



MEETING MINUTES

Council Meeting

414 S. Morton, Centerville, IN. 47330

Tuesday, March 9, 2021

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Council Members present:

Dan Wandersee, Gary Holbert, Mark Tucker, James Bullen, Jack Bodiker

Council Members absent:

none

Town Clerk-Treasurer - present

Town attorney -present

- Prayer given
- Call to order – roll call
- Meeting started at 7:07p.m.
 - Approve Minutes – Bodiker **motion** to approve 2/9/2021 council minutes. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried. Bullen **motion** to approve 2/23/2021 work session. Tucker - 2nd – roll call – 5 ayes/0 nays. Motion carried.
- Approve Claims – Holbert **motion** to approve claims. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried.
 - Town General
 - Street
 - Water/Fire
 - Wastewater/Stormwater
 - Electric
- Approve billing adjustments – Tucker **motion** to accept billing adjustments for Feb. 2021 of \$ 62.80. 2nd by Holbert – roll call – 5 ayes/0 nays – motion carried.
- Approve allowance docket – Holbert **motion** to accept allowance docket for February 2021 of \$68,206.21. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.

Bid opening for CCMG-2020-2

Bids received for CCMG-2020-2. Clerk opened and read total base bid for each of the bidders.

DC Construction - \$117,195.71.

Robertson Paving - \$95,003.30.

All Star Paving - \$121,014.38.

Motion by Bullen to take the bids under advisement. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried. Move to the work session.

Town General

Old Business

1. Resolution 2020-11 - Coffman final approval & completion date - skipped
2. Ordinance 2021-02 – Update Ch. 30 of Code of Ordinances – introduced. **Motion** by Tucker to move Ordinance 2021-02 to 1st reading by title only. Discussion on this. Bodiker 2nd – roll call 4 ayes/1 nay – motion carried.
3. Ordinance 2021-03 – Animal ordinance- introduced. **Motion** by Tucker to move Ordinance 2021-03 to 1st reading by title only. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried.

New Business

1. Reaffirm Plan commission members. Wandersee reaffirms Richard Tincher and Lynnette Allen to the Plan Commission for another term.
2. Main Street Group – discussion on sail project for park and other various items. **Motion** by Bullen to have the Town commit \$5,000/year for 3 years to Main Street group and have the town attorney draw up interlocal agreement with Main Street group. Tucker 2nd – roll call – 5 ayes/0 nays – motion carried.
3. CYL requesting parade and fireworks – discussion on parade and fireworks. **Motion** by Bullen to allow CYL to have parade on 5/8/2021 @ 10:30am. Holbert 2nd – roll call – 5 ayes/0 nays – motion carried. **Motion** by Holbert to allow CYL to have fireworks on 6/12/2021 at dark. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.
4. Building Commissioner – nothing at this time
5. Police Dept. – update given. Discussion on new vehicle needed for police dept. **Motion** by Holbert to allow \$10,000 from Riverboat to use as down payment on new Chevy Tahoe for police department and have Wandersee sign, clerk to go through Indiana Bond Bank for financing. Bullen – 2nd – roll call – 5 ayes/0 nays – motion carried.
6. Town Manager – update given

7. Wandersee informs public of town manager evaluation. **Motion** by Holbert to give 4% increase to town manager's salary retroactive to January 1, 2021. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried. Attorney to prepare draft of 2021 salary amendment. Move to work session.

Streets

Old Business

1. Other

New Business

1. Town Manager – update given
2. Other

Water/Fire

Old Business

1. Water discussion McMinn/College Corner – skipped
2. Other

New Business

1. Town Manager – update given
2. Fire Dept. – update given.
3. Other

Wastewater/Trash/Stormwater

Old Business

1. Other

New Business

1. Town Manager – update given
2. Other

Electric

Old Business

1. Other

New Business

1. Town Manager – update given
2. Other

Clerk

1. Clerk-Treasurer – EDIT information given to council. Discussion. Move to work session
2. Close – **Motion** by Wandersee to close council meeting. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried. Meeting adjourned at 7:59pm.

