



# MEETING MINUTES

## *Council Meeting*

414 S. Morton, Centerville, IN. 47330

**Tuesday, December 8, 2020**

7:00pm

### Council Members

Dan Wandersee, Pres.  
Gary Holbert, Vice-Pres.  
Jack Bodiker  
Mark A. Tucker  
James Bullen

### Council Members present:

Dan Wandersee, Gary Holbert, Mark Tucker, James Bullen (arrived late), Jack Bodiker

### Council Members absent:

none

Town Clerk-Treasurer - present

Town attorney - present

- Call to order - roll call -
- Meeting started at 7:04p.m.
- Approve Minutes - approval of minutes moved to next meeting.
- Approve Claims - Holbert **motion** to approve claims. Tucker - 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried.
  - o Town General
  - o Street
  - o Water/Fire
  - o Wastewater/Stormwater
  - o Electric
- Approve billing adjustments - Tucker **motion** to accept billing adjustments for November for \$ 538.42. 2<sup>nd</sup> by Holbert - roll call - 5 ayes/0 nays - motion carried.
- Approve allowance docket - Bodiker **motion** to accept allowance docket for January thru November 2020 totaling \$794,677.71. Tucker 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried.

### Town General

#### Old Business

1. Locker rental by Coroner @ P/D - moved to future date
2. Municipal development plan for Town - A&Z
3. Resolution 2020-11 - Coffman final approval & completion date - still waiting.
4. Vicious animal ordinance discussion - move to future meeting.
5. Resolution 2020-13 - Recognition - **Motion** by Wandersee to accept Resolution 2020-13 - recognition for Assistant Chief John Pardo. Bullen - 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried. Recognition of service.

#### New Business

1. EDC update - Valerie Shafer - update given. Information on past year as well as focuses for the future. 4 main goals - alignment, quality of life, talent development, continued targeted growth development with businesses. Discussion on 4-year contract term with Centerville. Centerville has done 50% in the past. City and Town attorneys to communicate and bring information to January meeting.
2. Ordinance 2020-12 - 2021 Salary discussion. Bullen asks that 2% increase for council be taken off of salary ordinance. No other discussion on this. Discussion on changing employee portion to 8% and town portion to 92%. **Motion** by Holbert to suspend rules and regulations, move to 3<sup>rd</sup> & final reading by title only and adoption for Ordinance 2020-12 with change in employee/town portion for health insurance to 8%/92%. Bodiker 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried. Read by title.
3. 2021 Employee health insurance discussion. **Motion** by Tucker to go with options 5 & 6 for employees (Anthem) for health insurance 2021. Bullen - 2<sup>nd</sup> - roll call 4 ayes/1 abstention/0 nays - motion carried.
4. Building Commissioner - nothing at this time.
5. Police Dept. - information given. Discussion on salary payout for unused benefit days. **Motion** by Bullen to move forward with ½ payout of benefit hours for police department. Bodiker 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried.
6. Town Manager - discussion on rollover days for 2 employees due to COVID - **Motion** by Bullen to allow carryover days for 2 utility employees. Tucker 2<sup>nd</sup> - roll call - 5 ayes/0 nays - motion carried. Updates given. Thank you to Lochmueller of donation for Christmas decoration.

### Streets

#### Old Business

1. Other

#### New Business

1. Town Manager - Rec'd Community Crossings grant. Updates given and discussion on updates.
2. Other

### Water/Fire

#### Old Business

1. Water discussion McMinn/College Corner - skipped

2. Other

#### **New Business**

1. Town Manager – updates given.
2. Fire Dept. – Recognize Kroger for their help in the food drive for our community members. Updates given. Christmas diner is postponed at this time. Will occur at a future date.
3. Other

#### **Wastewater/Trash/Stormwater**

##### **Old Business**

1. Trash rate update – discussion on this. **Motion** by Holbert to introduce trash rate ordinance. Tucker 2<sup>nd</sup> – roll call – 4 ayes/1 nay – motion carried. Clerk to number and bring to next meeting.
2. Other

##### **New Business**

1. Town Manager – 2021 Trash schedule – discussion on this. **Motion** by Bullen to accept 2021 trash schedule. Tucker – 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried. Updates given.
2. Other

#### **Electric**

##### **Old Business**

1. Ambassador Health Care update – skipped.
2. Other

##### **New Business**

1. Town Manager – update given.
2. Other

##### **Clerk**

1. Clerk-Treasurer – IFA safety awareness grant opportunity discussion.
2. Tucker discusses meeting dates for 2021. **Motion** by Tucker to have council meetings on the 2<sup>nd</sup> Tuesday and the work sessions the last Tuesday of each month. Bullen – 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried. Close – update on announcements and upcoming meetings - **Motion** by Wandersee to close – Bullen – 2<sup>nd</sup> – roll call – 5 ayes/0 nays – motion carried. Meeting adjourned at 8:33pm.

