8   | 0                | 44.8   |              |                         |            |

# Centerville Fire/Rescue Status Report

# December 2020

| <u>Water Usage</u>         | Mc   | onth   | Prior Month | YTD         |
|----------------------------|------|--------|-------------|-------------|
| 1) Fire Station            |      |        | 0           | 0           |
| 2) Inside Station          | 2100 |        | 900         | 3000        |
| 3) Town Hydrant            |      |        | 0           | 0           |
| 4) Township Hydrant        |      |        | 0           | 0           |
| 5) Other                   |      |        | 250         | 250         |
| Total Water Used           | 2100 |        | 1150        | 3250        |
| <u>Apparatus Responses</u> |      |        |             |             |
| Unit #                     |      |        |             |             |
| Engine 11                  | 4    |        | 4           | 8           |
| Engine 12                  | 2    |        | 2           | 4           |
| Tanker 13                  | 1    |        | 0           | 1           |
| Grass 14                   | 1    |        | 5           | 6           |
| Squad 15                   | 23   |        | 28          | 51          |
| Rescue 16                  | 6    |        | 2           | 8           |
| Engine 17                  | 1    |        | 4           | 5           |
| Squad 18                   | 10   |        | 10          | 20          |
| Command 19                 | 17   |        | 30          | 47          |
| POV                        | 2    |        | 1           | 3           |
| Firefighter Injuries       |      | 0      | 0           | 0           |
| Area Breakdown             |      |        |             |             |
| Centerville                | 2    | 20     | 20          | 40          |
| Center Township            | 1    | 19     | 24          | 43          |
| Mutual Aid Given           |      | 1      | 2           | 3           |
| Mutual Aid Received        |      | 0      | 0           | 0           |
| <u>Total Runs</u>          | 4    | 40     | 46          | 86          |
|                            |      |        | 0           |             |
| <u>Total Damage</u>        |      | \$0.00 | \$76,000.00 | \$76,000.00 |

## **TOWN MANAGER January 2021 COUNCIL REPORT**

## General:

Christmas decoration are Down.

Repairs on Merry-go round at Park completed.

Main Street lighting project moving forward.

## Street:

2020 Pavement Asset Management Plan has been approved by LTAP.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

### Water

SRF has approved Crown Creek project.

Main Crew back, working on Mattie Harris.

Equipment maintenance.

## WASTEWATER/Storm water:

Requesting pump replacement quotes Means Road.

Equipment maintenance .

## ELECTRIC:

Power outages. fuses (1 animal).

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Scheduling rolling outages for line replacement from McMinn to Mattie Harris in Sothern end of Town.

# 2020 Electric and Water Usage

|           | Kilowatts Used | Gallons Used |
|-----------|----------------|--------------|
| JANUARY   | 2,472,360      | 4,514,589    |
| FEBRUARY  | 2,218,243      | 4,070,267    |
| MARCH     | 1,965,508      | 4,360,395    |
| APRIL     | 1,750,678      | 4,324,354    |
| MAY       | 1,459,049      | 4,229,015    |
| JUNE      | 1,864,339      | 5,170,113    |
| JULY      | 2,161,607      | 5,083,047    |
| AUGUST    | 2,223,306      | 5,389,762    |
| SEPTEMBER | 1,822,673      | 5,259,010    |
| OCTOBER   | 1,395,685      | 4,462,620    |
| NOVEMBER  | 1,689,380      | 4,661,651    |
| DECEMBER  | 2,251,096      | 4,667,574    |

# Wastewater Department Report

12/7/20 - 1/10/21

# <u>12/7/20</u>

• Check all Lift Stations

# <u>12/8/20</u>

- Pump Sludge to Digester # 1
- Early wine for bugs
- Fire Extengener Service
- EPA Webinar for flow measurement

