



# MEETING MINUTES

## *Council Meeting*

414 S. Morton, Centerville, IN. 47330

**Tuesday, July 13, 2021**

7:00pm

### Council Members

Dan Wandersee, Pres.  
Gary Holbert, Vice-Pres.  
Jack Bodiker  
Mark A. Tucker  
James Bullen

### Council Members present:

Dan Wandersee, Gary Holbert, James Bullen, Jack Bodiker

### Council Members absent:

Mark Tucker

Town Clerk-Treasurer - present

Town attorney – present – via zoom

- Prayer given
- Call to order – @ 7:04pm.
- Attending
- **Approve Minutes – Motion** by Bodiker to accept 6/8/2021 Council meeting minutes. Bullen 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried. **Motion** by Bullen to accept 6/29/2021(6/29 is Tuesday) work session. Holbert 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried.
- **Approve Claims – Motion** by Holbert to approve claims. Bullen 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried.
  - Town General
  - Street
  - Water/Fire
  - Wastewater/Stormwater
  - Electric
- **Approve billing adjustments – Motion** by Holbert to approve June 2021 billing adjustments for \$-28.32. Bodiker 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried.
- **Approve allowance docket – Motion** by Holbert to approve June 2021 allowance docket for \$79,813.84. Bullen 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried.

### Town General

#### Old Business

1. Ordinance for requests coming to council prior to meeting – move to work session.
2. Updated Capital Improvement plan. **Motion** by Holbert to accept Capital Improvement plan amendments dated 7/13/2021. Bodiker 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried.
3. Monitoring quotes – move to work session

#### New Business

1. Habitat for Humanity - Alan Stamper – information given. Discussion on possibility of someone to spearhead the program in Centerville for rehab of homes or building new ones. Move to work session.
2. Main Street group update - skipped
3. Railroader's update – updates given. Planning on dedication during Archway days. Bricks are available for purchase through Wayne County Railroader's group.
4. IMPA service contract update – move to work session.
5. Building Commissioner – nothing at this time.
6. Police Dept. – reminder of band competition on July 17<sup>th</sup>. Be advised - traffic patterns will change for the band competition. Discussion on vests. Asking for approval for bullet proof vests. **Motion** by Bullen to approve Ray O'Herron quote for \$7760.00m for new bullet proof vests for department. Holbert 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried.
7. Town Manager – updates given.

### Streets

#### Old Business

1. Other

#### New Business

1. CCMG 2021-2 financial commitment letter. **Motion** by Bullen to accept request for CCMG 2021-02 financial commitment letter. Bodiker – 2<sup>nd</sup> – roll call – 4 ayes/0 nays.
2. Town Manager – updates given.
3. Other

### Water/Fire

#### Old Business

1. Water discussion McMinn/College Corner – skipped
2. Other

#### New Business

1. Town Manager – updates given.

2. Fire Dept. – updates given. Fire truck tires for \$3,149.32 to come from Highway Service Fund.
3. Other

**Wastewater/Garbage/Stormwater**

**Old Business**

1. Other

**New Business**

1. Town Manager – updates given.
2. Other

**Electric**

**Old Business**

1. Other

**New Business**

1. Town Manager – updates given
2. Other

**Clerk**

1. Clerk-Treasurer – document manager options. Discussion of Ricoh content manager options. Clerk to gather additional information. Move to work session.
2. Close – **Motion** by Bullen to close council meeting. Bodiker 2<sup>nd</sup> – roll call – 4 ayes/0 nays – motion carried. Meeting adjourned at 7:57pm.

**ANNOUNCEMENTS:**

Plan Commission meeting – Thursday, July 22, 2021 @ 7:00pm @ council room – Municipal building.

Work session – Tuesday, July 27, 2021 @ 7:00pm– at Fire Station #1.



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Susan Dillman, Clerk-Treasurer



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Dan Wandersee, Council President

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In compliance with the Americans with Disabilities Act, reasonable accommodations for persons with a known disabling condition will be considered in accordance with State and Federal laws. Any person needing a reasonable accommodation should notify the town at (765) 855-5515.