#### **ANNOUNCEMENTS:**

Plan Commission meeting – None until January 28, 2020 @ 7:00pm @ council room – Municipal building.

Work session – Tuesday, November 24, 2020 @ 7:00pm– at Fire Station #1.

Next council meeting - Tuesday, December 8, 2020 @ 7:00pm–at Fire Station #1.

Final council meeting of year – Tuesday, December 29, 2020 @ 7:00pm – at Fire Station #1.



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**December 8th, 2020  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of November:

|        |                                                              |          |
|--------|--------------------------------------------------------------|----------|
| 20-185 | Centerville Schools<br>115 West South St.<br>Building Permit | \$14,800 |
| 20-186 | Robert Saylor<br>404 Beech Ave.<br>Building Permit           | \$50.00  |
| 20-187 | Roy Collins<br>1405 West Grove Rd.<br>Electric Permit        | \$50.00  |
| 20-188 | Angela Arnold<br>412 South Morton Ave.<br>Mechanical Permit  | \$50.00  |
| 20-189 | Denise Johnson<br>705 Elm Dr.<br>Fence Permit                | \$NC     |
| 20-190 | Andy Wandersee<br>410 West School St.<br>Mechanical Permit   | \$50.00  |
| 20-191 | Dale Wise<br>204 West Main St.<br>Roof Permit                | \$50.00  |
| 20-192 | Tracy Crull<br>528 West Sycamore St.<br>Building Permit      | \$50.00  |

|   |                         |             |
|---|-------------------------|-------------|
| 3 | Building Permits.....   | \$14,900.00 |
| 1 | Electric Permit.....    | \$50.00     |
| 1 | Roof Permit.....        | \$50.00     |
| 2 | Mechanical Permits..... | \$100.00    |
| 1 | Tree Trim Permit.....   | \$1.00      |
| 1 | Fence Permit.....       | \$NC        |

**Total 9 Permits.....\$15,101.00**

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215

1Centerville, Indiana 47330

Telephone: (765) 855-5222

## Police Report - November 2020

### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Leaving the Scene of an Accident | 1 |
| Theft                            | 1 |
| Suicidal Subject                 | 1 |
| Death Investigation              | 1 |
| Domestic Dispute                 | 1 |

### Arrests:

|                                      |   |
|--------------------------------------|---|
| Possession of a Controlled Substance | 2 |
| Possession of Paraphernalia          | 3 |
| Domestic Battery                     | 4 |
| Strangulation                        | 1 |
| Criminal Trespass                    | 1 |
| Theft                                | 1 |
| Intimidation                         | 1 |
| Disorderly Conduct                   | 1 |
| Possession of Marijuana              | 3 |
| Possession of a Syringe              | 1 |
| Operating While Intoxicated          | 1 |
| Harassment                           | 1 |
| Distribution of an Intimate Image    | 1 |

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 4     |
| Total Vehicle Stops          | 38    |
| Total State Tickets Issued   | 3     |
| Total Calls                  | 216   |
| Total Mileage                | 3,657 |

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William E. Buchholz  
Chief of Police

## **TOWN MANAGER November 2020 COUNCIL REPORT**

### **General:**

Christmas decoration are up.

### **Street:**

2020 Pavement Asset Management Plan has been approved by LTAP.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

Leaf pick up ended for year Dec. 4th.

### **Water**

SRF has approved Crown Creek project.

Valve exercising halted for year.

Equipment maintenance.

Christian Church water line moving forward.

Culy main crew will be out till first of year.

### **WASTEWATER/Storm water:**

January 1st trash pick up will be picked up December 31st.

Requesting pump replacement quotes Means Road.

Equipment maintenance.

### **ELECTRIC:**

Power outages. fuses ( 1 animal, unknown).

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Scheduling rolling outages for line replacement from McMinn to Mattie Harris in Sothern end of Town.

## 2020 Electric and Water Usage

|           | Kilowatts Used | Gallons Used |
|-----------|----------------|--------------|
| JANUARY   | 2,472,360      | 4,514,589    |
| FEBRUARY  | 2,218,243      | 4,070,267    |
| MARCH     | 1,965,508      | 4,360,395    |
| APRIL     | 1,750,678      | 4,324,354    |
| MAY       | 1,459,049      | 4,229,015    |
| JUNE      | 1,864,339      | 5,170,113    |
| JULY      | 2,161,607      | 5,083,047    |
| AUGUST    | 2,223,306      | 5,389,762    |
| SEPTEMBER | 1,822,673      | 5,259,010    |
| OCTOBER   | 1,395,685      | 4,462,620    |
| NOVEMBER  | 1,689,380      | 4,661,651    |
| DECEMBER  |                |              |

