



MEETING MINUTES

Council Meeting

414 S. Morton, Centerville, IN. 47330

Tuesday, February 9, 2021

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Council Members present:

Dan Wandersee, Gary Holbert, Mark Tucker, James Bullen, Jack Bodiker

Council Members absent:

none

Town Clerk-Treasurer - present

Town attorney -present

- Prayer given
- Call to order – roll call
- Meeting started at 7:08p.m.
 - Approve Minutes – Holbert **motion** to approve 1/12/2021 public hearing/council minutes. Bodiker – 2nd – roll call – 5 ayes/0 nays – motion carried. Holbert **motion** to approve 1/21/2021 reconvened public hearing/council minutes. Tucker - 2nd – roll call – 5 ayes/0 nays. Motion carried. Tucker **motion** to approve 1/26/2021 work session. Bodiker - 2nd – roll call – 5 ayes/0 nays. Motion carried.
- Approve Claims – Bodiker **motion** to approve claims. Holbert – 2nd – roll call – 5 ayes/0 nays – motion carried.
 - Town General
 - Street
 - Water/Fire
 - Wastewater/Stormwater
 - Electric
- Approve billing adjustments – Tucker **motion** to accept billing adjustments for Jan. 2021 of \$ -4306.51. 2nd by Holbert – roll call – 5 ayes/0 nays – motion carried.
- Approve allowance docket – Holbert **motion** to accept allowance docket for January 2021 of \$64,652.63. Tucker 2nd – roll call – 5 ayes/0 nays – motion carried.

Town General

Old Business

1. Resolution 2020-11 - Coffman final approval & completion date - skipped
2. Vicious animal discussion for ordinance – discussion on this item and possible changes to Ch 91 of the Code of Ordinances. Council to review information and bring to next meeting.

New Business

1. Resolution 2021-02 – transfer of funds. **Motion** by Holbert to accept Resolution 2021-02 transfer of funds. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried.
2. TextMyGov information/iWorq quote. Discussion on TextMyGov option for residents. **Motion** by Tucker to accept TextMyGov by iWorq for \$2000/yr – to be split between utilities. Bullen – 2nd – roll call – 5 ayes/0 nays – motion carried.
3. EDC contract – Resolution 2021-03. Discussion by council. **Motion** by Tucker to accept Resolution 2021-03 for EDC. Bodiker – 2nd – roll call – 5 ayes/0 nays – motion carried. **Motion** by Holbert to allow Wandersee to sign EDC contract. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried.
4. Building Commissioner – nothing at this time.
5. Police Dept. – information given
6. Town Manager – nothing at this time.

Streets

Old Business

1. Other

New Business

1. Town Manager – update on INDOT timeline. Update on various items. Discussion on salt building.
2. Other – Bullen asks for funds for legal counsel for himself for questions he has. Table to next meeting.

Water/Fire

Old Business

1. Water discussion McMinn/College Corner - skipped
2. Other

New Business

1. Town Manager – updates given on Water project. **Motion** by Bodiker to allow Slick to sign PayApp#7 for the Water Main Improvement project - \$2,895.70 retainage and \$55,018.30 to Culy. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried.

2. Fire Dept. – updates given. Roster given to council for review/approval. **Motion** by Bodiker to approve Fire department roster as presented. Bullen – 2nd – roll call – 5 ayes/0 nays – motion carried. Discussion on Fire Auxiliary Chicken noodle dinner. Requesting approval to hold dinner on March 6, 2021 from 4p-7p @ Fire Station #1. CDC guidelines followed. **Motion** by Bodiker to allow request as presented for Auxiliary Chicken Noodle dinner. 3/6/21 from 4p-7p. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried.

3. Other

Wastewater/Trash/Stormwater

Old Business

1. Other

New Business

1. 110 E. North St adj request. **Motion** by Holbert to allow wastewater adjustment for 110 E. North for \$4.62. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried.
2. Town Manager – trash truck delivered today. Updates given for Wastewater and Stormwater.
3. Other

Electric

Old Business

1. Other

New Business

1. Town Manager – updates given.
2. Other

Clerk

1. Clerk-Treasurer – nothing at this time.
2. Discussion on COVID-19 information. Close – **Motion** by Wandersee to close council meeting. Tucker 2nd – roll call – 5 ayes/0 nays – motion carried. Meeting adjourned at 7:59pm.