**July 13th 2021  
Centerville Town Council  
Centerville Plan Commission**

The following permits were issued during the month of June:

|       |                                                                    |          |
|-------|--------------------------------------------------------------------|----------|
| 21-71 | Mike Weiss<br>400 East Plum St.<br>Building Permit                 | \$50.00  |
| 21-72 | Joshua Ferguson<br>7613 George Early Rd.<br>Lot Improvement Permit | \$100.00 |
| 21-73 | Nancy Dalrymple<br>600 Beech Ave.<br>Roof Permit                   | \$50.00  |
| 21-74 | Caleb Koons<br>6098 Stonebrook Way<br>Lot Improvement Permit       | \$100.00 |
| 21-75 | Harry Jetmore<br>301 East Walnut St.<br>Electric Permit            | \$50.00  |
| 21-76 | Michelle Sackett<br>100 West Main St.<br>Mechanical Permit         | \$100.00 |
| 21-77 | Scott Roberts<br>400 West Main St.<br>Fence Permit                 | \$NC     |
| 21-78 | John Schepers<br>308 South Third St.<br>Fence Permit               | \$NC     |
| 21-79 | Rick Grau<br>129 West Main St.<br>Building Permit                  | \$50.00  |
| 21-80 | Harvey Brothers<br>306 East Plum St.<br>Roof Permit                | \$347.00 |
| 21-81 | Mark Redman<br>116 East Plum St.<br>Roof Permit                    | \$50.00  |
| 21-82 | Darick Huffine<br>317 East Plum St.<br>Roof Permit                 | \$50.00  |

|                                |          |
|--------------------------------|----------|
| 3 Building Permits.....        | \$447.00 |
| 3 Roof Permits.....            | \$150.00 |
| 1 Electric Permit.....         | \$50.00  |
| 2 Lot Improvement Permits..... | \$200.00 |
| 1 Mechanical Permit.....       | \$100.00 |
| 2 Fence Permits.....           | \$NC     |
| 4 Tree Permits.....            | \$4.00   |
| 1 Garage Sale Permit.....      | \$1.00   |

**Total 17 Permits.....\$952.00**

# CENTERVILLE POLICE DEPARTMENT

5247 U.S. 40 West, P.O. Box 215

1Centerville, Indiana 47330

Telephone: (765) 855-5222

## Police Report - June 2021

### Criminal Investigations:

Harassment 1

### Arrests:

Operating While Intoxicated 1

Domestic Battery 1

Delinquency: Minor Consuming 1

Total Accidents Investigated 0  
Total Vehicle Stops 22  
Total State Tickets Issued 7  
Total Warning Tickets Issued 9  
Total Calls 186  
Total Mileage 3,923

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William E. Buchholz  
Chief of Police

## **TOWN MANAGER July 2021 COUNCIL REPORT**

### **General:**

Main Street lighting project moving forward.

Quote for CYL lighting upgrade.

Cleanup day went off smoothly.

### **Street:**

Moving Forward 2020-2 GCMG. Will be scheduling time frame soon.

Street sweeper running as time allows.

Potholes patch throw out town as time allows.

Sign upgrade ongoing.

Limb clean up completed.

### **Water**

High Pressure pump 1 is up and running.

Booster Station pumps 1 & 2 cycling. Pump 3 being repaired.

Equipment maintenance on going.

Well Pump 2 has been install, up and running.

Fire Hydrant flushing completed.

### **WASTEWATER/Refuse/Storm water:**

Sewer clasped, 300 Block South Morton

Moving forward with SCADA upgrades at lift stations and rain gauge ay CYL station.

Equipment maintenance .

### **ELECTRIC:**

Power outages: 6/18/2021 power outage storm related. 6/21/2021 Storm related.

IMPA replacing poles per schedule.

Replacing street lights and service request as needed.

Working with IMPA on transformers at Antique Mall.

I will also be presenting financial letter of commitment for CCMG 2021-2. We are Applying to mill 1 ½" and resurface 1 ½" McMinn Road from Main Street to College Corner and Mulberry from Elm Beech at a total cost estimate of \$180,545.72. Our 25% match will equal \$45,136.43.

INDOT \$135,409.29

## 2021 Electric and Water Usage

|  | <b>Electric</b><br>Kilowatts Used | <b>Water</b><br>Gallons Used |
|--|-----------------------------------|------------------------------|
|--|-----------------------------------|------------------------------|

|           |           |           |
|-----------|-----------|-----------|
| JANUARY   | 2,452,650 | 4,489,955 |
| FEBRUARY  | 2,499,152 | 3,899,454 |
| MARCH     | 2,233,885 | 4,975,615 |
| APRIL     | 1,606,155 | 4,518,100 |
| MAY       | 1,489,674 | 4,496,780 |
| JUNE      | 1,842,350 | 4,636,380 |
| JULY      |           |           |
| AUGUST    |           |           |
| SEPTEMBER |           |           |
| OCTOBER   |           |           |
| NOVEMBER  |           |           |
| DECEMBER  |           |           |