# Centerville Fire/Rescue Status Report

November 2020

| <u>Water Usage</u>          | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u>  |
|-----------------------------|--------------|--------------------|-------------|
| 1) Fire Station             |              |                    | 0           |
| 2) Inside Station           | 900          |                    | 900         |
| 3) Town Hydrant             |              |                    | 0           |
| 4) Township Hydrant         |              |                    | 0           |
| 5) Other                    | 250          |                    | 250         |
| <u>Total Water Used</u>     | 1150         |                    | 1150        |
| <u>Apparatus Responses</u>  |              |                    | 0           |
| Unit #                      |              |                    | 0           |
| Engine 11                   | 4            |                    | 4           |
| Engine 12                   | 2            |                    | 2           |
| Tanker 13                   | 0            |                    | 0           |
| Grass 14                    | 5            |                    | 5           |
| Squad 15                    | 28           |                    | 28          |
| Rescue 16                   | 2            |                    | 2           |
| Engine 17                   | 4            |                    | 4           |
| Squad 18                    | 10           |                    | 10          |
| Command 19                  | 30           |                    | 30          |
| POV                         | 1            |                    | 1           |
|                             |              |                    | 0           |
| <u>Firefighter Injuries</u> | 0            |                    | 0           |
| <u>Area Breakdown</u>       |              |                    |             |
| Centerville                 | 20           |                    | 20          |
| Center Township             | 24           |                    | 24          |
| Mutual Aid Given            | 2            |                    | 2           |
| Mutual Aid Received         |              |                    | 0           |
| <u>Total Runs</u>           | 46           |                    | 46          |
| <u>Total Damage</u>         | \$76,000.00  |                    | \$76,000.00 |

# HOUR REPORT

NOVEMBER. 2020  
P.O. Box 125  
Centerville IN. 47330

| <u>Man Hours</u>                   |              | <u>Reg Firefighters</u> |            |              | <u>Reserve Firefighters</u> |            |  |
|------------------------------------|--------------|-------------------------|------------|--------------|-----------------------------|------------|--|
|                                    |              | <u>Reg Firefighters</u> |            |              | <u>Res Firefighters</u>     |            |  |
| <u>Fire Runs</u>                   | <u>Month</u> | <u>Prior Month</u>      | <u>YTD</u> | <u>Month</u> | <u>Prior Month</u>          | <u>YTD</u> |  |
| 1) At Fires                        | 116          |                         | 116        |              |                             | 0          |  |
| 2) At Station Stand By             | 53.9         |                         | 53.9       |              |                             | 0          |  |
| 3) Readiness                       | 10.9         |                         | 10.9       |              |                             |            |  |
| <b>Total Call Hours</b>            | 180.8        |                         | 180.8      | 0            |                             | 0          |  |
| <br><u>Non Fire Duties</u>         |              |                         |            |              |                             |            |  |
| 1) Administration                  |              |                         | 0          |              |                             | 0          |  |
| 2) Clean-up                        | 2            |                         | 2          |              |                             | 0          |  |
| 3) Trucks & Equipment              | 37           |                         | 37         |              |                             | 0          |  |
| 4) Records/ Reports                | 18           |                         | 18         |              |                             | 0          |  |
| 5) Meetings                        | 7.5          |                         | 7.5        |              |                             | 0          |  |
| 6) Regular Meeting                 | 42           |                         | 42         |              |                             | 0          |  |
| 7) Staff Meeting                   |              |                         | 0          |              |                             | 0          |  |
| 8) Training                        | 149          |                         | 149        |              |                             | 0          |  |
| 9) Other/ Web Site                 | 5            |                         | 5          |              |                             | 0          |  |
| 10) Work Details                   |              |                         | 0          |              |                             | 0          |  |
| 11) Fundraisers                    | 84           |                         | 84         |              |                             |            |  |
| 12) Maintenance                    | 12           |                         | 12         |              |                             | 0          |  |
| <br><u>FIRE PREVENTION</u>         |              |                         |            |              |                             |            |  |
| 1)Fire Prevention                  |              |                         | 0          |              |                             | 0          |  |
| <br><u>Community Service</u>       |              |                         |            |              |                             |            |  |
| 1) Community Service               | 57.5         |                         | 57.5       |              |                             | 0          |  |
| <b>Total Non Call Hours</b>        | 414          |                         | 414        | 0            |                             | 0          |  |
| <br><b><u>Total Man Hours</u></b>  | 594.8        |                         | 775.6      | 0            |                             | 0          |  |
| <br><b><u>Total Aux. Hours</u></b> | 31           |                         | 31         |              |                             |            |  |
| <b><u>Cadet Hours</u></b>          |              |                         | 0          |              |                             |            |  |