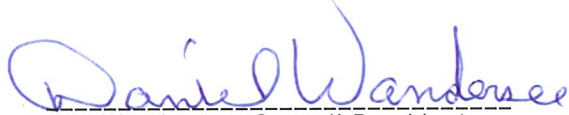
ANNOUNCEMENTS:

Work session – Tuesday, February 23, 2021 @ 7:00pm– at Fire Station #1.

Plan Commission meeting – Thursday, February 25, 2021 @ 7:00pm @ council room – Municipal building.



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**February 9th, 2021  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of January:

|       |                                                          |          |
|-------|----------------------------------------------------------|----------|
| 21-01 | Rhonda Burnett<br>605 Elm Drive<br>Building Permit       | \$50.00  |
| 21-02 | Bret Downing<br>405 West School St.<br>Roof Permit       | \$50.00  |
| 21-03 | WJH LLC<br>301 Sunset Ave.<br>Occupancy Permit           | \$NC     |
| 21-04 | WJH LLC<br>203 Sunset Ave.<br>Occupancy Permit           | \$NC     |
| 21-05 | WJH LLC<br>312 Sunset Ave.<br>Occupancy Permit           | \$NC     |
| 21-06 | Guocan Lin<br>704 Elm Drive<br>Electrical Permit         | \$50.00  |
| 21-07 | WJH LLC<br>401 Sunset Ave.<br>Occupancy Permit           | \$NC     |
| 21-08 | Susan Brock<br>410 East Main St.<br>Fence Permit         | \$NC     |
| 21-09 | Jonas Stolfzfoos<br>8020 West US 40<br>Lot Improvement   | \$100.00 |
| 21-10 | Jonas Stolfzfoos<br>8020 West US 40<br>Wrecking Permit   | \$50.00  |
| 21-11 | Matt Gerkin<br>Eliason Road<br>Street Cut Permit         | \$50.00  |
| 21-12 | WJH LLC<br>309 Sunset Ave.<br>Occupancy Permit           | \$NC     |
| 21-13 | Don Winget<br>501 East School St.<br>Electric Permit     | \$50.00  |
| 21-14 | Wendy Cain<br>311 West Sycamore St.<br>Mechanical Permit | \$50.00  |

|       |                                                                   |          |
|-------|-------------------------------------------------------------------|----------|
| 21-15 | Rose Ann Apts.<br>602 North Morton Ave.<br>Building Permit        | \$200.00 |
| 21-16 | Ric Grau<br>129 West Main St.<br>Building Permit                  | \$150.00 |
| 21-17 | Jamison Clark<br>2773 Mattie Harris Rd.<br>Lot Improvement Permit | \$100.00 |
| 21-18 | WJH LLC<br>204 Sunset Ave.<br>Occupancy Permit                    | \$NC     |
| 21-19 | Ledgerwood Enterprises<br>144 West Main St.<br>Electric Permit    | \$50.00  |
| 21-20 | Mills Funeral Home<br>405 East Main St.<br>Wrecking Permit        | \$50.00  |
| 21-21 | Chris Zehring<br>501 North Morton Ave.<br>Building Permit         | \$50.00  |
| 21-22 | Steven Bunker<br>209 South Third St.<br>Mechanical Permit         | \$50.00  |

|                              |                              |                  |
|------------------------------|------------------------------|------------------|
| 4                            | Building Permits.....        | \$450.00         |
| 3                            | Electric Permits.....        | \$150.00         |
| 1                            | Roof Permit.....             | \$50.00          |
| 6                            | Occupancy Permits.....       | \$ NC            |
| 1                            | Fence Permit.....            | \$NC             |
| 2                            | Lot Improvement Permits..... | \$200.00         |
| 2                            | Wrecking Permits.....        | \$100.00         |
| 2                            | Mechanical Permits.....      | \$100.00         |
| 1                            | Street Cut Permit.....       | \$50.00          |
| <b>Total 22 Permits.....</b> |                              | <b>\$1100.00</b> |