ANNOUNCEMENTS:

Plan Commission meeting – Thursday, March 25, 2021 @ 7:00pm @ council room – Municipal building.
Work session – Tuesday, March 30, 2021 @ 7:00pm– at Fire Station #1.



Susan Dillman, Clerk-Treasurer



Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

March 9th, 2021

Centerville Town Council  
Centerville Plan Commission

The following permits were issued during the month of February:

|       |                                                            |          |
|-------|------------------------------------------------------------|----------|
| 21-23 | WJH LLC<br>800 Apple Valley<br>Occupancy Permit            | \$NC     |
| 21-24 | Amanda Barren<br>500 Walnut Ct.<br>Electric Permit         | \$50.00  |
| 21-25 | WJH LLC<br>802 Apple Valley<br>Occupancy Permit            | \$NC     |
| 21-26 | Roger Richert<br>2132 Mattie Harris Rd.<br>Building Permit | \$100.00 |
| 21-27 | Tim McGraw<br>213 East Main St.<br>Plumbing Permit         | \$50.00  |
| 21-28 | Chris Goodwin<br>310 Deerfield Way<br>Electric Permit      | \$50.00  |

|                             |                  |
|-----------------------------|------------------|
| 1 Building Permit.....      | \$100.00         |
| 2 Electric Permits.....     | \$100.00         |
| 2 Occupancy Permits.....    | \$ NC            |
| 1 Plumbing Permit.....      | \$50.00          |
| 1 Tree Permit.....          | \$1.00           |
| <b>Total 7 Permits.....</b> | <b>.\$251.00</b> |

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215  
1Centerville, Indiana 47330  
Telephone: (765) 855-5222

## Police Report - February 2021

### Criminal Investigations:

|                           |   |
|---------------------------|---|
| Criminal Mischief         | 1 |
| Domestic Battery          | 1 |
| Resisting Law Enforcement | 1 |
| Intimidation              | 1 |

### Arrests:

|                                      |   |
|--------------------------------------|---|
| Operating While Intoxicated          | 2 |
| Possession of Handgun Without Permit | 2 |
| Possession of Stolen Property        | 1 |
| Possession of Marijuana              | 1 |
| Possession of Cocaine                | 2 |
| Possession of Methamphetamine        | 2 |
| Possession of Paraphernalia          | 2 |
| Maintaining a Common Nuisance        | 2 |
| Criminal Trespass                    | 1 |
| Attempted Murder                     | 1 |
| Disorderly Conduct                   | 1 |

|                              |       |
|------------------------------|-------|
| Total Accidents Investigated | 6     |
| Total Vehicle Stops          | 30    |
| Total State Tickets Issued   | 5     |
| Total Calls                  | 213   |
| Total Mileage                | 4,303 |

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William E. Buchholz  
Chief of Police

## **TOWN MANAGER March 2021 COUNCIL REPORT**

### **General:**

Main Street lighting project moving forward.

New Utility trucks have arrived.

### **Street:**

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

### **Water**

Main Crew on West Main Street.

Main change over prep has started. Wednesday the 10th will begin change over, with short term water outages and boil orders for limited number of residents in north east quadrant.

Equipment maintenance on going.

### **WASTEWATER/Storm water:**

Requesting pump replacement quotes Means Road.

Equipment maintenance .

Storm sewer line collapse North Spruce has been repaired.

### **ELECTRIC:**

Power outages. 2 fuses

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Scheduling rolling outages for line replacement from McMinn to Mattie Harris in Sothern end of Town.

## 2021 Electric and Water Usage

|  | Electric<br>Kilowatts Used | Water<br>Gallons Used |
|--|----------------------------|-----------------------|
|--|----------------------------|-----------------------|

|           |           |           |
|-----------|-----------|-----------|
| JANUARY   | 2,452,650 | 4,489,955 |
| FEBRUARY  | 2,499,152 | 3,899,454 |
| MARCH     |           |           |
| APRIL     |           |           |
| MAY       |           |           |
| JUNE      |           |           |
| JULY      |           |           |
| AUGUST    |           |           |
| SEPTEMBER |           |           |
| OCTOBER   |           |           |
| NOVEMBER  |           |           |
| DECEMBER  |           |           |

8,389,409