



MEETING MINUTES

Council Meeting

414 S. Morton, Centerville, IN. 47330

Tuesday, April 13, 2021

7:00pm

Council Members

Dan Wandersee, Pres.
Gary Holbert, Vice-Pres.
Jack Bodiker
Mark A. Tucker
James Bullen

Council Members present:

Dan Wandersee, Gary Holbert, Mark Tucker, James Bullen, Jack Bodiker

Council Members absent:

none

Town Clerk-Treasurer - present

Town attorney -present

- Prayer given
- Call to order – @ 7:00pm.
- Attending
- **Approve Minutes – Motion** by Holbert to accept 3/9/2021 Council meeting minutes, Tucker 2nd – roll call – 5 ayes/0 nays – motion carried. **Motion** by Tucker to accept 3/18/2021 Special council meeting/bid award. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried. **Motion** by Bullen to accept 3/30/2021 Work session. Holbert 2nd – roll call – 5 ayes/0 nays – motion carried.
- **Approve Claims – Motion** by Holbert to approve claims. Tucker 2nd – roll call – 5 ayes/0 nays – motion carried.
 - **Town General**
 - **Street**
 - **Water/Fire**
 - **Wastewater/Stormwater**
 - **Electric**
- **Approve billing adjustments – Motion** by Bullen to approve March 2021 billing adjustments for \$2,014.67. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.
- **Approve allowance docket – Motion** by Tucker to approve March 2021 allowance docket for \$63,537.76. Holbert 2nd – roll call – 5 ayes/0 nays – motion carried.

Town General

Old Business

1. Resolution 2020-11 - Coffman final approval & completion date - skipped
2. Ordinance 2021-02 – Update Ch. 30 of Code of Ordinances – in 2nd reading. **Motion** by Tucker to move Ordinance 2021-02 to 3rd and final reading by title and adoption. Bodiker 2nd – roll call – 4 ayes/1 nay – motion carried.
3. Ordinance 2021-03 – Animal ordinance- in 2nd reading – Section 91.99 – amend wording of section 91.99 (A)(1) & (2) – take out 'not exceeding' and replace with 'of'. **Motion** by Tucker to amend wording of Ordinance 2021-03 section 91.99(A)(1)&(2) with 'of'. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried. **Motion** by Tucker to move Ordinance 2021-03 to 3rd and final reading by title only and adoption with amendments. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.
4. Employee personnel manual review discussion. **Motion** by Holbert to approve agreement with Henriott Group for Employee Manual review/update for \$1,300 and have Clerk sign paperwork. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.

New Business

1. Resident concern-Panoramic – resident didn't show
2. Main Street Group update – Update on information given at last meeting. 2021-2023 work plans. Information given to council. Discussion on this.
3. Spring cleanup day? Request by residents to have a Spring cleanup day. Discussion on this. Move to work session. Tucker to reach out to see what can be done.
4. Main Street lighting agreement. **Motion** by Tucker to allow Wandersee to sign INDOT lighting agreement. Holbert – 2nd – roll call – 5 ayes/0 nays – motion carried.
5. Building Commissioner – nothing at this time.
6. Police Dept. – update given. Discussion on graduation parade. **Motion** by Holbert to allow graduation parade on June 6, 2021 – time(after graduation program). Tucker 2nd – roll call – 5 ayes/0 nays – motion carried.
7. Town Manager – update given. Discussion on updates.
8. C-LOV – parade. Veterans requesting parade down Crown Creek. **Motion** by Bullen to allow C-LOV (Veteran's) parade on May 15, 2021 from 6-7pm. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.
9. CYL – gravel on parking lot and electric repair. **Motion** by Holbert to have town pay ½ of gravel/electric work done at CYL. Total to pay is \$1,530. Tucker 2nd – roll call – 5 ayes/0 nays – motion carried.

Streets

Old Business

1. Other – **Motion** by Bullen regarding Bessie Buhl's Eclectic Garden and Kates not allowed to go to business as well as allowing business to continue to operate uninterrupted. Discussion by attorney and council on reasoning of motion. No second – motion dies.