# Centerville Fire/Rescue Township Runs

November 2020

| Type                            | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |             |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|-------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u>  |
| (1) Residential                 | 0            |                    | 0          |               |                    | \$0.00      |
| (2) Commercial                  | 0            |                    | 0          |               |                    | \$0.00      |
| (3) Out Building                | 0            |                    | 0          |               |                    | \$0.00      |
| (4) Brush/ Grass/ Trash         | 0            |                    | 0          |               |                    | \$0.00      |
| (5) Car Fire                    | 0            |                    | 0          |               |                    | \$0.00      |
| (6) Commercial Vehicle Fire     | 1            |                    | 1          | \$76,000.00   |                    | \$76,000.00 |
| (7) Farm Equipment Fire         | 0            |                    | 0          |               |                    | \$0.00      |
| (8) Other Vehicle Fire          | 0            |                    | 0          |               |                    | \$0.00      |
| (9) Accident/ Unstable Vehicle  | 0            |                    | 0          |               |                    | \$0.00      |
| (10) Accident/ Injury or Entrap | 0            |                    | 0          |               |                    | \$0.00      |
| (11) Medical Emergency          | 17           |                    | 17         |               |                    | \$0.00      |
| (12) Chemical Spill or Leak     | 0            |                    | 0          |               |                    | \$0.00      |
| (13) Weather Emergency          | 0            |                    | 0          |               |                    | \$0.00      |
| (14) Bomb Threat                | 0            |                    | 0          |               |                    | \$0.00      |
| (15) False Alarm                | 0            |                    | 0          |               |                    | \$0.00      |
| (16) Accidental Alarm Trip      | 0            |                    | 0          |               |                    | \$0.00      |
| (17) Mistaken Identity          | 0            |                    | 0          |               |                    | \$0.00      |
| (18) Investigation              | 4            |                    | 4          |               |                    | \$0.00      |
| (19) CO Investigation           | 1            |                    | 1          |               |                    | \$0.00      |
| (20) Other                      | 1            |                    | 1          |               |                    | \$0.00      |
| <u>Mutual Aid Given</u>         |              |                    | 0          |               |                    |             |
| <u>Mutual Aid Received</u>      |              |                    | 0          |               |                    |             |
| <b>Totals</b>                   | 24           |                    | 24         | \$76,000.00   | \$0.00             | \$76,000.00 |

# Centerville Fire/Rescue

## Town Runs

November 2020

| <u>Type</u>                     | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |            |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u> |
| (1) Residential                 | 0            |                    | 0          |               |                    | \$0.00     |
| (2) Commercial                  | 0            |                    | 0          |               |                    | \$0.00     |
| (3) Out Building                | 0            |                    | 0          |               |                    | \$0.00     |
| (4) Brush/ Grass/ Trash         | 0            |                    | 0          |               |                    | \$0.00     |
| (5) Car Fire                    | 0            |                    | 0          |               |                    | \$0.00     |
| (6) Commercial Vehicle Fire     | 0            |                    | 0          |               |                    | \$0.00     |
| (7) Farm Equipment Fire         | 0            |                    | 0          |               |                    | \$0.00     |
| (8) Other Vehicle Fire          | 0            |                    | 0          |               |                    | \$0.00     |
| (9) Accident/ Unstable Vehicle  | 0            |                    | 0          |               |                    | \$0.00     |
| (10) Accident/ Injury or Entrap | 0            |                    | 0          |               |                    | \$0.00     |
| (11) Medical Emergency          | 17           |                    | 17         |               |                    | \$0.00     |
| (12) Chemical Spill or Leak     | 0            |                    | 0          |               |                    | \$0.00     |
| (13) Weather Emergency          | 0            |                    | 0          |               |                    | \$0.00     |
| (14) Bomb Threat                | 0            |                    | 0          |               |                    | \$0.00     |
| (15) False Alarm                | 0            |                    | 0          |               |                    | \$0.00     |
| (16) Accidental Alarm Trip      | 0            |                    | 0          |               |                    | \$0.00     |
| (17) Mistaken Identity          | 0            |                    | 0          |               |                    | \$0.00     |
| (18) Investigation              | 2            |                    | 2          |               |                    | \$0.00     |
| (19) CO Investigation           | 0            |                    | 0          |               |                    | \$0.00     |
| (20) Other                      | 1            |                    | 1          |               |                    | \$0.00     |
| <u>Mutual Aid Given</u>         | 2            |                    | 2          |               |                    |            |
| <u>Mutual Aid Received</u>      | 0            |                    | 0          |               |                    |            |
| <b>Totals</b>                   | 22           |                    | 22         | \$0.00        | \$0.00             | \$0.00     |