



# MEETING MINUTES

## Council Meeting

414 S. Morton, Centerville, IN. 47330

Tuesday, November 10, 2020

7:00pm

### Council Members

Dan Wandersee, Pres.  
Gary Holbert, Vice-Pres.  
Jack Bodiker  
Mark A. Tucker  
James Bullen

### Council Members present:

Dan Wandersee, Gary Holbert, Mark Tucker, James Bullen (arrived late), Jack Bodiker

### Council Members absent:

none

Town Clerk-Treasurer - present

Town attorney -present

- Call to order - roll call -
- Meeting started at 7:04p.m.
- Approve Minutes -  
**Motion** by Holbert to approve 10/13/2020 minutes - Tucker -2<sup>nd</sup> - roll call - 4 ayes/0 nays - motion carried.  
**Motion** by Tucker to approve 10/27/2020 minutes - Holbert - 2<sup>nd</sup> - roll call - 4 ayes/0 nays - motion carried.  
Approve Claims - Bodiker **motion** to approve claims. Holbert & Tucker - 2<sup>nd</sup> - roll call - 4 ayes/0 nays - motion carried.
  - o Town General
  - o Street
  - o Water/Fire
  - o Wastewater/Stormwater
  - o Electric
- Approve billing adjustments - Holbert **motion** to accept billing adjustments for October for \$-18.48. 2<sup>nd</sup> by Bodiker - roll call - 4 ayes/0 nays - motion carried.

### Town General

#### Old Business

1. Locker rental by Coroner @ P/D - moved to future date
2. Municipal development plan for Town - A&Z - skipped
3. Resolution 2020-11 - Coffman final approval & completion date. Move to work session. Attorney waiting on developer to get information to counsel.
4. Vicious animal paperwork update. Proposal from council members to come by next meeting.

#### New Business

1. Resolution 2020-12 - CARES act grant fund. Discussion. **Motion** by Holbert to approve Resolution 2020-12 CARES Grant Fund 150. Tucker 2<sup>nd</sup> - roll call - 4 ayes/0 nays - motion carried.
2. Archway Days request re: Christmas in Centerville. Discussion on this and ramification of COVID. Is requesting approval to do parade differently. Have on Crown Creek. Parade group will be stationary - those who wish to view can drive westbound from Eliason to Centerville Rd. Between 7pm and 8pm.  
**Motion** by Holbert to accept change in parade route for Christmas in Centerville. Bodiker 2<sup>nd</sup> - roll call - 4 ayes/0 nays/1 abstain - motion carried.
3. Building Commissioner - nothing at this time.
4. Police Dept. - Thanks to all who supported the food drive. Adam Hampton going to Academy in February 2021. Tyler Greene is newest employee for Police Dept. Starting 11/16/2020. Discussion on ordinance to be introduced to amend Ch. 33 code of Ordinances for reimbursement of law enforcement academy training expenses and certain compensation. Clerk to number and send to council. Move item to work session.
5. Town Manager - Park restrooms now closed for the season. Updates given.

### Streets

#### Old Business

1. Other

#### New Business

1. Lighting design agreement. Discussion. **Motion** by Bullen to accept Lochmueller Group's light design agreement (amendment #3) and have Wandersee sign. Tucker 2<sup>nd</sup> - roll call - all ayes/0 nays - motion carried.
2. Town Manager - updates given.
3. Other

### Water/Fire

#### Old Business

1. Water discussion McMinn/College Corner -
2. Other

#### New Business

1. Water proj. amendment #3-Crown Creek extension and change order #3. Discussion on these. **Motion** by Tucker to accept Crown Creek amendment #3 and have Wandersee sign. Bodiker 2<sup>nd</sup> - roll call - all

ayes/0 nays – motion carried. **Motion** by Bullen to accept change order #3 of \$150,930 for Water project and have Slick sign. Bodiker 2<sup>nd</sup> – roll call – all ayes/0 nays – motion carried.