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215  
1Centerville, Indiana 47330  
Telephone: (765) 855-5222

## Police Report - January 2021

### Criminal Investigations:

|                                  |   |
|----------------------------------|---|
| Criminal Mischief                | 1 |
| Burglary                         | 1 |
| Theft                            | 2 |
| Leaving the Scene of an Accident | 2 |
| Felon in Possession of a Handgun | 1 |
| Domestic Battery                 | 1 |
| Possession of Paraphernalia      | 1 |
| Possession of Cocaine            | 1 |
| Criminal Mischief                | 1 |

### Arrests:

|                                 |   |
|---------------------------------|---|
| Fraud                           | 1 |
| Possession of Methamphetamine   | 2 |
| Dealing Methamphetamine         | 1 |
| Forgery                         | 1 |
| Driving While License Suspended | 2 |
| Possession of Cocaine           | 1 |
| Possession of Marijuana         | 2 |
| Operating While Intoxicated     | 1 |
| Domestic Battery                | 2 |
| Battery by Bodily Waste         | 1 |
| Interfering with a 9-1-1 Call   | 1 |
| Possession of a Syringe         | 1 |
| Criminal Recklessness           | 2 |
| Warrant Arrest                  | 3 |

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 3     |
| Total Vehicle Stops          | 69    |
| Total State Tickets Issued   | 8     |
| Total Calls                  | 243   |
| Total Mileage                | 4,262 |

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William E. Buchholz  
Chief of Police

# Centerville Fire/Rescue

## Town Runs

January 2021

| <u>Type</u>                     | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |               |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|---------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u>    |
| (1) Residential                 | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (2) Commercial                  | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (3) Out Building                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (4) Brush/ Grass/ Trash         | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (5) Car Fire                    | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (6) Commercial Vehicle Fire     | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (7) Farm Equipment Fire         | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (8) Other Vehicle Fire          | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (9) Accident/ Unstable Vehicle  | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (10) Accident/ Injury or Entrap | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (11) Medical Emergency          | 22           | 35                 | 57         | \$0.00        | \$0.00             | \$0.00        |
| (12) Chemical Spill or Leak     | 1            | 0                  | 1          | \$0.00        | \$0.00             | \$0.00        |
| (13) Weather Emergency          | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (14) Bomb Threat                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (15) False Alarm                | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (16) Accidental Alarm Trip      | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (17) Mistaken Identity          | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (18) Investigation              | 0            | 2                  | 2          | \$0.00        | \$0.00             | \$0.00        |
| (19) CO Investigation           | 0            | 0                  | 0          | \$0.00        | \$0.00             | \$0.00        |
| (20) Other                      | 0            | 3                  | 3          | \$0.00        | \$0.00             | \$0.00        |
| <u>Mutual Aid Given</u>         | 0            | 3                  | 3          |               |                    |               |
| <u>Mutual Aid Received</u>      | 0            | 0                  | 0          |               |                    |               |
| <b>Totals</b>                   | <b>23</b>    | <b>43</b>          | <b>66</b>  | <b>\$0.00</b> | <b>\$0.00</b>      | <b>\$0.00</b> |