# <u>12/9/20</u>

• Pump Sludge to Digester # 1

# <u>12/11/20</u>

• Decant Digester # 1

# 12/14/20

• Check all Lift Stations

## 12/16/20

• Check Sewer Line at Dr. Hanneman Office

# <u>12/17/20</u>

• 311 East School St. check Sewer Line okay

# 12/21/20

- Check all Lift Stations
- Belt Press ran

# <u>12/23/20</u>

- Pump Sludge to Digester # 1
- Clean Lab and Office

## 12/24/20

• Pump Sludge to Digester # 1

# <u>12/25/20</u>

• Pump Sludge to Digester # 1

# <u>12/26/20</u>

# **Removal Summary for December:**

- BOD'S 99 %
- Suspended Solids 99 %
- Ammonia 100 %
- 7.9 million gallons treated through the Sewer Plant
- Plant Capacity 26 %
- Locates 30

# Year to Date Summary:

- Sewer Line Jetted 39080 ft. of 104136 ft. or 37.5%
- Storm Line repaired 1
- Sewer Line repaired 1
- Sludge Pump repaired 8
- BOD'S 97 %
- Suspended Solids 98 %
- Ammonia 100 %
- Average Daily Flow 383220 gallons
- Plant Capacity 38 %
- CSO 0
- Rainfall 44.14 inches vs. 50.00 inches
- Clean Digester # 1 and put in new diffuser

Phosphorus construction need to begin in March per IDEM permit.

The rehab of the pipes in sub. basin 3 and the CSO Effluent Sewer needs to begin. See attached schedule

Attachment – Revised LTCP Schedule Town of Centerville NPDES Permit No. IN0022535 Agreed Order No. 2002-11852-W

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| Task   | Completion Date      |
|--|----------------------|
| Construct 0.5 MG EQ Basin for primary treatment, with primary treatment and disinfection | June 30, 2019        |
| Sewer Pipe Rehab in Sub Basin 3  | December 31,<br>2021 |
| CSO Effluent Sewer   | December 31,<br>2021 |

.

| Τ                  |                |  | T               | 0    | 0    | ٥     | 0  |
|--------------------|----------------|--|-----------------|------|------|-------|----|
|                    | <u>.,</u>      |  |                 | 0    | 0    | -     | 0  |
|                    | ume            | Digesled Sludge Wilhdra<br>hrs. or Gal, x 1000 | 27.125          | 41.8 | 15.2 | 434   | 16 |
|                    | p              | viaitie Solids in Digeste<br>Siudge - %        |                 | 0    | 0    |       | 0  |
| N                  | ธิเ            | nmooni ni sbiloS elitsioV<br>% - egbulS        |                 | 0    | 0    |       | 0  |
| DIGESTER OPERATION | F              | Total Solids in Digested<br>Sludge - %         |                 | 0    | 0    |       | 0  |
| GESTER (           | 6              | Total Solids in Incomin<br>Sludge - %          |                 | 0    | 0    |       | 0  |
| Ŭ                  | V              | Supernatant BOD5 mg/<br>or NH3-N mg/l          |                 | 0    | 0    |       | 0  |
|                    | 1              | Supernatant Withdrawn<br>hrs. or Gal. x 1000   | 35.492          | 62.8 | 15.2 | 887.3 | 25 |
|                    | yln            | Temperature - F                                |                 | 0    | 0    |       | C  |
|                    | Anaerobic Only | Gas Production<br>Cubic Ft. x 1000             |                 | 0    | 0    |       | C  |
|                    | Ani            | Hq   | South Provident | O    |      |       | C  |
| DGE TO             | GESTER         | Waste Act. Sludge<br>Gal. x 1000               | 36.0195         | 76.1 | 3.8  | 147   |    |
| SLUD(              | DIGE           |  |                 | C    | 0    | 0     | C  |

|             | (Ajud  |                        |   | woll  | σ              | CHEMICALS<br>USED      | 6          |
|-------------|--|------------------------|---|---|----------------|------------------------|------------|
|             | (Plants et Plant<br>Man-Hours at Plant<br>MGD d  | Precipitation - Inches | Bypass At Plant Site<br>("x" If Occurred) | Collection System Over<br>("x" If Occurred) | Chlorine - Lbs | Sulfur Dioxide gal/lbs | Lbs or Gal |
| Average     | 6.6  |                        |   |   | 6.41694        | 15.4458                |            |
| Maximum     | A MARK SY AREA OF A CONTRACT O | 1.96                   | n<br>2 uvenska venska                     |   | 28.8           | 36.9                   | 0          |
| Minimum     |  | ALC: NO. OF ALC: NO.   | And a state of the second                 |   | 0.06           | 3.6                    | 0          |
| Totals      | 2408   | 44.14                  |   |   | 1386.06        | 3336.3                 | 0          |
| No. of Data |  | 306                    |   |   | 216            | 216                    | 0          |