2. Town Manager – updates given
3. Fire Dept. – Many thanks again for donations for holiday food drive. This Saturday is the Auxiliary Soup Supper from 4p-7p. Updates given.
4. Other

#### Wastewater/Trash/Stormwater

##### Old Business

1. Trash rate study discussion. Information given by Slick. Discussion on information given.
2. Other

##### New Business

1. Town Manager – nothing at this time.
2. Other

#### Electric

##### Old Business

1. Ambassador Health Care update - skipped
2. Ribbon cutting ceremony for solar park last Friday.
3. Other

##### New Business

1. Town Manager – update given.
2. Other

#### Clerk

1. Clerk-Treasurer – nothing at this time.
2. Close – update on announcements and upcoming meetings - **Motion** by Wandersee to close – Tucker – 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried. Meeting adjourned at 8:06pm.

#### ANNOUNCEMENTS:

Plan Commission meeting – None until January 28, 2020 @ 7:00pm @ council room – Municipal building.

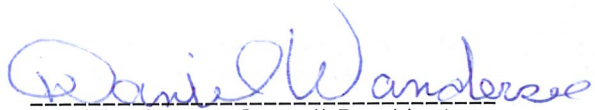
Work session – Tuesday, November 24, 2020 @ 7:00pm– at Fire Station #1.

Next council meeting - Tuesday, December 8, 2020 @ 7:00pm–at Fire Station #1.

Final council meeting of year – Tuesday, December 29, 2020 @ 7:00pm – at Fire Station #1.



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**November 10th, 2020**  
**Centerville Town Council**  
**Centerville Plan Commission**

The following permits were issued during the month of October:

|        |                                                                     |          |
|--------|---------------------------------------------------------------------|----------|
| 20-173 | Mark Stroh<br>402 East Plum St.<br>Mechanical Permit                | \$50.00  |
| 20-174 | William C. Goodwin<br>310 Deerfield Way<br>Pool Permit              | \$50.00  |
| 20-175 | William C. Goodwin<br>108 South Morton Ave.<br>Electric Permit      | \$50.00  |
| 20-176 | Debbie McQueen<br>207 East Main St.<br>Roof Permit                  | \$50.00  |
| 20-177 | William Prouty<br>7842 College Corner Rd.<br>Lot Improvement Permit | \$100.00 |
| 20-178 | Veronica Bever Ripberger<br>109 West Union<br>Roof Permit           | \$50.00  |
| 20-179 | Rick Coffey<br>606 East Main St.<br>Building Permit                 | \$100.00 |
| 20-180 | William C. Goodwin<br>310 Deerfield Way<br>Building Permit          | \$250.00 |
| 20-181 | Methodist Church<br>112 South Morton Ave.<br>Roof Permit            | \$50.00  |
| 20-182 | Tracy Chesher<br>601 Beech Ave<br>Mechanical Permit                 | \$50.00  |
| 20-183 | Vicki Chasteen<br>307 West Sycamore St.<br>Building Permit          | \$50.00  |
| 20-184 | Steve Casebolt<br>541 N Centerville Rd.<br>Building Permit          | \$150.00 |

|   |                             |          |
|---|-----------------------------|----------|
| 1 | Lot Improvement Permit..... | \$100.00 |
| 4 | Building Permits.....       | \$550.00 |
| 1 | Electric Permit.....        | \$50.00  |
| 1 | Pool Permit.....            | \$50.00  |
| 3 | Roof Permits.....           | \$150.00 |
| 2 | Mechanical Permits.....     | \$100.00 |
| 2 | Garage Sale Permits.....    | \$2.00   |
| 1 | Tree Trim Permit.....       | \$1.00   |

**Total 15 Permits.....\$1003.00**

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215

1Centerville, Indiana 47330

Telephone: (765) 855-5222

## Police Report - October 2020

### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Burglary                         | 1 |
| Domestic Battery                 | 1 |
| Leaving the Scene of an Accident | 1 |
| Possession of Marijuana          | 1 |
| Operating While Intoxicated      | 1 |

### Arrests:

|                                      |   |
|--------------------------------------|---|
| Possession of Paraphernalia          | 2 |
| Possession of Marijuana              | 2 |
| Carrying a Handgun Without a Permit  | 1 |
| Possession of a Firearm by a Serious |   |
| Violent Felon                        | 1 |
| Possession of a Syringe              | 1 |
| Possession of Methamphetamine        | 1 |
| Possession of a Legend Drug          | 1 |
| Theft                                | 1 |
| Criminal Trespass                    | 1 |
| Residential Entry                    | 1 |
| Operating While Intoxicated          | 1 |
| Leaving the Scene of an Accident     | 1 |