New Business

1. Town Manager – updates given.
2. Other

Water/Fire

Old Business

1. Water discussion McMinn/College Corner
2. Other

New Business

1. Change order #4 – water project – totaling \$74,909 increase. **Motion** by Bodiker to accept change order #4 for \$74,909 and have Slick sign paperwork. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried.
2. Town Manager – updates given. **Motion** by Bullen to allow purchase from Water and Wastewater of 4 SCBA units with harnesses and masks from Donley Safety for \$15,898.80 and Slick sign paperwork. Bodiker 2nd – roll call – 5 ayes/0 nays – motion carried.
3. Fire Dept. – update given. Reminder to keep burns under control. This is a dry season. Please use caution. Discussion on pickup trucks for fire dept. Current ones are 1999's. **Motion** by Bodiker to allow clerk to go to IBB for financing/purchase of 2 pickup trucks for Fire Dept. for approx. \$35,800 each from Kelly Chevrolet. Bullen 2nd – roll call – 5 ayes/0 nays – motion carried. Fire Chief to get paperwork to Clerk for processing with IBB.
4. Other

Wastewater/Garbage/Stormwater

Old Business

1. Other

New Business

1. Town Manager – Letter drafted by Lochmueller for IDEM regarding CSO information, **Motion** by Bullen to allow Wandersee to sign letter to IDEM regarding CSO status update. Holbert 2nd – roll call – 5 ayes/0 nays – motion carried. Discussion on phosphorus project. **Motion** by Bullen to allow Wandersee to sign agreement for Phosphorus project from Bader Mechanical for – not to exceed - \$149,950. Tucker – 2nd – roll call – 5 ayes/0 nays – motion carried. Update given.
2. Other

Electric

Old Business

1. Other

New Business

2. Town Manager – update given. Discussion on boom truck for electric department. We have truck for trial run for 2 weeks. Move bucket truck to work session for continued discussion.

Clerk

1. Clerk-Treasurer – nothing at this time.
2. Close – **Motion** by Wandersee to close council meeting. Holbert 2nd – roll call – 5 ayes/0 nays – motion carried. Meeting adjourned at 7:55pm.

ANNOUNCEMENTS:

Plan Commission meeting – Thursday, April 22, 2021 @ 7:00pm @ council room – Municipal building.
Work session – Tuesday, April 27, 2021 @ 7:00pm– at Fire Station #1.

Susan Dillman, Clerk-Treasurer

Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**April 13th, 2021  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of March:

|       |                                                               |          |
|-------|---------------------------------------------------------------|----------|
| 21-29 | Brandon Lyons<br>306 West School St.<br>Roof Permit           | \$50.00  |
| 21-30 | Alva Richardson<br>6285 Gates Road<br>Electric Permit         | \$50.00  |
| 21-31 | Steven Click<br>603 Mulberry Blvd.<br>Building Permit         | \$50.00  |
| 21-32 | Pamela Stewart<br>7329 US 40<br>Roof Permit                   | \$50.00  |
| 21-33 | Erick Frasur<br>103 Sunset Ave.<br>Building Permit            | \$50.00  |
| 21-34 | Joe Warner<br>1976 Centerville Rd S<br>Lot Improvement Permit | \$100.00 |
| 21-35 | Chris Goodwin<br>310 Deerfield Way<br>Building Permit         | \$50.00  |
| 21-36 | Gary Locke<br>606 Locust Lane<br>Electric Permit              | \$50.00  |
| 21-37 | Mike Corder<br>316 Winding Brook<br>Roof Permit               | \$50.00  |
| 21-38 | William Melton<br>1160 Kellam Road<br>Lot Improvement Permit  | \$150.00 |
| 21-39 | Kelly Thornburg<br>200 South Spruce St.<br>Wrecking Permit    | \$50.00  |
| 21-40 | Tim McGraw<br>213 East Plum St.<br>Electric Permit            | \$50.00  |
| 21-41 | Greg Selm<br>406 Mill Creek Lane<br>Building Permit           | \$150.00 |

|       |                                                                            |          |
|-------|----------------------------------------------------------------------------|----------|
| 21-42 | Centerville Library<br>126 East Main St.<br>Plumbing Permit/Fire Sprinkler | \$100.00 |
| 21-43 | Brian French<br>6884 US 40<br>Electric Permit                              | \$50.00  |
| 21-44 | Kyle Thompson<br>503 West South St.<br>Building Permit                     | \$50.00  |
| 21-45 | Centerville Library<br>126 East Main St.<br>Plumbing Permit                | \$100.00 |