# Centerville Fire/Rescue

## Township Runs

January 2021

| <u>Type</u>                     | <u>Runs</u>  |                    |            | <u>Damage</u> |                    |             |
|---------------------------------|--------------|--------------------|------------|---------------|--------------------|-------------|
|                                 | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>  | <u>Prior Month</u> | <u>YTD</u>  |
| (1) Residential                 | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (2) Commercial                  | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (3) Out Building                | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (4) Brush/ Grass/ Trash         | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (5) Car Fire                    | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (6) Commercial Vehicle Fire     | 0            | 1                  | 1          | \$76,000.00   | \$76,000.00        |             |
| (7) Farm Equipment Fire         | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (8) Other Vehicle Fire          | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (9) Accident/ Unstable Vehicle  | 0            | 2                  | 2          | \$0.00        | \$0.00             |             |
| (10) Accident/ Injury or Entrap | 1            | 3                  | 4          | \$0.00        | \$0.00             |             |
| (11) Medical Emergency          | 12           | 29                 | 41         | \$0.00        | \$0.00             |             |
| (12) Chemical Spill or Leak     | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (13) Weather Emergency          | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (14) Bomb Threat                | 0            | 0                  | 0          | \$0.00        | \$0.00             |             |
| (15) False Alarm                | 1            | 0                  | 1          | \$0.00        | \$0.00             |             |
| (16) Accidental Alarm Trip      | 0            | 1                  | 1          | \$0.00        | \$0.00             |             |
| (17) Mistaken Identity          | 1            | 0                  | 1          | \$0.00        | \$0.00             |             |
| (18) Investigation              | 1            | 5                  | 6          | \$0.00        | \$0.00             |             |
| (19) CO Investigation           | 0            | 1                  | 1          | \$0.00        | \$0.00             |             |
| (20) Other                      | 0            | 1                  | 1          | \$0.00        | \$0.00             |             |
| <u>Mutual Aid Given</u>         | 0            | 0                  | 0          |               |                    |             |
| <u>Mutual Aid Received</u>      | 0            | 0                  | 0          |               |                    |             |
| <b>Totals</b>                   | 16           | 43                 | 59         | \$0.00        | \$76,000.00        | \$76,000.00 |

# HOUR REPORT

JANUARY. 2021  
P.O. Box 125  
Centerville IN. 47330

| <u>Man Hours</u>                   | <u>Reg Firefighters</u> |                    |            | <u>Res Firefighters</u> |                    |            |
|------------------------------------|-------------------------|--------------------|------------|-------------------------|--------------------|------------|
| <u>Fire Runs</u>                   | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> | <u>Month</u>            | <u>Prior Month</u> | <u>YTD</u> |
| 1) At Fires                        | 53.2                    | 174.3              | 227.5      | 0.9                     | 0                  | 0.9        |
| 2) At Station Stand By             | 29.8                    | 92.4               | 122.2      | 0.4                     | 0                  | 0.4        |
| 3) Readiness                       | 8                       | 17.6               | 25.6       |                         |                    |            |
| <b>Total Call Hours</b>            | 91                      | 284.3              | 375.3      | 1.3                     | 0                  | 1.3        |
| <br><u>Non Fire Duties</u>         |                         |                    |            |                         |                    |            |
| 1) Administration                  | 20                      | 16                 | 36         |                         | 0                  | 0          |
| 2) Clean-up                        | 31                      | 4                  | 35         |                         | 0                  | 0          |
| 3) Trucks & Equipment              | 25                      | 62.75              | 87.75      |                         | 0                  | 0          |
| 4) Records/Reports                 | 32.75                   | 38                 | 70.75      |                         | 0                  | 0          |
| 5) Meetings                        | 31                      | 18.5               | 49.5       |                         | 0                  | 0          |
| 6) Regular Meeting                 | 36                      | 67.5               | 103.5      |                         | 0                  | 0          |
| 7) Staff Meeting                   | 12                      | 33.5               | 45.5       | 2                       | 0                  | 2          |
| 8) Training                        | 30                      | 197                | 227        |                         | 0                  | 0          |
| 9) Other/ Web Site                 | 1.5                     | 5                  | 6.5        |                         | 0                  | 0          |
| 10) Work Details                   |                         | 0                  | 0          |                         | 0                  | 0          |
| 11) Maintenance                    | 12                      | 20                 | 32         |                         | 0                  | 0          |
| <b><u>FIRE PREVENTION</u></b>      |                         |                    | 0          |                         | 0                  | 0          |
| 1)Fire Prevention                  |                         | 0                  | 0          |                         | 0                  | 0          |
| <br><u>Community Service</u>       |                         |                    |            |                         |                    |            |
| 1) Community Service               | 27                      | 126                | 153        |                         | 0                  | 0          |
| <br><b>Total Non Call Hours</b>    | 258.25                  | 672.25             | 930.5      | 2                       | 0                  | 2          |
| <br><b><u>Total Man Hours</u></b>  | 349.25                  | 956.55             | 1305.8     | 3.3                     | 0                  | 3.3        |
| <br><b><u>Total Aux. Hours</u></b> | 4.5                     | 31                 | 35.5       |                         |                    |            |
| <b><u>Cadet Hours</u></b>          | 11.02                   | 44.8               | 55.82      |                         |                    |            |