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 7     |
| Total Vehicle Stops          | 29    |
| Total State Tickets Issued   | 9     |
| Total Calls                  | 227   |
| Total Mileage                | 4,308 |

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William E. Buchholz  
Chief of Police

# Town Runs

October 2020

| <u>Type</u>                     | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |              |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|--------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u>   |
| (1) Residential                 | 1            | YTD                | 1          | \$110,000.00  | YTD                | \$110,000.00 |
| (2) Commercial                  | 0            | 2                  | 2          | \$0.00        | \$0.00             | \$0.00       |
| (3) Out Building                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00       |
| (4) Brush/ Grass/ Trash         | 1            | 0                  | 1          | \$0.00        | \$0.00             | \$0.00       |
| (5) Car Fire                    | 0            | 5                  | 5          | \$0.00        | \$0.00             | \$0.00       |
| (6) Commercial Vehicle Fire     | 0            | 2                  | 2          | \$0.00        | \$0.00             | \$0.00       |
| (7) Farm Equipment Fire         | 0            | 1                  | 1          | \$25,000.00   | \$25,000.00        | \$25,000.00  |
| (8) Other Vehicle Fire          | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00       |
| (9) Accident/ Unstable Vehicle  | 1            | 0                  | 1          | \$0.00        | \$0.00             | \$0.00       |
| (10) Accident/ Injury or Entrap | 3            | 4                  | 7          | \$0.00        | \$0.00             | \$0.00       |
| (11) Medical Emergency          | 14           | 15                 | 29         | \$0.00        | \$0.00             | \$0.00       |
| (12) Chemical Spill or Leak     | 0            | 126                | 126        | \$0.00        | \$0.00             | \$0.00       |
| (13) Weather Emergency          | 0            | 3                  | 3          | \$0.00        | \$0.00             | \$0.00       |
| (14) Bomb Threat                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00       |
| (15) False Alarm                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00       |
| (16) Accidental Alarm Trip      | 0            | 2                  | 2          | \$0.00        | \$0.00             | \$0.00       |
| (17) Mistaken Identity          | 0            | 4                  | 4          | \$0.00        | \$0.00             | \$0.00       |
| (18) Investigation              | 0            | 3                  | 3          | \$0.00        | \$0.00             | \$0.00       |
| (19) CO Investigation           | 0            | 13                 | 13         | \$0.00        | \$0.00             | \$0.00       |
| (20) Other                      | 0            | 1                  | 1          | \$0.00        | \$0.00             | \$0.00       |
| <u>Mutual Aid Given</u>         | 1            | 0                  | 1          |               |                    |              |
| <u>Mutual Aid Received</u>      | 2            | 22                 | 24         |               |                    |              |
| <b>Totals</b>                   | 21           | 181                | 202        | \$110,000.00  | \$25,000.00        | \$135,000.00 |