| _              | _                      |  | _                   | _               | _              |                                |   | _  |                  |
|----------------|------------------------|--|---------------------|-----------------|----------------|--------------------------------|---|--|------------------|
|                | ler                    |  |                     | 0               | 0              | C                              |   |  |                  |
| EINAL EFFLUENT | Other                  |  |                     | 0               | 0              | C                              | 0   | 5  |                  |
|                |                        | Ammonia - Ibs/day<br>Weekly Average      |                     | 0.59161         | 0.02357        | States - 1980                  | ALC: A MARK OF A  |  |                  |
|                | Ammonia                | edl - ⊧inommA                            | 0.12742             | 1.77874         | 0.01205        | 22 JE7E                        | 0107.00   | 197  | 47               |
|                |                        | l\gm - sinommA<br>Weekly Average         |                     | 0.07898         | 0.0158         |                                | A TANTAN AND AND AND AND AND AND AND AND AND A  |  |                  |
|                |                        | l\pm - sinommA                           | 0.03237             | 0.29            | 0 0029         | 3 5 12 6 / L 2 3 3             |   | 261  |                  |
|                | Total Suspended Solids | Susp. Solids - Ibs/day<br>Weekly Average |                     | 142.299 36.6788 | 3 08548        |                                |   |  |                  |
|                |                        | sdi - sbilo2 .qsu2                       | 8.2432              |                 |                |                                | 21.90.12  | 262  | 3,009            |
|                | tal Suspe              | Susp. Solids - mg/l<br>Weekly Average    |                     | 4.84            |                | Statement of the second second |   |  |                  |
|                | 10                     | l∖gm - sbilo≳ .qsuS                      | 2.4                 | 13.2            |                | Participation and a second     |   | 262  |                  |
|                | · BOD                  | CBOD5 - Ibs/day<br>Weekly Average        | Strate and a second | 76 0513 37 3755 | 2 0760 2 80750 | 0.00200                        |   |  |                  |
|                |                        | CBOD2 - Ipa                              | 12 3857             |                 | 1              |                                | 3245.04   | 262  | 4,521            |
|                |                        | CBOD2 - mg/l<br>Meekly Average           |                     | 7 056           | [              |                                |   |  |                  |
|                |                        | CBOD2 - mg/l                             | 43                  | 0 5R            | 2007           | 1.03                           | and the second se | 262  |                  |
|                | Flow                   | Ffiluent Flow<br>Weekly Average          | Star Said           | 1 10886         | - -            | 00201-0                        |   | and a straight of the straight |                  |
|                | LI-                    | (MGD)<br>Effluent Flow Rate              | 0 38322             | 5               |                |                                | 139.874   | 365  | 140              |
|                |                        | լ/ɓա - smoydsoy <sub>c</sub>             |                     |                 |                | 1.0                            |   | 263  |                  |
|                |                        | - nagyxO bavlossiC                       |                     |                 |                |                                |   | 262  |                  |
|                |                        | Но                                       |                     | 0               | 0              | 1.7                            |   | 262  |                  |
|                |                        | E, Coli - colony/100 ml                  | 3                   | 0 0001          | 1300.0         | -                              |   | 153  | Ř                |
|                |                        | ?esidual Chlorine -<br>inal              |                     | 5               |                | 0.002                          |   | 153  | I≩               |
|                |                        | Sesidual Chlorine -<br>Sontact Tank      | 0 000 0             | 0.230/3         | 71.12          | 0.025                          |   | 153  | nual Totals (    |
|                |                        |  |                     | Avelage         | Maximum        | Minimum                        | Totals  | No of Data   | Estimated Annual |