# Centerville Fire/Rescue

## Status Report

January 2021

| <u>Water Usage</u>      | <u>Month</u> | <u>Prior Month</u> | <u>YTD</u> |
|-------------------------|--------------|--------------------|------------|
| 1) Fire Station         |              | 0                  | 0          |
| 2) Inside Station       |              | 3000               | 3000       |
| 3) Town Hydrant         |              | 0                  | 0          |
| 4) Township Hydrant     |              | 0                  | 0          |
| 5) Other                |              | 250                | 250        |
| <u>Total Water Used</u> | 0            | 3250               | 3250       |

### Apparatus Responses

|            |    |    |    |
|------------|----|----|----|
| Unit #     |    |    |    |
| Engine 11  | 0  | 8  | 8  |
| Engine 12  | 1  | 4  | 5  |
| Tanker 13  | 0  | 1  | 1  |
| Grass 14   | 0  | 6  | 6  |
| Squad 15   | 33 | 51 | 84 |
| Rescue 16  | 3  | 8  | 11 |
| Engine 17  | 3  | 5  | 8  |
| Squad 18   | 2  | 20 | 22 |
| Command 19 | 11 | 47 | 58 |
| POV        | 4  | 3  | 7  |

|                             |   |   |   |
|-----------------------------|---|---|---|
| <u>Firefighter Injuries</u> | 0 | 0 | 0 |
|-----------------------------|---|---|---|

### Area Breakdown

|                     |    |    |     |
|---------------------|----|----|-----|
| Centerville         | 23 | 40 | 63  |
| Center Township     | 16 | 43 | 59  |
| Mutual Aid Given    | 0  | 3  | 3   |
| Mutual Aid Received | 0  | 0  | 0   |
| <u>Total Runs</u>   | 39 | 86 | 125 |

|                     |        |             |             |
|---------------------|--------|-------------|-------------|
| <u>Total Damage</u> | \$0.00 | \$76,000.00 | \$76,000.00 |
|---------------------|--------|-------------|-------------|

## **TOWN MANAGER February 2021 COUNCIL REPORT**

### **General:**

Main Street lighting project moving forward.

### **Street:**

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

### **Water**

Main Crew on Mattie Harris, North Fourth, and West Plum.

Meter change over ongoing.

Filters have been inspected at plant. Getting quotes for replacement.

Main break on Plum Street at Third Street on January 8th.

Main Break West Plum Street on January 26th.

Main Break Willow Groove & Maple February 2<sup>nd</sup>.

Equipment maintenance .

### **WASTEWATER/Storm water:**

Requesting pump replacement quotes Means Road.

Equipment maintenance .

Storm sewer line collapse North Spruce.

Scheduling delivery date for trash truck.

### **ELECTRIC:**

Power outages.

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Scheduling rolling outages for line replacement from McMinn to Mattie Harris in Sothern end of Town.

## 2021 Electric and Water Usage

|  | Electric<br>Kilowatts Used | Water<br>Gallons Used |
|--|----------------------------|-----------------------|
|--|----------------------------|-----------------------|

|           |           |           |
|-----------|-----------|-----------|
| JANUARY   | 2,452,650 | 4,489,955 |
| FEBRUARY  |           |           |
| MARCH     |           |           |
| APRIL     |           |           |
| MAY       |           |           |
| JUNE      |           |           |
| JULY      |           |           |
| AUGUST    |           |           |
| SEPTEMBER |           |           |
| OCTOBER   |           |           |
| NOVEMBER  |           |           |
| DECEMBER  |           |           |

4,489,955