# Centerville Fire/Rescue

## Township Runs

October 2020

| <u>Type</u>                     | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |                    |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|--------------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u>         |
| (1) Residential                 | 0            | 7                  | 7          | \$60,000.00   |                    | \$60,000.00        |
| (2) Commercial                  | 0            | 0                  | 0          | \$0.00        |                    | \$0.00             |
| (3) Out Building                | 0            | 0                  | 0          | \$0.00        |                    | \$0.00             |
| (4) Brush/ Grass/ Trash         | 1            | 12                 | 13         | \$0.00        |                    | \$0.00             |
| (5) Car Fire                    | 1            | 1                  | 2          | \$100.00      |                    | \$100.00           |
| (6) Commercial Vehicle Fire     | 0            | 1                  | 1          | \$0.00        |                    | \$0.00             |
| (7) Farm Equipment Fire         | 0            | 0                  | 0          | \$0.00        |                    | \$0.00             |
| (8) Other Vehicle Fire          | 0            | 0                  | 0          | \$0.00        |                    | \$0.00             |
| (9) Accident/ Unstable Vehicle  | 4            | 16                 | 20         | \$0.00        |                    | \$0.00             |
| (10) Accident/ Injury or Entrap | 3            | 22                 | 25         | \$0.00        |                    | \$0.00             |
| (11) Medical Emergency          | 14           | 142                | 156        | \$0.00        |                    | \$0.00             |
| (12) Chemical Spill or Leak     | 0            | 1                  | 1          | \$0.00        |                    | \$0.00             |
| (13) Weather Emergency          | 0            | 0                  | 0          | \$0.00        |                    | \$0.00             |
| (14) Bomb Threat                | 0            | 0                  | 0          | \$0.00        |                    | \$0.00             |
| (15) False Alarm                | 0            | 1                  | 1          | \$0.00        |                    | \$0.00             |
| (16) Accidental Alarm Trip      | 0            | 3                  | 3          | \$0.00        |                    | \$0.00             |
| (17) Mistaken Identity          | 0            | 4                  | 4          | \$0.00        |                    | \$0.00             |
| (18) Investigation              | 3            | 10                 | 13         | \$0.00        |                    | \$0.00             |
| (19) CO Investigation           | 1            | 0                  | 1          | \$0.00        |                    | \$0.00             |
| (20) Other                      | 1            | 4                  | 5          | \$0.00        |                    | \$0.00             |
| <u>Mutual Aid Given</u>         |              | 0                  | 0          |               |                    |                    |
| <u>Mutual Aid Received</u>      | 2            | 5                  | 7          |               |                    |                    |
| <b>Totals</b>                   | <b>28</b>    | <b>224</b>         | <b>252</b> | <b>\$0.00</b> | <b>\$60,100.00</b> | <b>\$60,100.00</b> |

# HOUR REPORT

OCTOBER. 2020  
P.O. Box 125  
Centerville IN. 47330

| <u>Man Hours</u>                   | <u>Reg Firefighters</u> |                    |            | <u>Res Firefighters</u> |                    |            |
|------------------------------------|-------------------------|--------------------|------------|-------------------------|--------------------|------------|
| <u>Fire Runs</u>                   | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> |
| 1) At Fires                        | 140.8                   | 1274.5             | 1415.3     | 5.4                     | 18.1               | 23.5       |
| 2) At Station Stand By             | 85.7                    | 651                | 736.7      |                         | 44                 | 44         |
| 3) Readiness                       | 13.6                    | 112.8              | 126.4      |                         | 0                  |            |
| <b>Total Call Hours</b>            | 240.1                   | 2038.3             | 2278.4     | 5.4                     | 58.3               | 63.7       |
| <br><u>Non Fire Duties</u>         |                         |                    |            |                         |                    |            |
| 1) Administration                  | 12                      | 183                | 195        |                         | 0                  | 0          |
| 2) Clean-up                        | 40                      | 130.5              | 170.5      |                         | 2                  | 2          |
| 3) Trucks & Equipment              | 39.5                    | 373.05             | 412.55     |                         | 0.75               | 0.75       |
| 4) Records/ Reports                | 30                      | 117.5              | 147.5      |                         | 0                  | 0          |
| 5) Meetings                        | 7                       | 139                | 146        |                         | 0                  | 0          |
| 6) Regular Meeting                 | 32                      | 316.75             | 348.75     |                         | 8.5                | 8.5        |
| 7) Staff Meeting                   | 26.5                    | 111                | 137.5      |                         | 0                  | 0          |
| 8) Training                        | 88.5                    | 901.25             | 989.75     |                         | 137                | 137        |
| 9) Other/ Web Site                 |                         | 70                 | 70         |                         | 0                  | 0          |
| 10) Work Details                   |                         | 130                | 130        |                         | 0                  | 0          |
| 11) Maintenance                    | 12                      | 58                 | 70         |                         | 0                  | 0          |
| <b><u>FIRE PREVENTION</u></b>      |                         |                    |            |                         |                    |            |
| 1)Fire Prevention                  |                         | 34                 | 34         |                         | 0                  | 0          |
| <br><u>Community Service</u>       |                         |                    |            |                         |                    |            |
| 1) Community Service               | 55                      | 362.25             | 417.25     |                         | 4.75               | 4.75       |
| <br><b>Total Non Call Hours</b>    | 342.5                   | 2971.8             | 3314.3     | 0                       | 143                | 143        |
| <br><b><u>Total Man Hours</u></b>  | 582.6                   | 7002.9             | 7825.6     | 5.4                     | 200.6              | 206        |
| <br><b><u>Total Aux. Hours</u></b> |                         | 128.25             | 128.25     |                         |                    |            |
| <b><u>Cadet Hours</u></b>          | 20                      | 998.16             | 1018.16    |                         |                    |            |