| _                       |                    |                   |   |                     |               |             |   |      |             | _       |                     | _   |                  |
|-------------------------|--------------------|-------------------|---|---------------------|---------------|-------------|---|------|-------------|---------|---------------------|-----|------------------|
|                         | SUIO               |                   |   | 0.38322             | 38%           | _           | Dissolved Oxygen -<br>Mg/l              |      |             | 0       |                     | 0   |                  |
|                         | Phosphorus         | 35                |   |                     |               | 0R#3        | xəbni. loV əgbul?<br>mg/lm              | 60   | 85          | 32      |                     | 52  |                  |
|                         | onia               | 0                 | gn Flow   | erage Flor          | Jsed          | REACTOR # 3 | l\gm - sbilo2 .qsu2                     | 5241 | 9210        | 3670    |                     | 52  |                  |
| ۲۲<br>۲                 | Ammonia            | 100               | Plant Design Flow                               | Annual Average Flow | Capacity Used |             | 05 ni % sbilos eldes))es<br>Minutes     | 315  | 510         | 190     |                     | 52  |                  |
| PERCENT REMOVAL SUMMART | S.                 | 8                 |   |                     | 1             |             | Dissolved Oxygen -<br>Dissolved Oxygen  |      | 0           | 0       |                     | 0   |                  |
| EMOVAL                  | S.S.               | 86                |   |                     |               | OR # 2      | xəbni ,loV əgbulð<br>mg\lm              | 57   | 76          | 22      |                     | 53  |                  |
| RCENT R                 | D5                 | _                 |   |                     |               | REACTOR # 2 | l\gm - sbilo2 .qsu2                     | 5637 | 11540       | 3980    |                     | 53  |                  |
| Ш<br>А.                 | BOD5               | 26                |   |                     |               |             | 0C ni % sbiloS sidesi)jeS<br>sejiunim   | 319  | 510         | 200     |                     | 53  |                  |
|                         |                    |                   |   |                     |               |             | - nəgyxO bəvləsen<br>İlşsolved Öxygen - |      | 0           | 0       |                     | 0   |                  |
|                         |                    | eatment           |   |                     |               | REACTOR # 1 | mg\lm<br>Ngludge Vol. Index -           |      | 530         | 32      | an and shared       | 51  |                  |
|                         |                    | Overall Treatment |   |                     |               | REACT       | l\gm - sbilo2 .qsu3                     |      | 8650        | 660     |                     | 51  |                  |
|                         |                    |                   |   |                     |               |             | 06 ni % sbilo2 eldseli)e3<br>seiunim    |      | 480         | 260     |                     | 51  |                  |
|                         |                    |                   |   |                     |               |             |   |      |             |         | 100113              |     | 47.48.63         |
|                         |                    |                   | 5   | ł                   |               |             |   |      | 0           | 0       | and a second second | 0   |                  |
|                         |                    |                   | Juaratio  | where and           |               |             | Ngm - sinomm/                           | 20.1 | 41.2        | 2       | and and and and     | 262 |                  |
|                         | ville              |                   | arte of C                                       | 5 5 5 5             |               |             | յ/ɓա - snյօկժsօկշ                       | 7.0  | 701         | 2       |                     | 263 |                  |
|                         | enter              |                   | the Depe  | uy Nepu             | _             | GE          | sdi - sbiloS .qsuš                      | 37   | 840 1550.41 | 64.8518 | 98404.2             | 262 | 137 090          |
|                         | of<br>C            | •                 | JE NAME   |                     | 1707          | RAW SEWAGE  | l\gm - sbilo2 .qsuš                     | 156  | 840         | 18      |                     | 262 | A STATE OF STATE |
|                         | Town oof Centervil |                   | Ammil Summation of Monthly Deports of Operation |                     |               | RA          | sdi - adola                             |      |             | 87.9103 |                     |     | 140.036          |
|                         | To                 | )                 |   |                     |               |             | l\gm - 2008;                            | 156  |             |         | a strange and       | 262 | 3651             |
|                         |                    |                   |   | Annu                |               |             | Н                                       | d    | 8.0         | 7.0     | A Constanting       | 262 | (Average X 365)  |

Average Average 1.35663 mg/l Maximum 350 8.0 735 Minimum 0.164 7.0 0 Minimum 0.164 7.0 0 No of Data 366 262 283

PERCENT REMOVAL SUMMARY