|                                |                  |
|--------------------------------|------------------|
| 5 Building Permits.....        | \$350.00         |
| 4 Electric Permits.....        | \$200.00         |
| 3 Roof Permits.....            | \$150.00         |
| 2 Plumbing Permits.....        | \$200.00         |
| 2 Lot Improvement Permits..... | \$250.00         |
| 1 Wrecking Permit.....         | \$50.00          |
| 4 Tree Permits.....            | \$4.00           |
| <b>Total 21 Permits.....</b>   | <b>\$1204.00</b> |

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215

1Centerville, Indiana 47330

Telephone: (765) 855-5222

## Police Report - March 2021

### Criminal Investigations:

|                                   |   |
|-----------------------------------|---|
| Vehicle Theft                     | 1 |
| Leaving the Scene of an Accident  | 1 |
| Unlawful Entry of a Motor Vehicle | 1 |
| Harassment                        | 1 |
| Theft                             | 1 |
| Burglary                          | 1 |
| Collision with a Pedestrian       | 1 |

### Arrests:

|                                       |   |
|---------------------------------------|---|
| Operator Never Licensed               | 1 |
| Operating While Intoxicated           | 2 |
| Possession of Paraphernalia           | 3 |
| Leaving the Scene of an Accident      | 1 |
| Possession of Marijuana               | 2 |
| Minor in Possession of Alcohol        | 1 |
| Possession of Methamphetamine         | 1 |
| Possession of a Counterfeit Substance | 1 |
| Resisting Law Enforcement             | 1 |
| Possession of a Hypodermic Syringe    | 1 |
| Possession of a Controlled Substance  | 1 |
| Warrant Arrests                       | 3 |

|                                     |              |
|-------------------------------------|--------------|
| <b>Total Accidents Investigated</b> | <b>6</b>     |
| <b>Total Vehicle Stops</b>          | <b>35</b>    |
| <b>Total State Tickets Issued</b>   | <b>6</b>     |
| <b>Total Town Tickets Issued</b>    | <b>1</b>     |
| <b>Total Calls</b>                  | <b>234</b>   |
| <b>Total Mileage</b>                | <b>4,531</b> |

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**William E. Buchholz**  
Chief of Police

## **TOWN MANAGER April 2021 COUNCIL REPORT**

### **General:**

Main Street lighting project moving forward.

Working on quote for CYL lighting upgrade.

Mowing has started for 2021 season.

### **Street:**

Moving Forward 2020-2 GCMG. Awaiting account number from INDOT.

Street sweeper running as time allows.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

### **Water**

All Mains have been installed. Main change over moving forward.

Equipment maintenance on going.

Well Pump 2 has arrived and scheduling install.

### **WASTEWATER/Refuse/Storm water:**

Pump ordered for Means Road lift station lift station.

Sewer camera ordered.

Moving forward with SCADA upgrades at lift stations and rain gauge at CYL station.

Equipment maintenance .

### **ELECTRIC:**

Power outages: Only controlled outages for system upgrades Last month.

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Scheduling rolling outages for line replacement from McMinn to Mattie Harris in Southern end of Town.

## 2021 Electric and Water Usage

**Electric**  
Kilowatts Used

**Water**  
Gallons Used

|                  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|------------------|-----------------------------------|------------------------------|
| <b>JANUARY</b>   | 2,452,650                         | 4,489,955                    |
| <b>FEBRUARY</b>  | 2,499,152                         | 3,899,454                    |
| <b>MARCH</b>     | 2,233,885                         | 4,975,615                    |
| <b>APRIL</b>     |                                   |                              |
| <b>MAY</b>       |                                   |                              |
| <b>JUNE</b>      |                                   |                              |
| <b>JULY</b>      |                                   |                              |
| <b>AUGUST</b>    |                                   |                              |
| <b>SEPTEMBER</b> |                                   |                              |
| <b>OCTOBER</b>   |                                   |                              |
| <b>NOVEMBER</b>  |                                   |                              |
| <b>DECEMBER</b>  |                                   |                              |