# Centerville Fire/Rescue

## Status Report

October 2020

| <u>Water Usage</u>      | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|
| 1) Fire Station         |              | 0                  | 0          |
| 2) Inside Station       | 50           | 7780               | 7830       |
| 3) Town Hydrant         |              | 0                  | 0          |
| 4) Township Hydrant     |              | 25800              | 25800      |
| 5) Other                | 6000         | 1200               | 7200       |
| <u>Total Water Used</u> | 6050         | 34780              | 40830      |

### Apparatus Responses

|            |    |     |     |
|------------|----|-----|-----|
| Unit #     |    |     |     |
| Engine 11  | 7  | 47  | 54  |
| Engine 12  | 2  | 23  | 25  |
| Tanker 13  | 0  | 19  | 19  |
| Grass 14   | 3  | 32  | 35  |
| Squad 15   | 26 | 244 | 270 |
| Rescue 16  | 16 | 80  | 96  |
| Engine 17  | 5  | 51  | 56  |
| Squad 18   | 5  | 49  | 54  |
| Command 19 | 19 | 192 | 211 |
| POV        | 2  | 31  | 33  |

|                             |   |   |
|-----------------------------|---|---|
| <u>Firefighter Injuries</u> | 0 | 0 |
|-----------------------------|---|---|

### Area Breakdown

|                     |    |     |     |
|---------------------|----|-----|-----|
| Centerville         | 20 | 188 | 208 |
| Center Township     | 28 | 224 | 252 |
| Mutual Aid Given    | 1  | 22  | 23  |
| Mutual Aid Received | 4  | 8   | 12  |
| <u>Total Runs</u>   | 49 | 434 | 483 |

|                     |              |             |              |
|---------------------|--------------|-------------|--------------|
| <u>Total Damage</u> | \$110,000.00 | \$85,100.00 | \$195,100.00 |
|---------------------|--------------|-------------|--------------|



## **TOWN MANAGER November 2020 COUNCIL REPORT**

### **General:**

Park Restrooms are closed for season.

Preparing Christmas decoration.

Veterans Banners up for Veterans Day.

### **Street:**

Working with Culy on maintenance of main cuts.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

### **Water**

Four leaking valves replaced.

Hydrant flushing completed for year and top painted.

Valve exercising halted for year.

Equipment maintenance .

Christian Church water line moving forward.

Main replacement project moving along.

### **WASTEWATER/Storm water:**

Requesting pump replacement quotes Means Road.

Equipment maintenance .

Line jetting winding down for season.

### **ELECTRIC:**

Power outages. fuses ( 1 animal, unknown).

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Scheduling rolling outages for line replacement from McMinn to Mattie Harris in Sothern end of Town.

Ribbon cutting for Solar Park was held November 6, 2020.

## 2020 Electric and Water Usage

|           | Kilowatts Used | Gallons Used |
|-----------|----------------|--------------|
| JANUARY   | 2,472,360      | 4,514,589    |
| FEBRUARY  | 2,218,243      | 4,070,267    |
| MARCH     | 1,965,508      | 4,360,395    |
| APRIL     | 1,750,678      | 4,324,354    |
| MAY       | 1,459,049      | 4,229,015    |
| JUNE      | 1,864,339      | 5,170,113    |
| JULY      | 2,161,607      | 5,083,047    |
| AUGUST    | 2,223,306      | 5,389,762    |
| SEPTEMBER | 1,822,673      | 5,259,010    |
| OCTOBER   | 1,395,685      | 4,462,620    |
| NOVEMBER  |                |              |
| DECEMBER  |                |              |